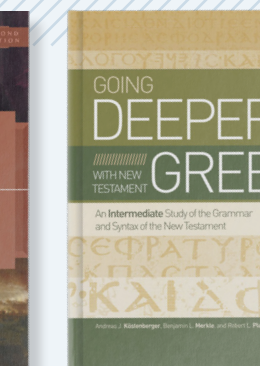
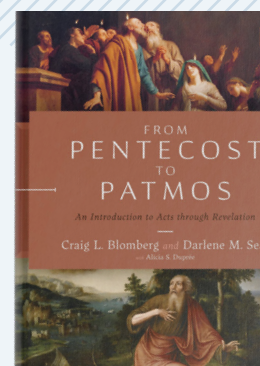
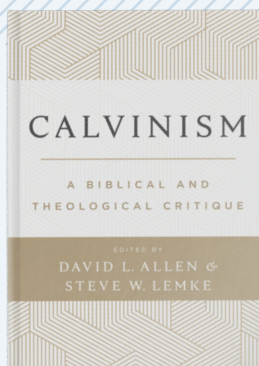
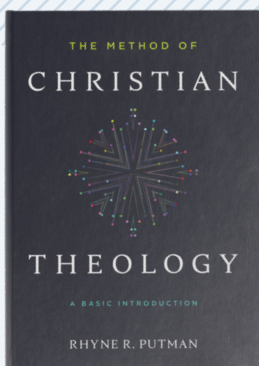
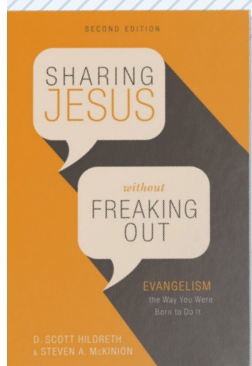


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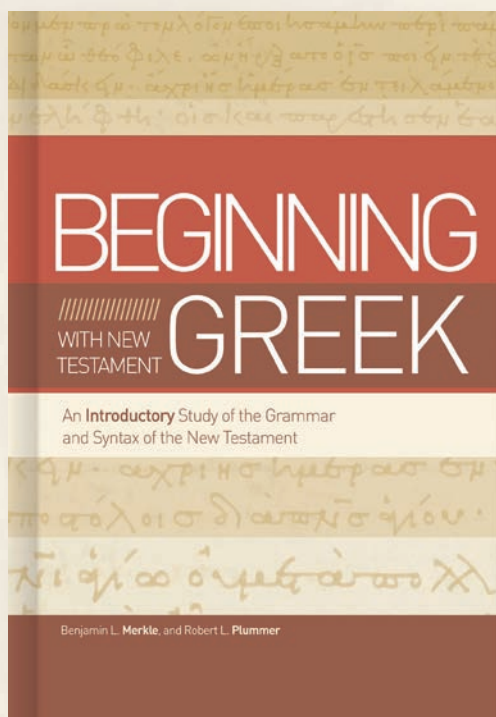
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**Benjamin L. Merkle** (PhD, The Southern Baptist Theological Seminary) is professor of New Testament and Greek at Southeastern Baptist Theological Seminary.

**Robert L. Plummer** (PhD, The Southern Baptist Theological Seminary) is the Collin and Evelyn Aikman Professor of Biblical Studies at The Southern Baptist Theological Seminary.

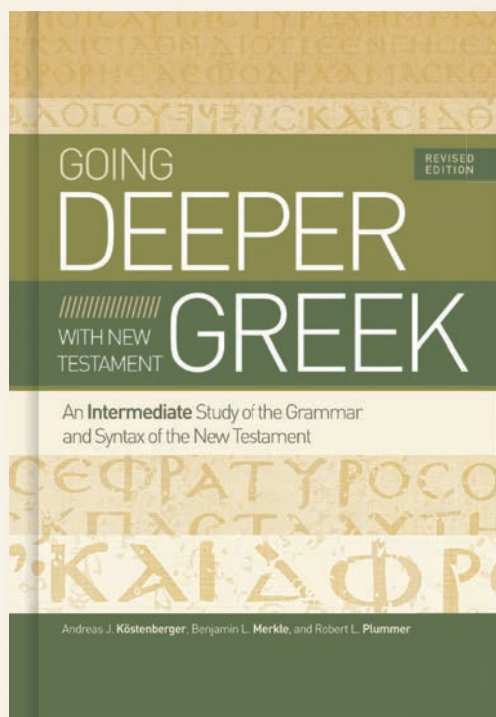
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**Andreas J. Köstenberger** (PhD, Trinity Evangelical Divinity School) is research professor of New Testament and biblical studies and director of the Center for Biblical Studies at Midwestern Baptist Theological Seminary.

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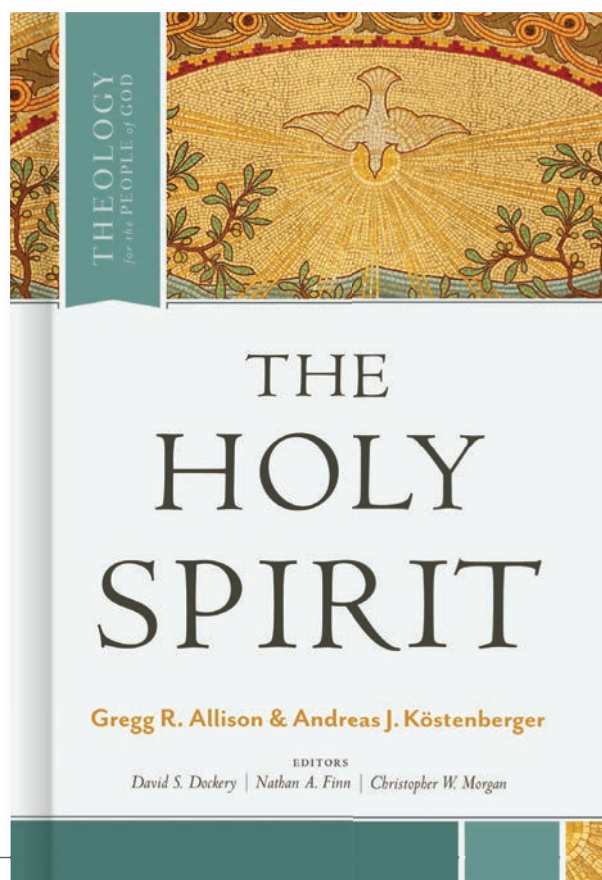
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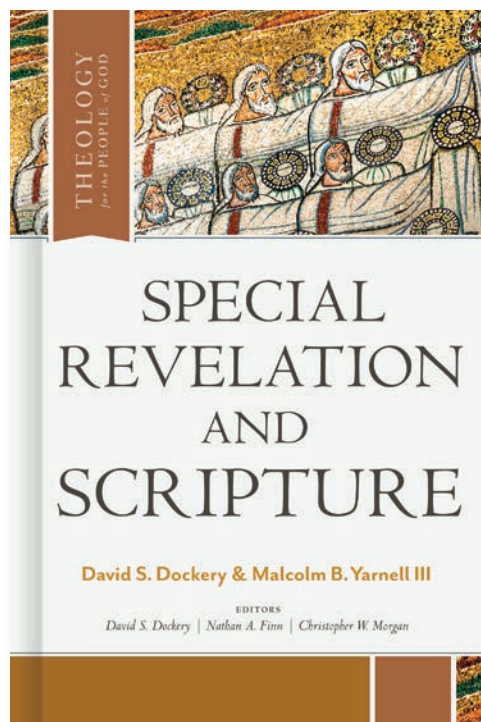
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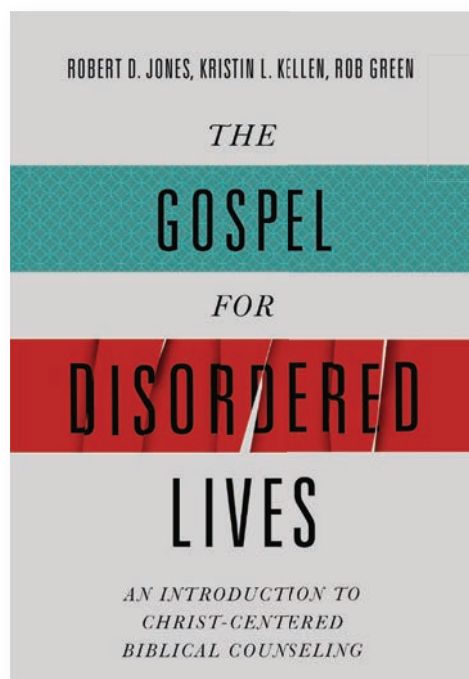
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## AUTHORS //

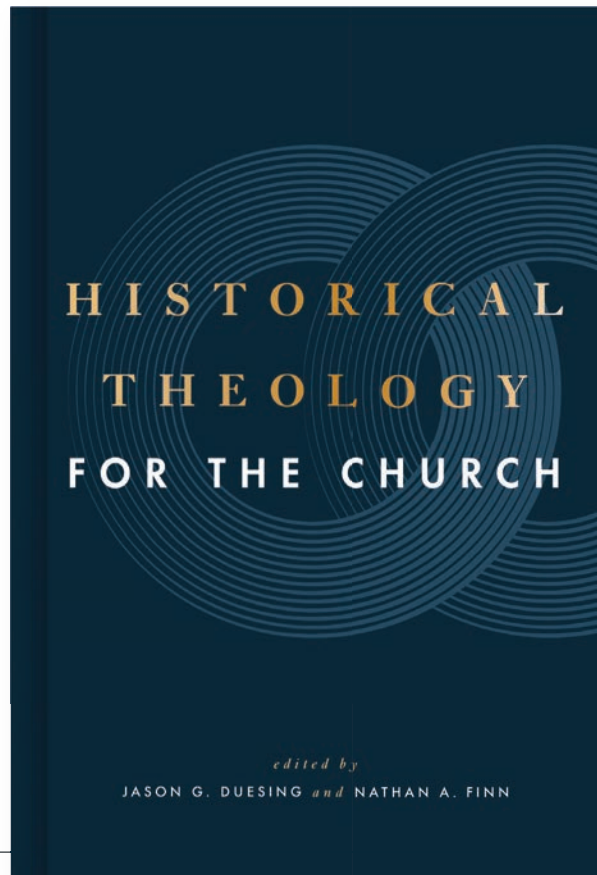
**Robert D. Jones** (DMin, Westminster Theological Seminary; DTheol, University of South Africa) is associate professor of biblical counseling at The Southern Baptist Theological Seminary.

**Kristin L. Kellen** (EdD, PhD, Southeastern Baptist Theological Seminary) is assistant professor of biblical counseling at Southeastern Baptist Theological Seminary.

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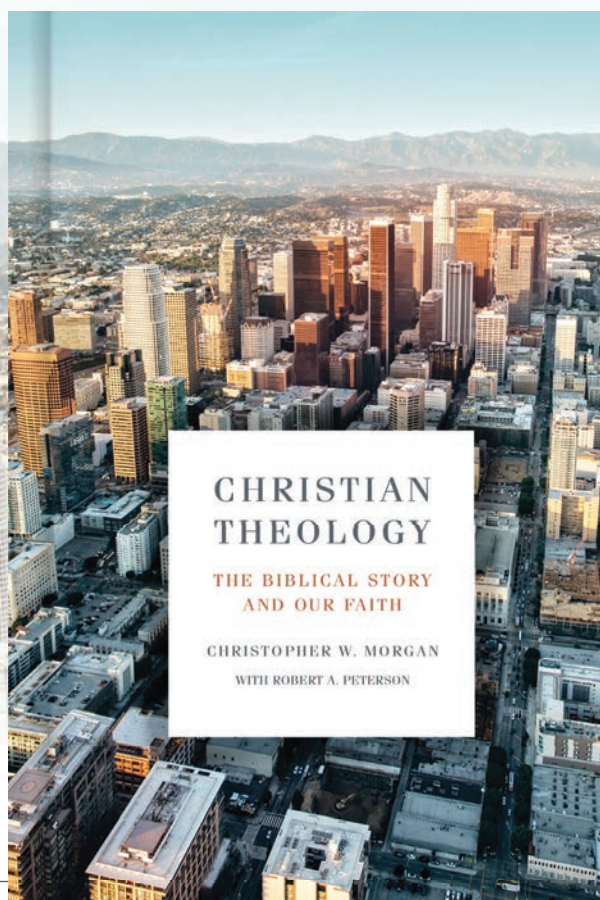
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In *Historical Theology for the Church*, editors Jason Duesing and Nathan Finn bring together top contributors to survey key doctrinal developments in every era of church history. They not only trace the development of various doctrines within historical congregations; they also provide a resource for contemporary congregations. Steered by the conviction that historical theology serves the church both local and global, each chapter concludes with an application section that clarifies the connection between the historical doctrine being covered and the Christian church today.

#### EDITORS //

**Jason G. Duesing** (PhD, Southwestern Baptist Theological Seminary) is provost and professor of historical theology at Midwestern Baptist Theological Seminary.

**Nathan A. Finn** (PhD, Southeastern Baptist Theological Seminary) is provost and dean of the university faculty at North Greenville University.



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In *Christian Theology*, author Christopher W. Morgan presents an accessible introduction to the core areas of systematic theology, including God, revelation, humanity, sin, Christ and his work, the church, and the future. Each chapter highlights Scripture's teaching on a topic as it unfolds in the Bible's story line, intentionally connecting readers to the doctrines with a focus on personal application and missional living.

— // AUTHORS // —

**Christopher W. Morgan**

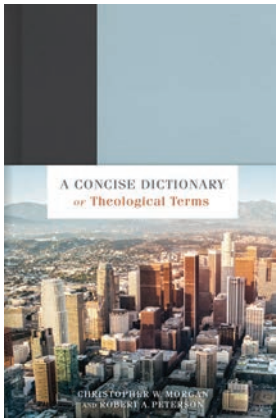
(PhD, Mid-America Baptist Theological Seminary) serves as professor of theology and dean of the School of Christian Ministries at California Baptist University in Riverside, California.

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(PhD, Drew University) is a systematic theologian and writer and was a professor of theology for thirty-five years.

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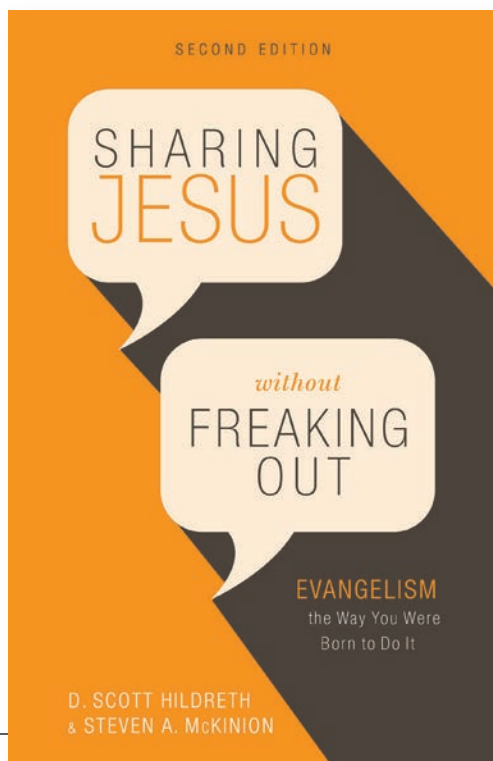
This book is a mid-level systematic theology that is both faithful to Holy Scripture and straightforward, comprehensive and concise, meaty and accessible, orthodox and charitable, thoughtful and practical. It is exegetical, based on years of careful study of God's Word, thus grounding it firmly in the Bible's story line. *Christian Theology* is clearly outlined and clearly written, out of the conviction that God intends biblical teaching to be understood, believed, and lived. Ultimately, my aim in writing this textbook was to help both individuals and churches grow in understanding of, love for, and obedience to God and his Word.

#### “ What makes *Christian Theology* stand out among other systematic theology textbooks?

When I sat down to write this book, my desire was to form a systematic theology that sang like a hymnbook, not one that read like a phone book. For this reason, I made the headings and explanations personal, helping readers know that God loves them and that they have both identity and purpose in Christ. And although theology books sometimes stress disagreements among Christians, I aimed to highlight what we know and agree on, hopefully encouraging evangelical unity. I included the exegesis of key passages to illustrate the source of core doctrines, thus promoting both understanding and hermeneutical skills. There is also a focus on application and the Christian life, in an effort to move the content from knowledge to action. *Christian Theology* is based squarely in Scripture, but it also takes into account the views of others, both historic and contemporary. For this reason, it includes voices from church history and voices from the global church today.

#### What inspired you to write this book?

“ I have taught Christian theology in college and seminary classrooms and pastored for over twenty years. *Christian Theology* grew out of that experience in a number of ways. First and foremost, I was moved by my students' eager reception of the truths of God's Word. I wanted to create something that would speak to the upcoming generation and the church at large. I could see a need for a midsize and concise systematic theology textbook that didn't sacrifice the wide treatment of solid content, and was also warm, personal, and even pastoral. I have benefited greatly from the theological works of others who came before me, and my hope is to be able to provide students with an accessible, winsome systematic theology that meets the needs in the classroom and the church.



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#### AUTHORS //

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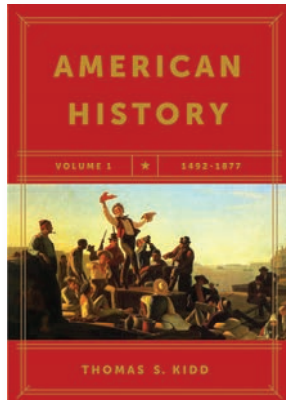


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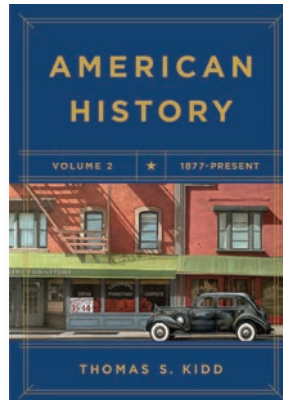
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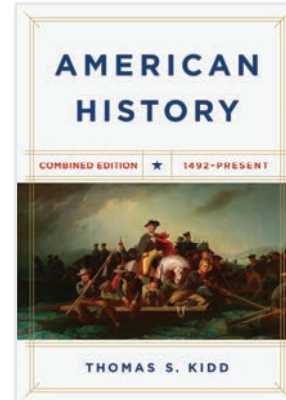
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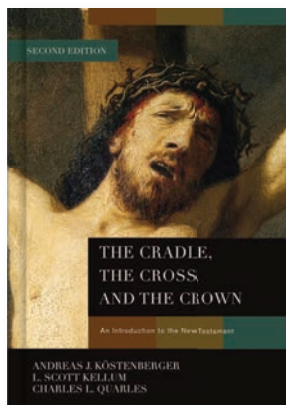
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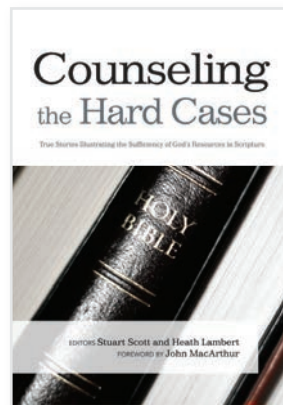
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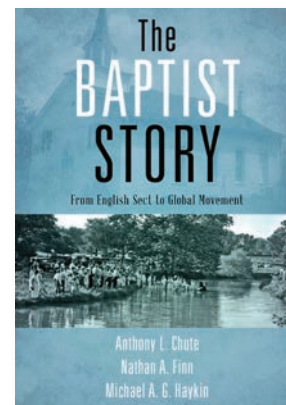
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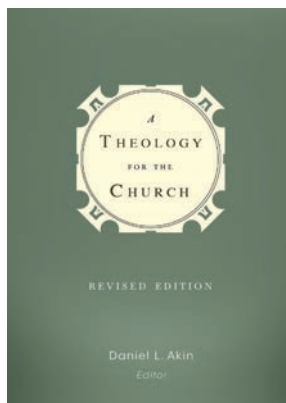
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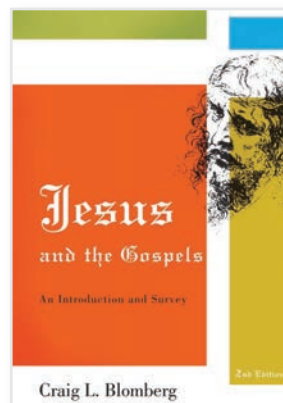
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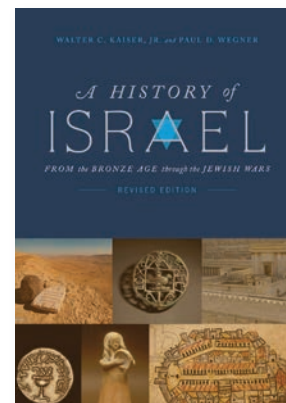
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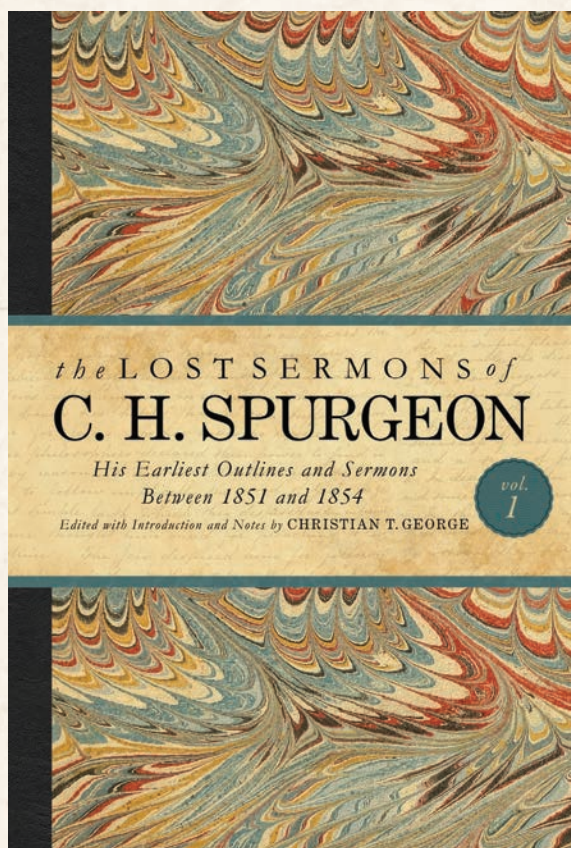
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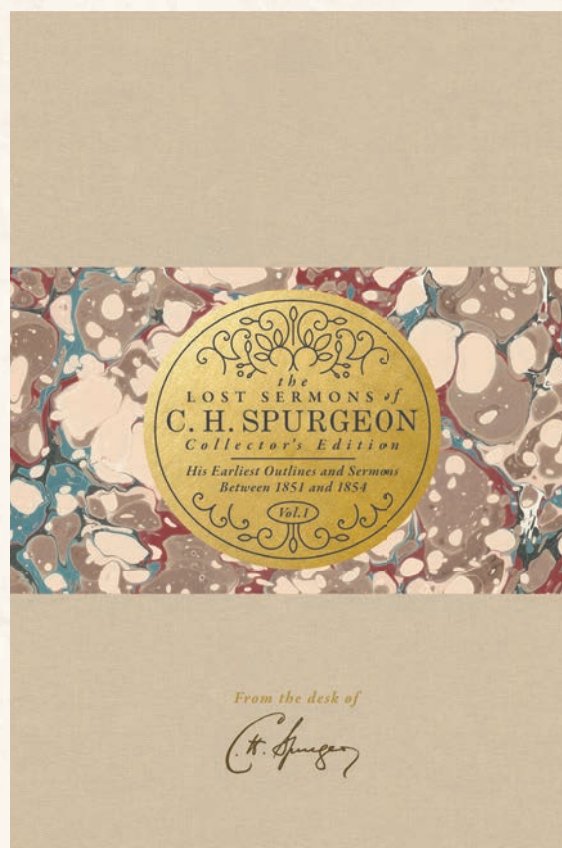
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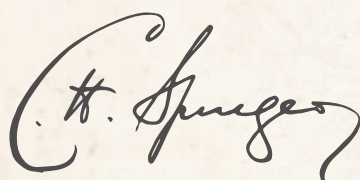
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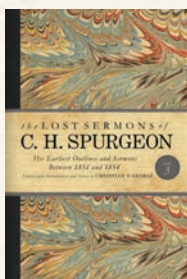
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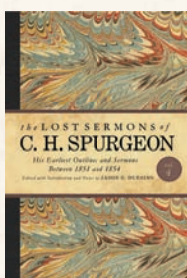
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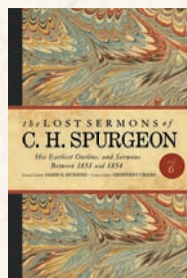
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to **EMPTY TOMB**

**WILLIAM F. COOK, III**

208 pages / Trade Paper / 978-1-0877-3755-3 **\$17.99**

## ABOUT //

A guide to Jesus's key experiences and teachings on each day of Holy Week, *Jesus's Final Week* by professor and pastor William F. Cook III doesn't merely comment on the events themselves but studies the key biblical passages carefully, evaluating their meaning and significance, while also highlighting the importance of Old Testament references. Each chapter further includes application suggestions that will leave a spiritual impression on the heart of the reader, as well as questions for personal or small group reflection.

From Jesus's entry into Jerusalem to acclaim on Palm Sunday to his cursing of the fig tree, clearing of the temple, final Passover meal, death, and resurrection, *Jesus's Final Week* leads readers through a close examination of the last experiences of Jesus's earthly life. Substantive enough for classroom and church use, this book will delight any Christian who wants to learn more about the events of Holy Week and to prepare for celebrating Easter.

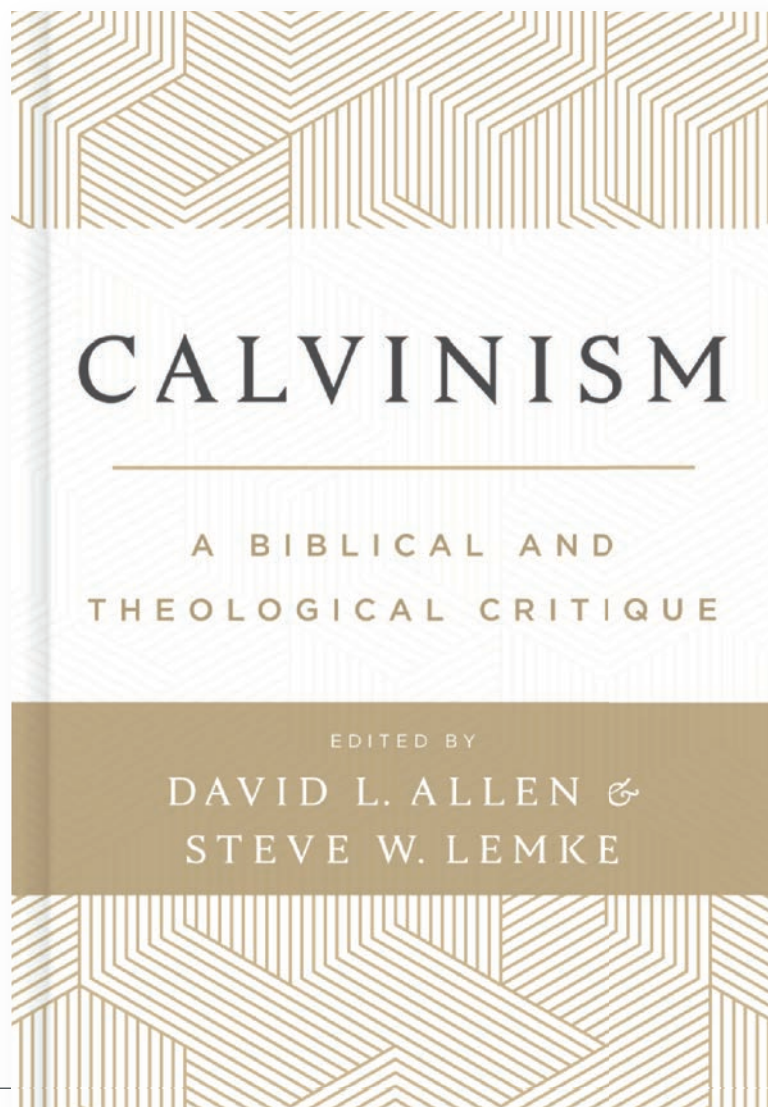
## EDITOR //

**William F. Cook III** (PhD, New Orleans Baptist Theological Seminary) is professor of New Testament interpretation at The Southern Baptist Theological Seminary and lead pastor of the Ninth and O Baptist Church in Louisville, Kentucky.

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6. The Garden of Gethsemane  
*Thursday Night-Early Hours of Friday Morning: April 6-7, AD 30*
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9. The Crucifixion and Death of Jesus Christ  
*Good Friday: April 7, AD 30*
10. The Resurrection of Jesus Christ  
*Sunday, April 9, AD 30*

*releasing* 8.1.22



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## ABOUT //

Calvinism is on the rise both in seminary classrooms and in church life. Yet the weaknesses that have plagued it historically remain relevant today; in particular, a view of salvation that can weaken gospel presentations.

In *Calvinism: A Biblical and Theological Critique*, editors David Allen and Steven Lemke lead a team of top-notch scholars in carefully critiquing five-point Calvinism. Sections are devoted to its core commitments, historical issues, biblical and theological issues, and ministry issues, providing a wide-ranging assessment of Calvinism's foundations and implications.

Fair-minded, deeply informed, and focused on the gospel, *Calvinism: A Biblical and Theological Critique* will benefit students, pastors, lay leaders, and anyone wanting to better understand the downsides of Calvinist teaching.

## AUTHORS //

**David A. Allen** (PhD, The University of Texas at Arlington) is distinguished professor of preaching, George W. Truett Chair of Ministry, and director of the Southwestern Center for Text-Driven Preaching at Southwestern Baptist Theological Seminary.

**Steve W. Lemke** (PhD, Southwestern Baptist Theological Seminary) is vice president for institutional assessment and professor of philosophy and ethics at New Orleans Baptist Theological Seminary.

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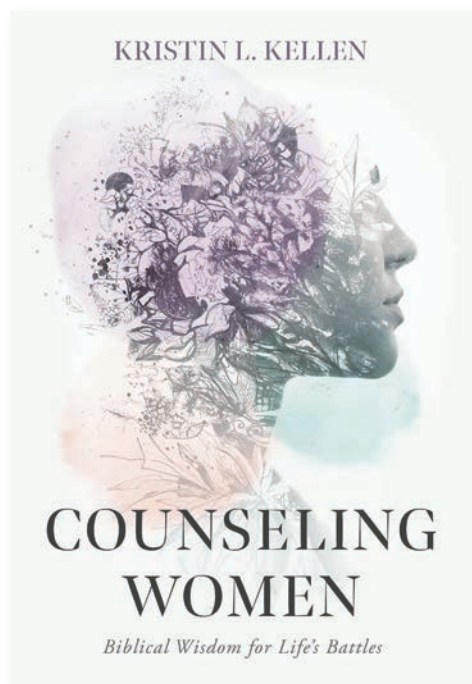
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14. The Potential Impact of Calvinism on Local Baptist Churches, by Malcolm Yarnell
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### Epilogue: Calvinists and Non-Calvinists Together for the Gospel, by Trevin Wax



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## ABOUT //

*Counseling Women* by professor and counselor Kristen Kellen offers an up-to-date, biblically informed resource specifically geared toward common struggles that women face. Chapters survey issues such as depression, anxiety, infertility, trauma and abuse, disordered eating, and much more, each providing a general overview of the problem, a summary of how the Bible speaks to it, and a robust, holistic approach to counseling the individual experiencing it.

Kellen also outlines theological foundations for counseling, specifically the Bible's teaching on human persons, the role of sin and suffering, and the place of Scripture to speak to life's struggles. The practices of mainstream therapy are filtered through Scripture's teachings to provide a wise and balanced approach. Accessible and deeply practical, *Counseling Women* will be useful both for counselors in various settings and for students in training programs.

## AUTHORS //

**Kristin L. Kellen** (PhD, EdD, Southeastern Baptist Theological Seminary) is assistant professor of biblical counseling at Southeastern Baptist Theological Seminary and a counselor focused on women, children, teens, and their families. Kristin is coauthor of *The Gospel for Disordered Lives* and coeditor of *The Whole Woman*.

## CONTENTS //

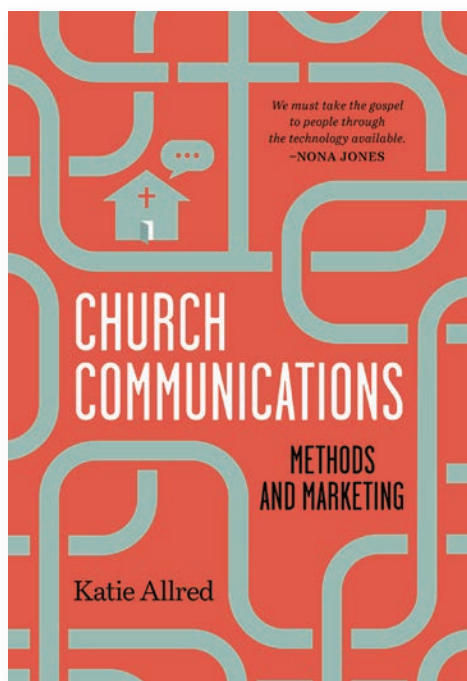
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3. Living in a Fallen World: A Woman's Context
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- Conclusion





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#### ABOUT //

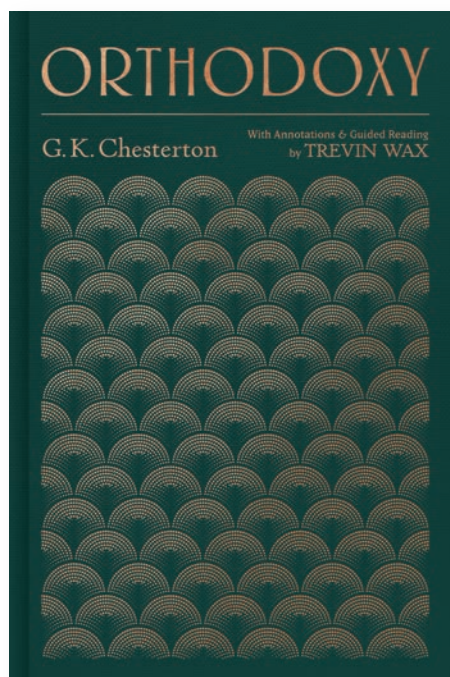
Why does a church's online presence matter? Expert church communication and marketing strategist Katie Allred outlines how churches can continue advancing the gospel and reach more people using new methods of communication. Designed for pastors, church leaders, and volunteers, *Church Communications* guides the reader through practical steps a church can take to strengthen their digital footprint. Allred gives guidelines for a range of issues from creating a marketing strategy, designing branding, how to set up and run social media, and more. All churches are storytellers on a mission, and new digital mediums play a vital role in the life and growth of the church.

#### AUTHORS //

**Katie Allred** (MA, University of Florida) is assistant professor of software development and marketing at the University of Mobile. She cofounded ChurchCommunications.com and manages the Church Communications Facebook Group that serves as a resource on marketing and communication strategies for over 23,000 church leaders. Additionally, Katie has previously consulted with Facebook on their Groups product. She is a speaker and blogs at KatieAllred.com. You can follow her via Twitter @katiejallred.

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1. Why Church Communications is Needed Today
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12. Project Management and Handling Communications Requests
13. First 90 Days
14. What We Should Do Now



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224 pages / Cloth over Board / 978-1-5359-9567-2 \$17.99

## ABOUT //

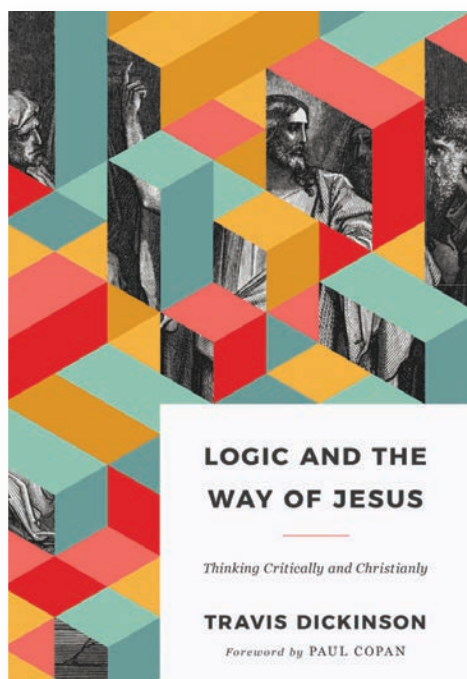
Catholics and Protestants alike have long appreciated G. K. Chesterton's *Orthodoxy* as a classic work of Christian apologetics. In it, Chesterton recounts his quest to found a new religion, a philosophy of life that would include everything that makes the most sense of the world, only to discover at the end of his journey that the religion and its philosophy already exist. It is Christianity. This new version of *Orthodoxy* with annotations and guided reading by Trevin Wax will make Chesterton's classic more accessible for the first-time reader and will also provide greater insights for the person who has enjoyed *Orthodoxy* for many years.

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1. Introduction in Defence of Everything Else
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4. The Ethics of Elfland
5. The Flag of the World
6. The Paradoxes of Christianity
7. The Eternal Revolution
8. The Romance of Orthodoxy
9. Authority and the Adventurer

## AUTHOR //

**Trevin Wax** (PhD, Southeastern Baptist Theological Seminary) is vice president of research and resource development at the North American Mission Board and a visiting professor at Wheaton College. A former missionary to Romania, Trevin is a regular columnist at The Gospel Coalition and has contributed to the *Washington Post*, Religion News Service, *World* magazine, and *Christianity Today*, which named him one of 33 millennials shaping the next generation of evangelicals. Some of his books are *Rethink Your Self*, *This Is Our Time*, and *Gospel-Centered Teaching*. He and his wife, Corina, have three children.



*releasing* 2.15.22

288 pages / Trade Paper / 978-1-5359-8327-3 **\$29.99**

#### ABOUT //

In *Logic and the Way of Jesus*, philosophy professor Travis Dickinson recaptures the need for a Christian view of reality, highlighting the use of reason and evidence to develop and defend Christian beliefs. He demonstrates how Jesus employed logic in his teachings, surveys the basic concepts of logic, and marries those concepts with practical application. While Dickinson contends that Christians have failed to engage the culture deeply because they have failed to emphasize and value a Christian intellect, he offers encouragement that embracing the life of the Christian mind can impact the world for the cause and kingdom of Christ.

#### AUTHOR //

**Travis Dickinson** (PhD, University of Iowa) is professor of philosophy at Dallas Baptist University.

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1. The Intellectual Pursuit of God
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10. Science and Inference to the Best Explanation
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13. Intellectual Virtues and the Art of Persuasion
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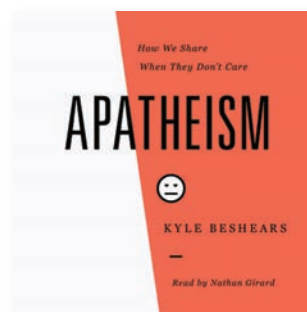
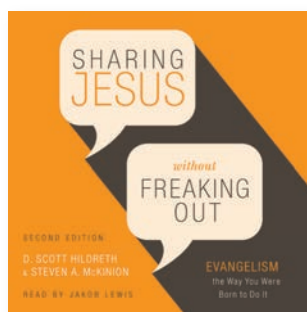
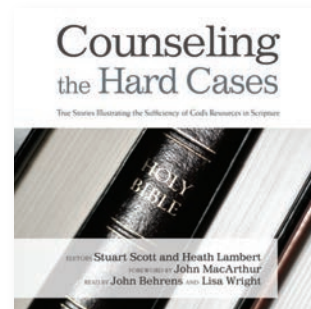
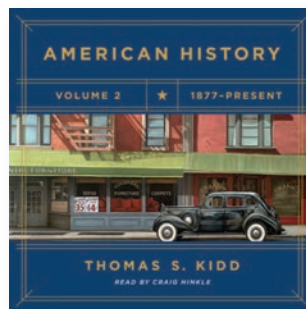
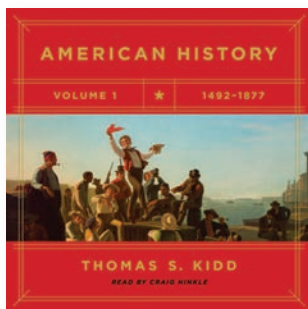
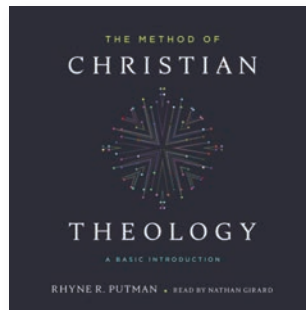
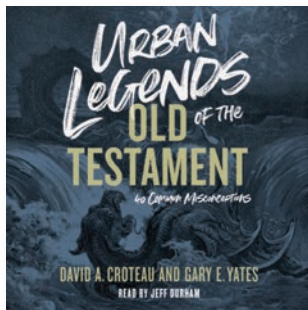


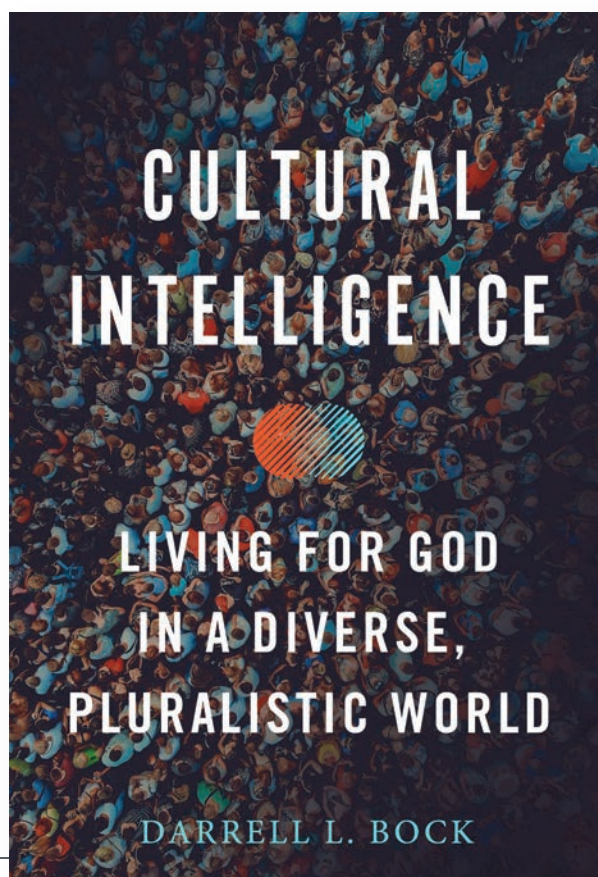
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#### ABOUT //

Cultural intelligence requires that we understand the changing world around us and engage these changes in ways that edify the church and winsomely seek after the lost. In *Cultural Intelligence*, Darrell L. Bock builds a theology of cultural engagement and equips readers to relate well to their culture with an eye on the example set by Paul in the New Testament. This timely book will highlight the need to center our beliefs and practices around God's Word while interacting well with a culture that is increasingly detached from biblical truth.

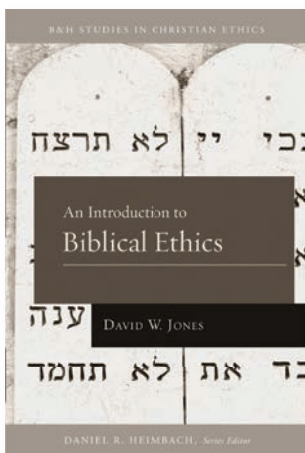
#### AUTHOR //

**Darrell L. Bock** (PhD, University of Aberdeen) is executive director of Cultural Engagement and senior research professor of New Testament Studies at Dallas Theological Seminary.

#### CONTENTS //

1. A Theology of Cultural Intelligence
2. Back to the Future: Lessons on Engagement from Paul
3. Difficult Conversations: How to Make Them Better
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### ABOUT //

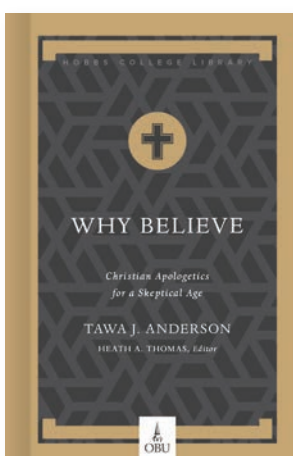
This book serves as an introduction to the field of biblical ethics, a subcategory of the discipline of moral theology. It differs from moral philosophy in that biblical ethics is distinctively Christian, and it is more specific than Christian ethics proper because it specifically focuses upon the application of the moral law—as it is revealed in Scripture—to daily living.

*Introduction to Biblical Ethics* explains the nature, relevancy, coherency, and structure of the moral law as revealed throughout the Bible. In addition to covering the foundational elements of biblical ethics, major issues investigated in this volume include: different types of law in Scripture, the relationship between the law and the gospel, and issues related to the prospect of conflicting moral absolutes.

Additionally, after a discussion of ethical methodology, and using the Ten Commandments as a moral rubric, author David W. Jones explores the place of the moral law in the lives of believers. In the final chapters, Jones surveys the events surrounding the giving of the Decalogue and explores the application of each of the Ten Commandments to Christian living.

### AUTHOR //

**David W. Jones** is associate professor of Christian Ethics and director of the Th.M. Program at Southeastern Baptist Theological Seminary in Wake Forest, North Carolina. He has coauthored *God, Marriage, and Family* (with Andreas J. Köstenberger) and *Health, Wealth, and Happiness: Has the Prosperity Gospel Overshadowed the Gospel of Christ?* (with Russell S. Woodbridge).



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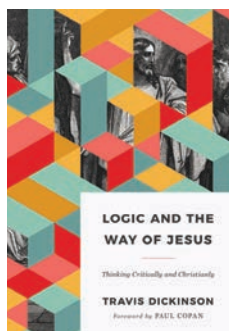
Our skeptical age often finds the Christian faith unbelievable. For those seeking to defend the faith or strengthen their belief, *Why Believe* offers a timely resource: an apologetic that is both compelling and winsome. Anderson's charitable and conversational tone conveys that Christianity is not only reasonable but also fulfilling. Appealing to both believers and unbelievers alike, the book provides accessible explanations of contemporary issues, from arguments for the existence of God and the validity of Christ's resurrection to common questions about the practice of faith.

### AUTHOR //

**Tawa J. Anderson** (PhD, The Southern Baptist Theological Seminary) is associate professor of philosophy at Oklahoma Baptist University.

\* For more about the Hobbs College Library series, [see page 80](#)





## LOGIC AND THE WAY OF JESUS

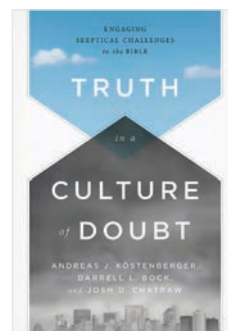
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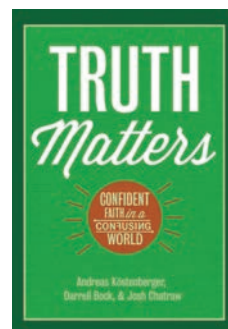
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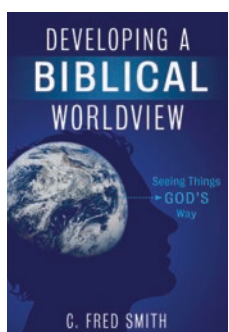
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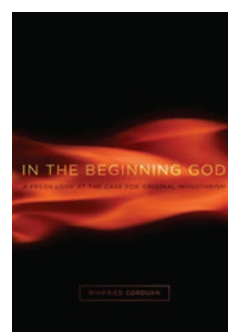
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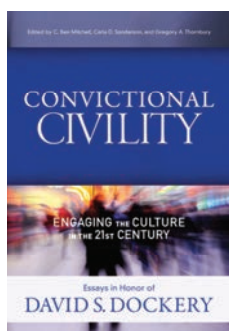
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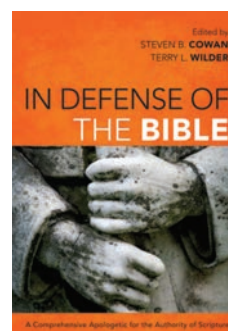
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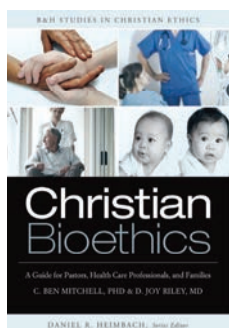
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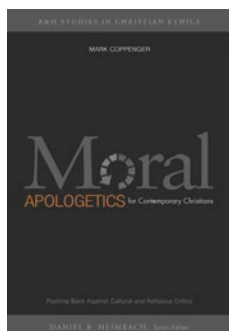
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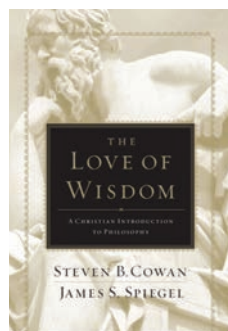


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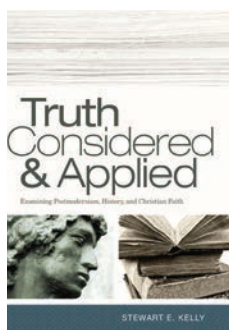


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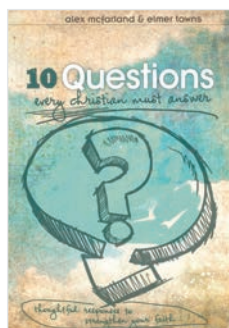


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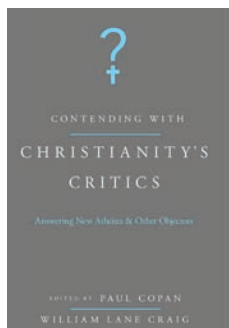


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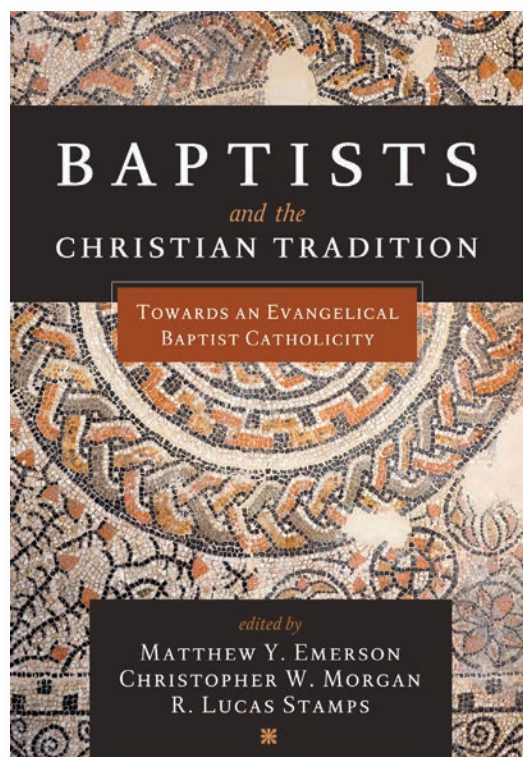


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Introduction: Baptists and the Christian Tradition:  
What Hath Nicaea to Do with Nashville?, by Matthew Y.  
Emerson, Christopher W. Morgan, and R. Lucas Stamps

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2. Baptists, *Sola Scriptura*, and the Place of the Christian Tradition, by Rhyne R. Putman
3. Baptists, Classic Trinitarianism, and the Christian Tradition, by Malcolm B. Yarnell III
4. Baptists, Classic Christology, and the Christian Tradition, by R. Lucas Stamps
5. Baptists, Classic Ecclesiology, and the Christian Tradition, by W. Madison Grace II
6. Baptists, Classic Interpretation, and the Christian Tradition, by Patrick Schreiner
7. Baptists, Corporate Worship, and the Christian Tradition, by Taylor B. Worley
8. Baptists, Baptism, and the Christian Tradition, by Matthew Y. Emerson
9. Baptists, the Lord's Supper, and the Christian Tradition, by Michael A. G. Haykin
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11. Baptists, Denominational Structures, and the Christian Tradition, by Amy Carter Whitfield
12. Southern Baptists, Evangelicalism, and the Christian Tradition, by David S. Dockery
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14. Racial Tension, the Baptist Tradition, and Christian Unity, by Walter R. Strickland II
15. Baptist Contributions to the Christian Tradition, by Jason G. Duesing
16. Conclusion: Toward an Evangelical Baptist Catholicity, by Matthew Y. Emerson and R. Lucas Stamps

## ABOUT //

In *Baptists and the Christian Tradition*, editors Matthew Emerson, Christopher Morgan and Lucas Stamps compile a series of essays advocating “Baptist catholicity.” This approach presupposes a critical, but charitable, engagement with the whole church, both past and present, along with the desire to move beyond the false polarities of an Enlightenment-based individualism on the one hand and a pastiche of postmodern relativism on the other.

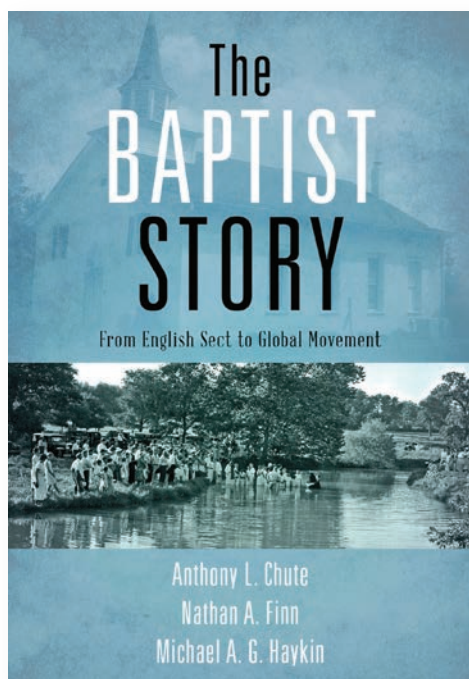
## EDITORS //

**Matthew Y. Emerson** (PhD, Southeastern Baptist Theological Seminary) is associate professor of religion and holds the Dickinson Chair of Religion at Oklahoma Baptist University.

**Christopher W. Morgan** (PhD, Mid-America Baptist Theological Seminary) is dean of the School of Christian Ministries and professor of theology at California Baptist University.

**R. Lucas Stamps** (PhD, The Southern Baptist Theological Seminary) is associate professor of theology at Anderson University.



368 pages / Hardcover / 978-1-4336-7375-7 **\$39.99**

## AUTHORS //

**Anthony L. Chute** is professor of Church History and associate dean of the School of Christian Ministries at California Baptist University in Riverside, California. He has written several books and essays on Baptist history and theology.

**Nathan A. Finn** is provost and dean of the university faculty at North Greenville University.

**Michael A. G. Haykin** is professor of Church History and Biblical Spirituality at The Southern Baptist Theological Seminary in Louisville, Kentucky. He has written a number of books on the ancient church and eighteenth-century British Baptists.

## ABOUT //

*The Baptist Story* is a narrative history spanning over four centuries of a diverse group of people living among distinct cultures on separate continents while finding their identity in Christ and expressing their faith as Baptists. Baptist historians Anthony Chute, Nathan Finn, and Michael Haykin highlight the Baptist transition from a despised sect to a movement of global influence. Each chapter includes stories of people who made this history so fascinating. Although the emphasis is on the English-speaking world, *The Baptist Story* integrates stories of non-English-speaking Baptists, ethnic minorities, women, and minority theological traditions, all within the context of historic, orthodox Christianity.

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7. Baptist Expansion and Adaptation
8. Baptist Transitions and Trends

## Section Three: Baptists in the Twentieth and Twenty-First Centuries

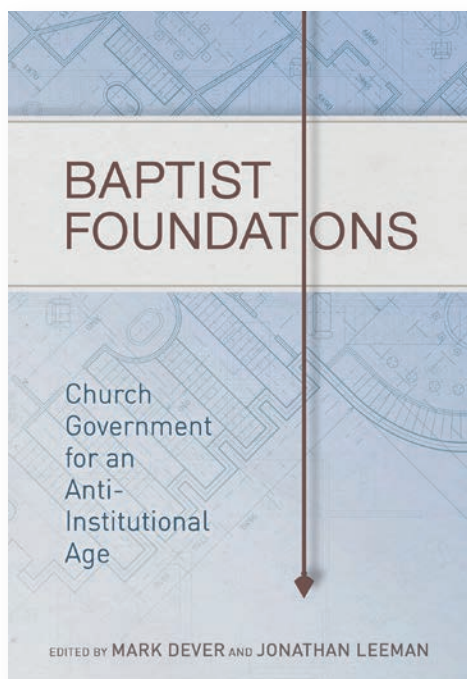
9. Baptists and the Early Twentieth Century
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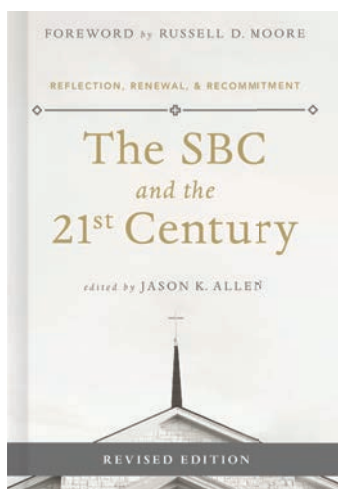
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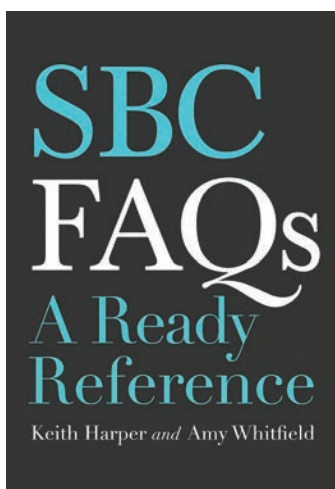


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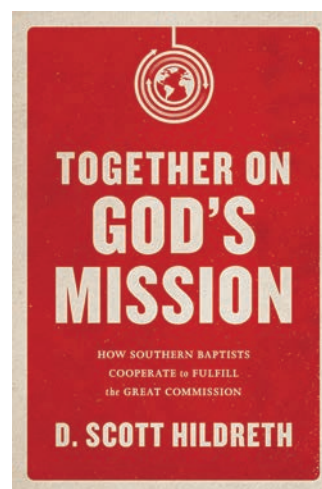


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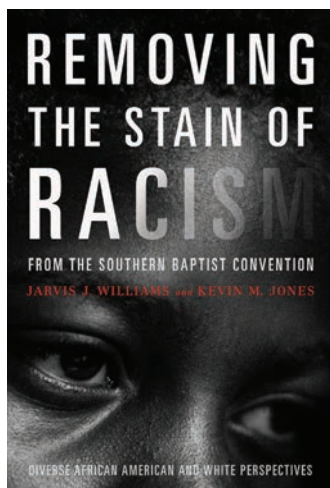


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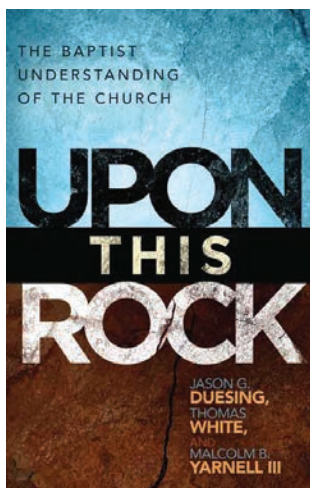


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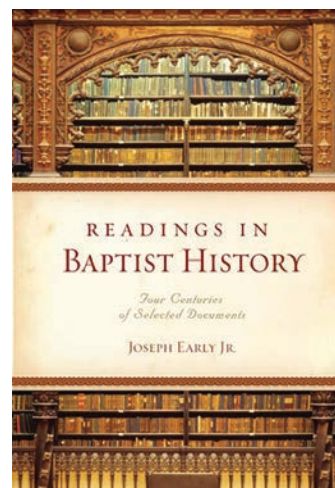


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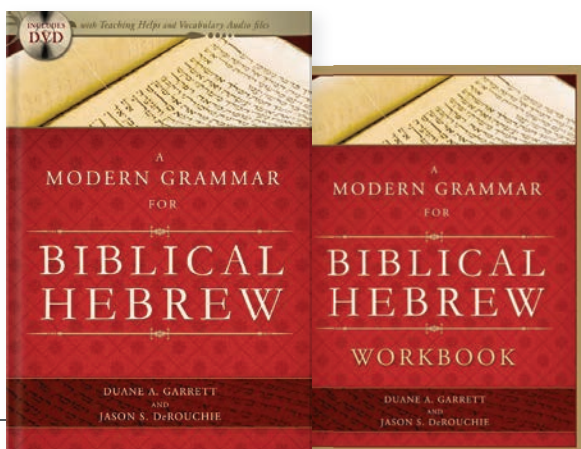


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#### AUTHORS //

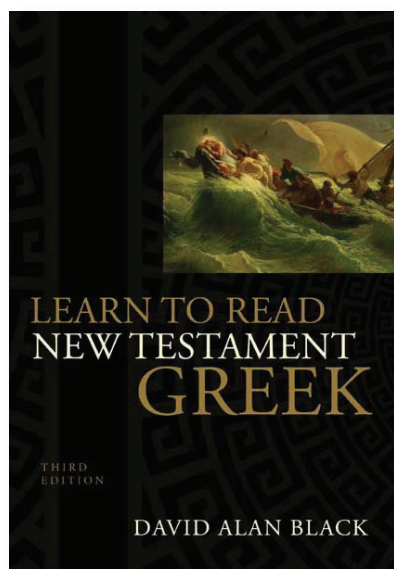
**Duane A. Garrett** is the John R. Sampey Professor of Old Testament at the Southern Baptist Theological Seminary in Louisville, Kentucky. He also served as general editor for the Archaeological Study Bible.

**Jason S. DeRouchie** is an active writer and editor as well as assistant professor of Old Testament Studies at Northwestern College in St. Paul, Minnesota.

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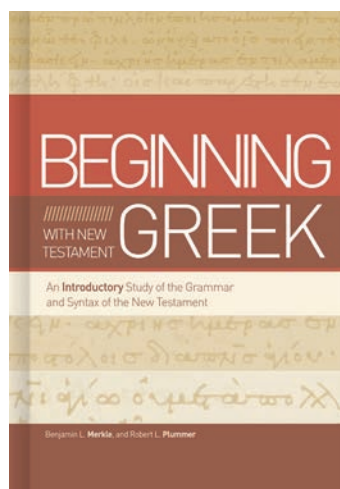
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## AUTHOR //

**David Alan Black** is professor of New Testament and Greek at Southeastern Baptist Theological Seminary in Wake Forest, North Carolina.

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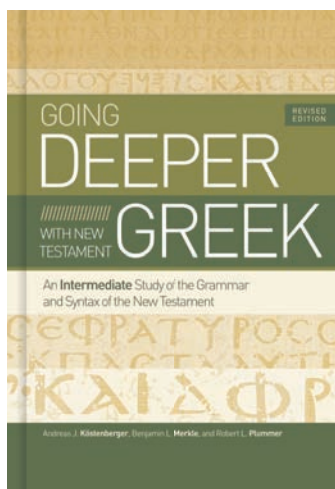


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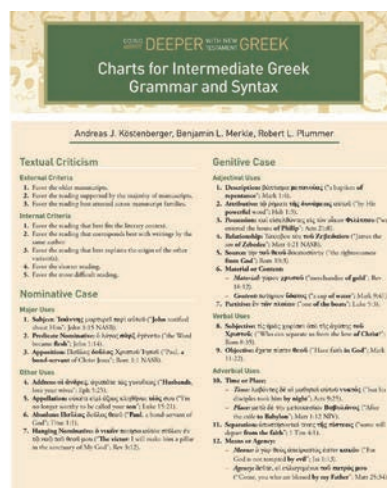


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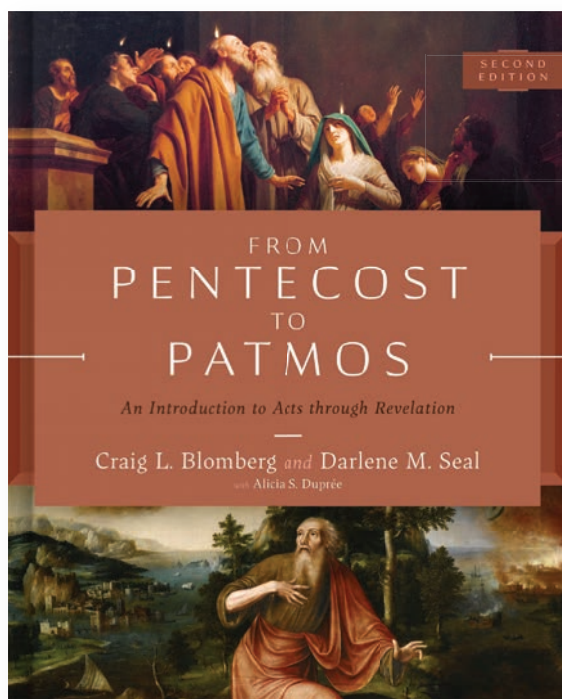


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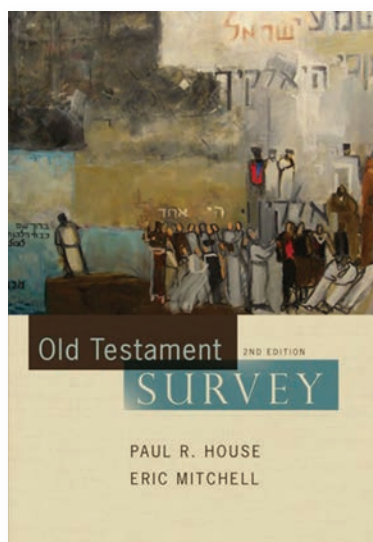
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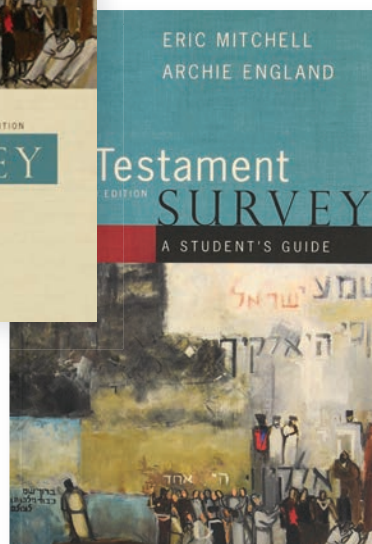
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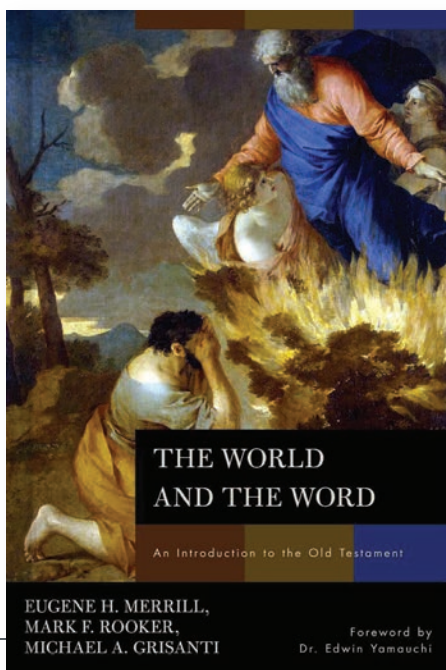
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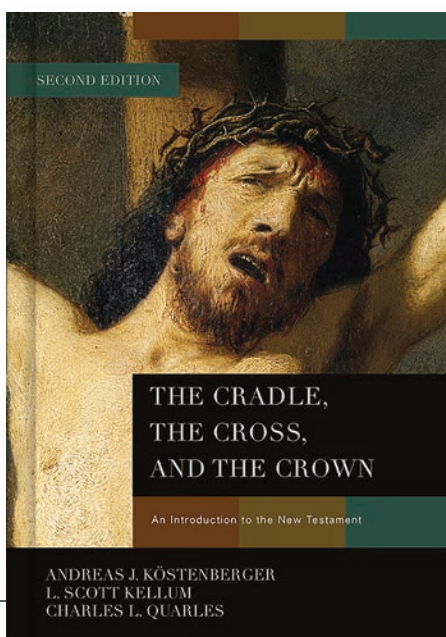
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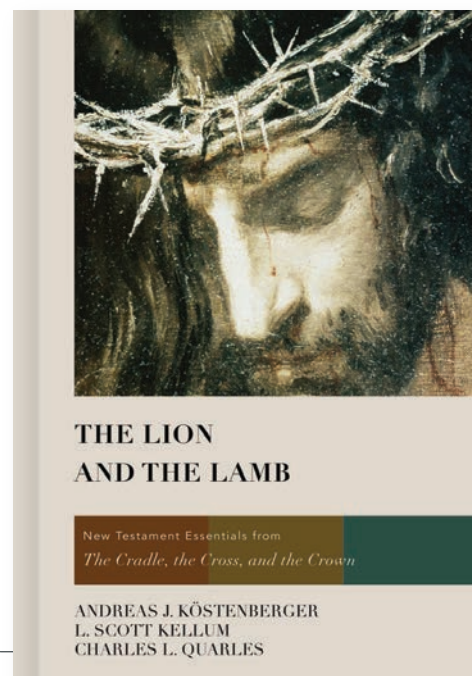
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#### AUTHORS //

**Eugene H. Merrill** is distinguished professor of Old Testament Studies at Dallas Theological Seminary in Dallas, Texas, and distinguished professor of Old Testament Interpretation at The Southern Baptist Theological Seminary in Louisville, Kentucky.

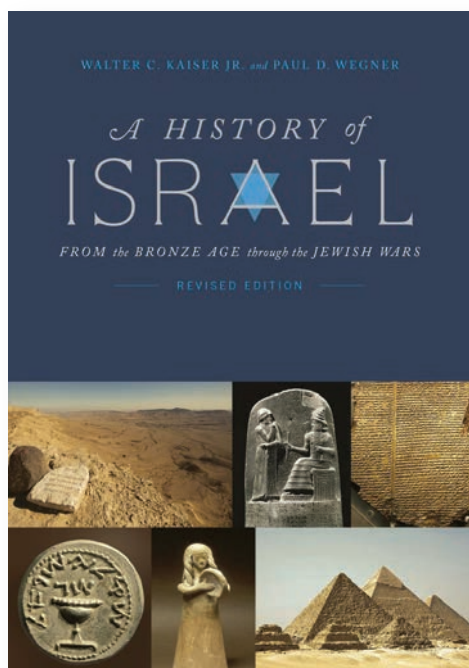
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**Michael A. Grisanti** is professor of Old Testament at The Master's Seminary in Sun Valley, California.

**Andreas J. Köstenberger** (PhD, Trinity Evangelical Divinity School) is research professor of New Testament and biblical studies and director of the Center for Biblical Studies at Midwestern Baptist Theological Seminary.

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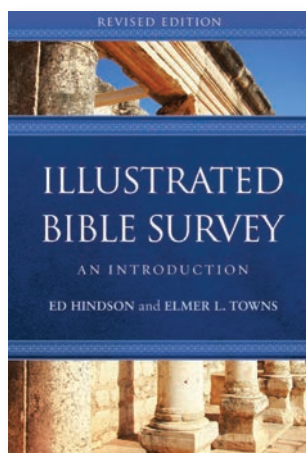
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## AUTHORS //

**Walter C. Kaiser Jr.** is president emeritus and Colman M. Mockler Distinguished Professor Emeritus of Old Testament and Old Testament Ethics at Gordon-Conwell Theological Seminary in Boston, MA.

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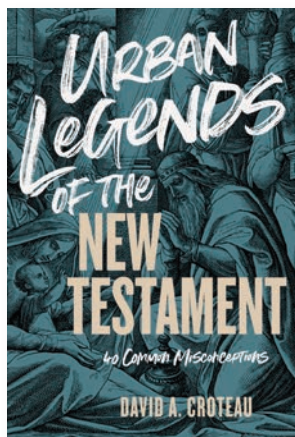
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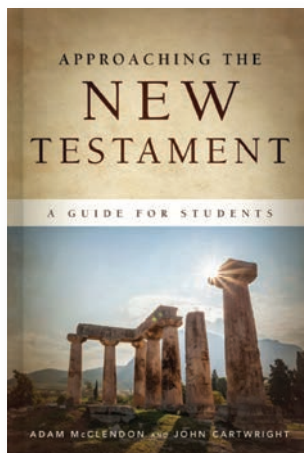
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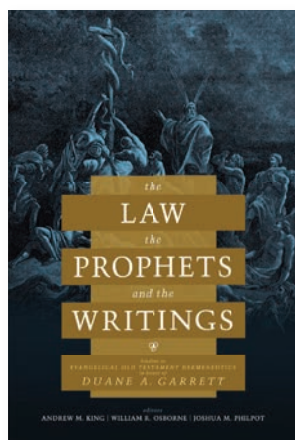
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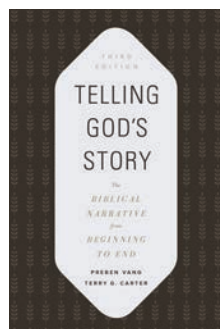


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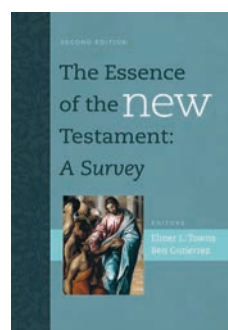


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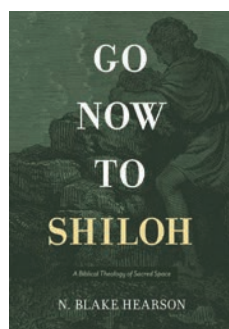


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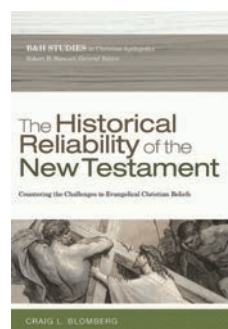


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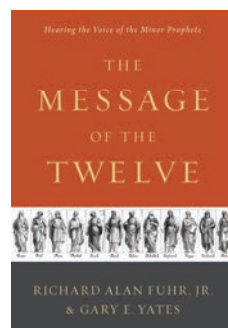


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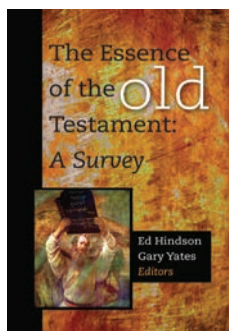


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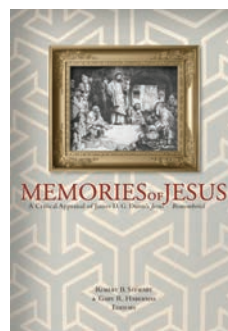


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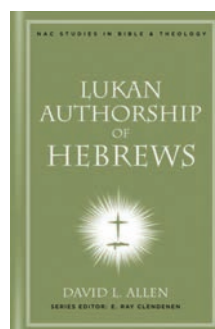


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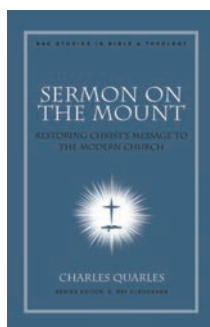


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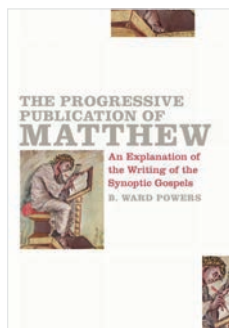


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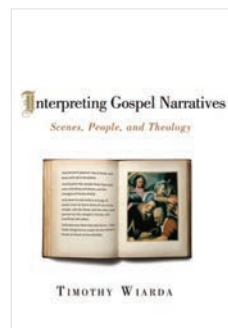


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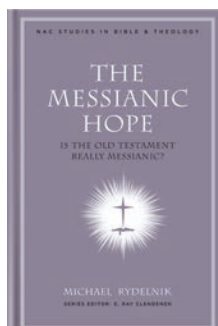


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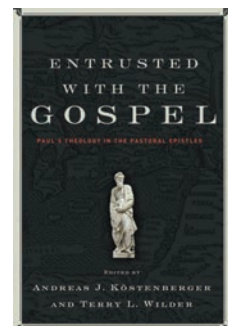


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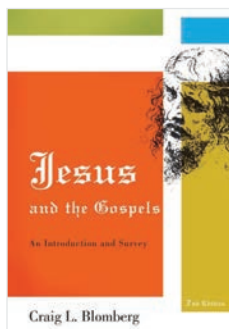


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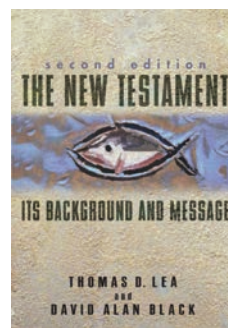
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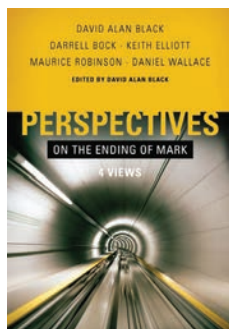


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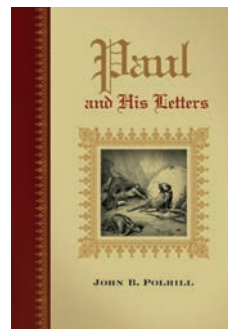


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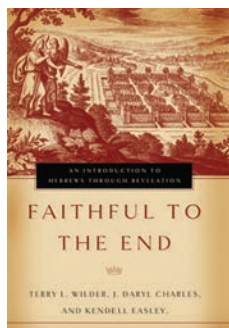


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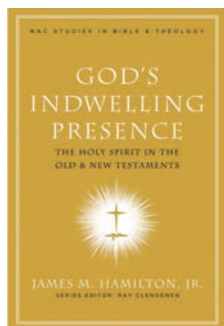


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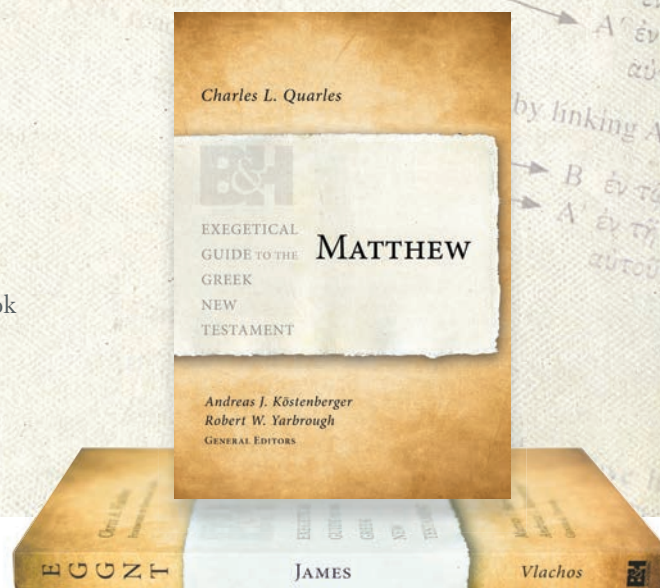
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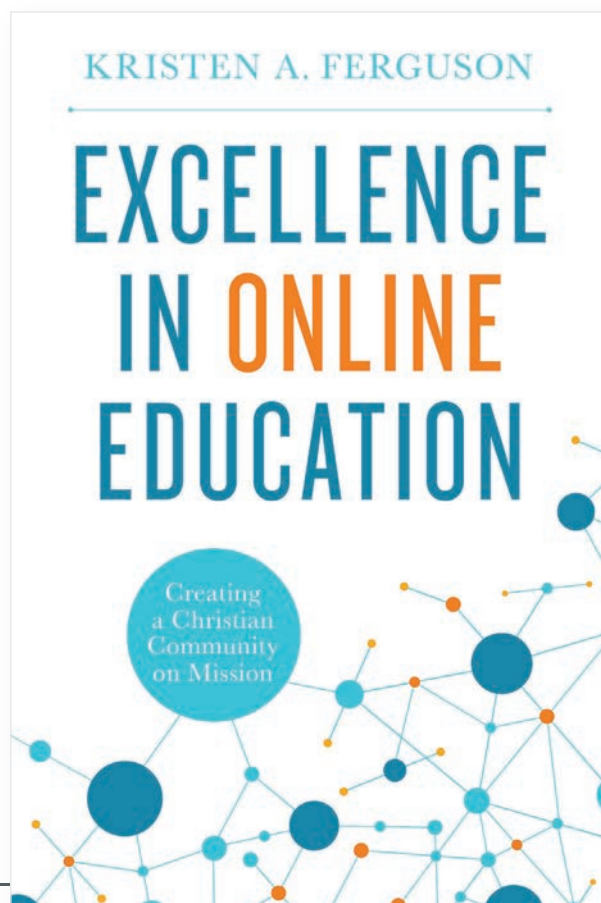
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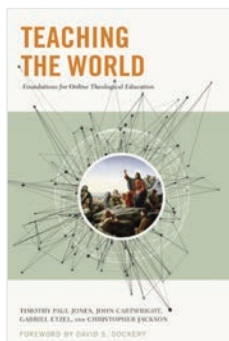
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#### AUTHOR //

**Kristen A. Ferguson** (EdD, The Southern Baptist Theological Seminary) is the director of online education and associate professor of educational leadership at Gateway Seminary.

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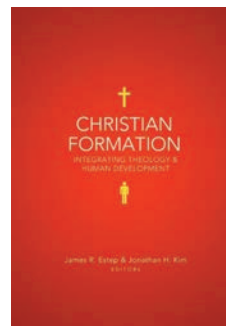


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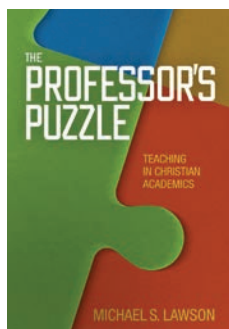


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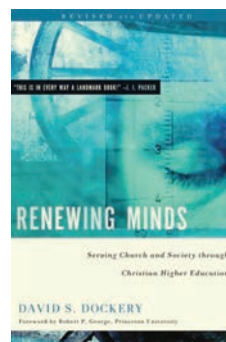


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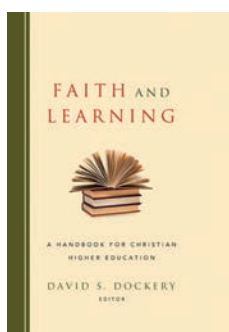


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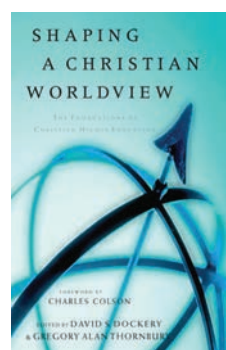


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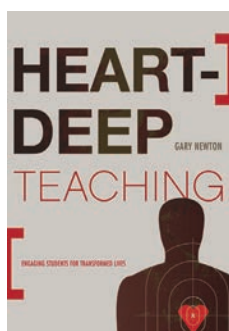


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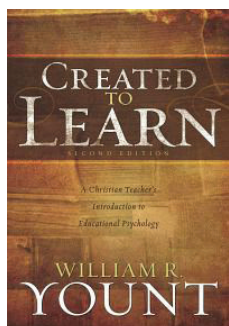


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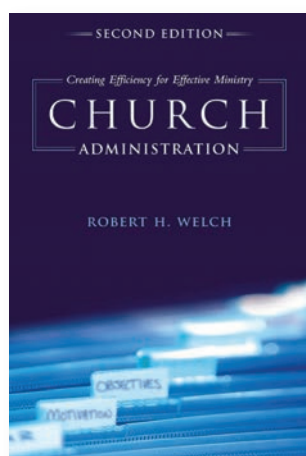


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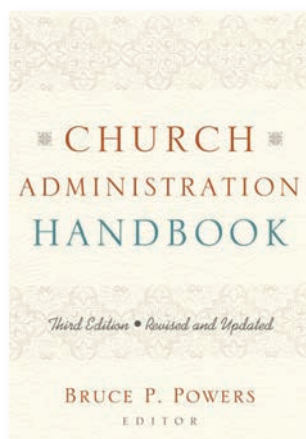


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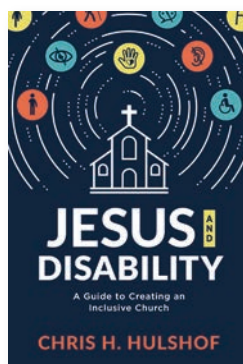


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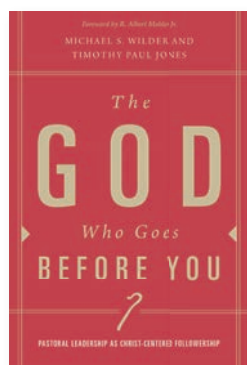
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Scripture captivates us by describing a people from “every nation, tribe, people, and language.” In pursuit of this kingdom vision, Christians have not always navigated America’s turbulent racial history in ways that honor others and glorify God. In *For God So Loved the World*, Dayton Hartman and Walter Strickland provide a blueprint for a better way, an invitation to Christ-centered diversity that is both descriptive and constructive.

Chapters in the book examine the historical context of the American church and its efforts to cultivate racial justice and unity, then present a unifying public theology, and practical guidance for the journey. Convicting and hopeful alike, *For God So Loved the World* motivates readers to seek reconciliation in light of biblical warrant, personal sanctification, and the church’s corporate witness.

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Stemming from personal, pastoral, and academic interests, author Chris Hulshof seeks to fill a gap in the resources available that address practical and theological concerns related to disability, specifically in the church. Through examining primary biblical texts dealing with disability, Hulshof shows how Jesus’s involvement with the disabled can be instrumental in laying the foundation for disability-inclusive church leadership. *Jesus and Disability* provides a blueprint for how churches and their leaders can become disability friendly, serving those in the church and in the broader community.



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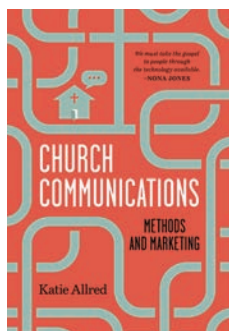
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In *The God Who Goes before You*, Michael S. Wilder and Timothy Paul Jones establish a foundation for Christian leadership that draws not from human assumptions, but from the wisdom of God.

By considering the whole canon of scripture as their supreme and sufficient authority, Wilder and Jones present both pastors and laity with a Christ-centered, kingdom-focused vision of godly leadership.

When it comes to leadership, there is much to be learned from empirical research and from marketplace leaders. However, without Scripture as our authority, flawed views of God’s purposes and human nature will skew our understanding of the character and practices of God-called leaders. In this book, Wilder and Jones redefine leadership as Christ-centered followership and present a radically countercultural perspective on leadership practices in the church today.



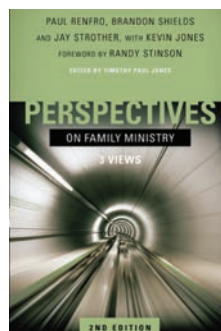
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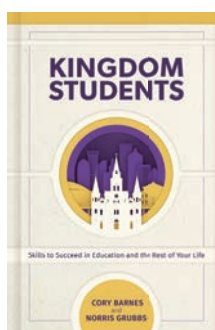


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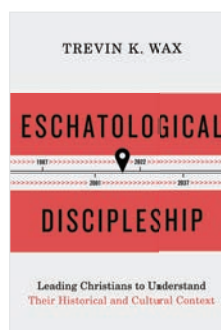


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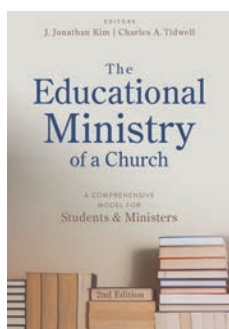


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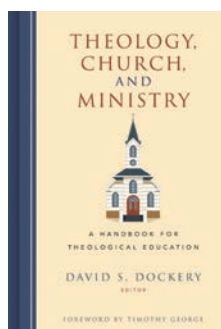


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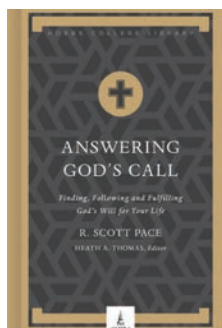


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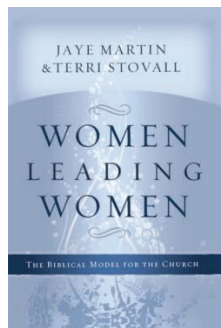


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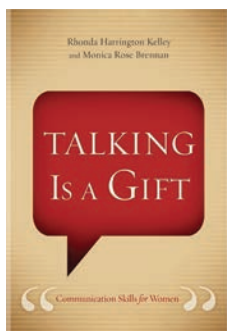


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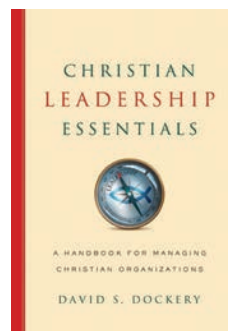


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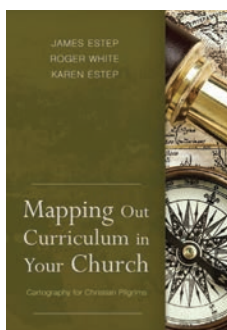


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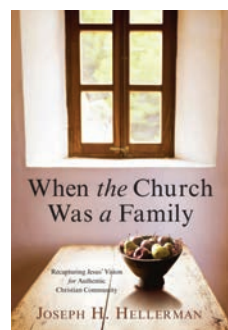


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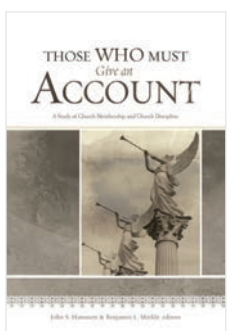


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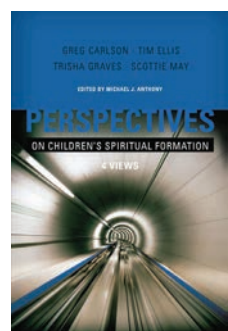


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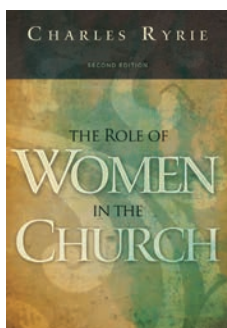


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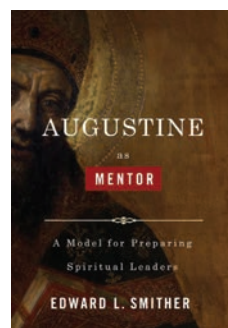


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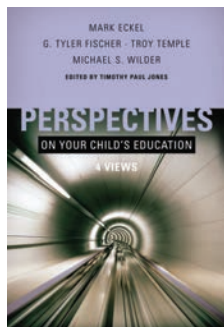


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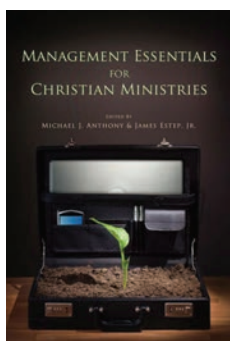


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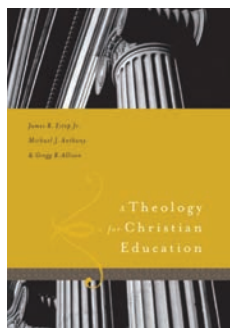


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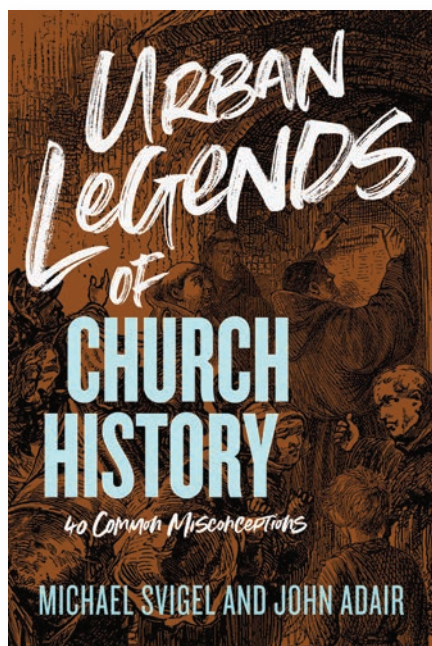
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*Urban Legends of Church History* surveys forty of the most commonly misunderstood events of church history from the period of the early church through the modern age. While these “urban legends” sometimes arise out of falsehood or fabrication, they are often the product of an exaggerated recounting of actual historical events. With a pastoral tone and helpful explanations, authors John Adair and Michael Svigel tackle legendary misconceptions, such as the early church worshipping on Saturday and the unbroken chain of apostolic succession. *Urban Legends of Church History* will correct misunderstandings of key events in church history and guide readers in applying principles that have characterized the Christian church since the first century.

## AUTHORS //

**John Adair** is assistant professor of theological studies at Dallas Theological Seminary.

**Michael J. Svigel** is department chair and professor of theological studies at Dallas Theological Seminary.

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3. The Sands of the Colosseum Are Stained with the Martyrs' Blood
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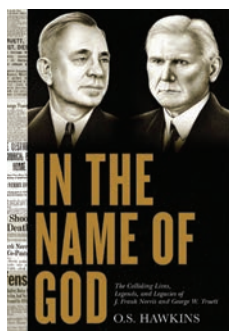
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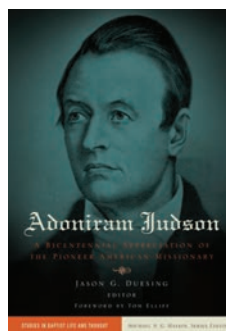


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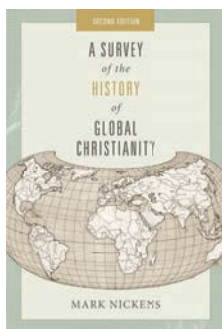


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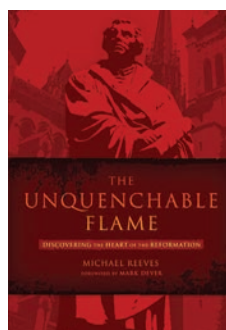


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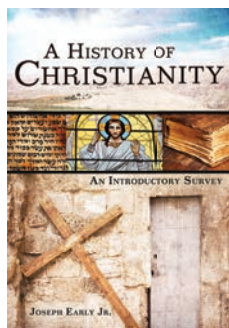


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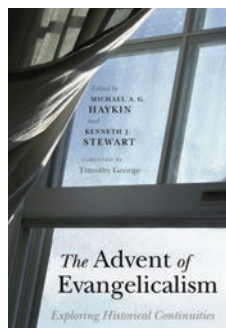
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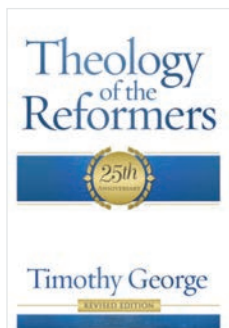


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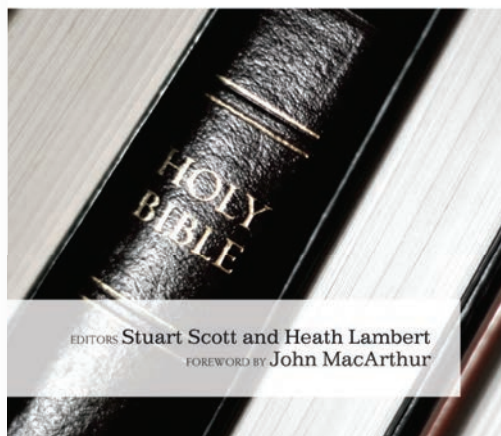
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## AUTHORS //

**Stuart Scott** (DMin, Covenant Theological Seminary) is associate professor of biblical counseling at The Southern Baptist Theological Seminary in Louisville, Kentucky. He is a fellow and member of the Association of Certified Biblical Counselors (ACBC) and serves as the executive director of the One-Eighty Counseling and Education ministry.

**Heath Lambert** (PhD, The Southern Baptist Theological Seminary) is associate professor of biblical counseling at The Southern Baptist Theological Seminary and its undergraduate institution, Boyce College. He also serves as senior pastor of First Baptist Church of Jacksonville, FL.

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## ABOUT //

Biblical counselors have worked for decades to demonstrate that God's resources in Scripture are sufficient to help people with their counseling-related problems. In *Counseling the Hard Cases*, editors Stuart Scott and Heath Lambert use the true stories of real patients to show how the truths of God's Word can be released to bring help, hope, and healing into the lives of those who struggle with some of the most difficult psychiatric diagnoses.

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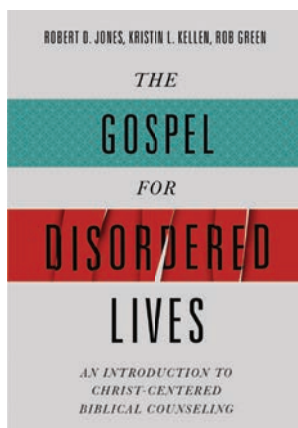
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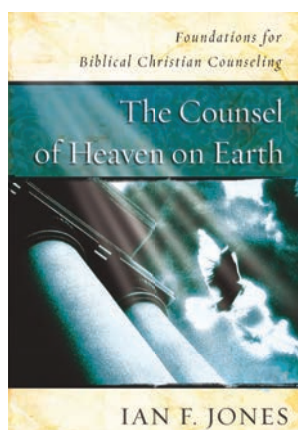
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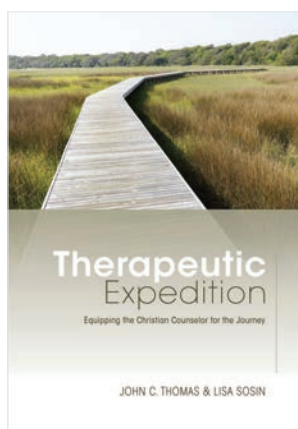
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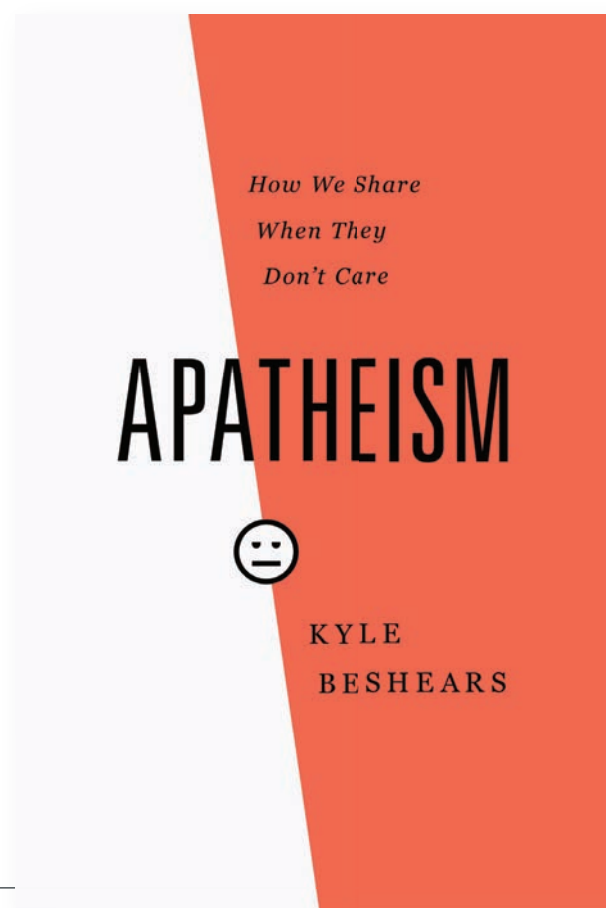
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#### AUTHOR //

**Kyle Beshears** (ThM, The Southern Baptist Theological Seminary) is a PhD candidate at The Southern Baptist Theological Seminary and teaching pastor at Mars Hill Church in Mobile, AL.

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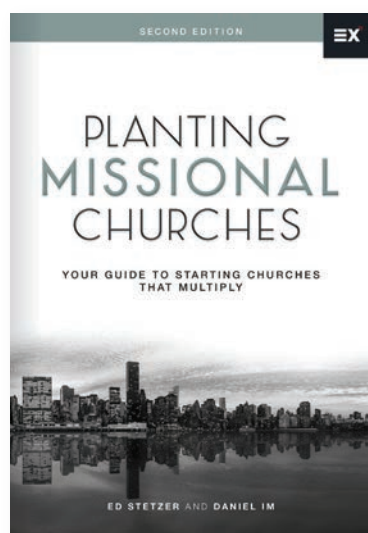
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## AUTHORS //

**Ed Stetzer** serves as dean of the School of Mission, Ministry, and Leadership at Wheaton College and as the executive director of the Billy Graham Center. He has planted, revitalized, and pastored churches, trained pastors and church planters on six continents. Along with his two master's degrees and two doctorates, Ed has written hundreds of articles and a dozen books. He and his wife, Donna, have been married more than 30 years and have three daughters.

**Daniel Im** is the lead pastor of Beulah Alliance Church. He is the author of *You Are What You Do: And Six Other Lies about Work, Life, and Love*, and *No Silver Bullets*. He has a MA in Global Leadership and co-hosts the New Churches Q&A podcast, as well as the IMbetween podcast. Daniel and his wife, Christina, live in Edmonton, Alberta, with their three children. Visit [danielim.com](http://danielim.com) or follow @danielsangi on social media.

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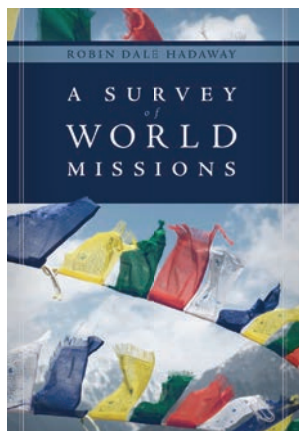
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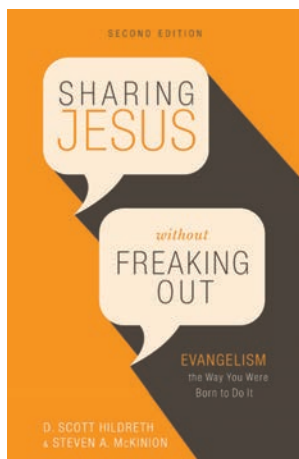
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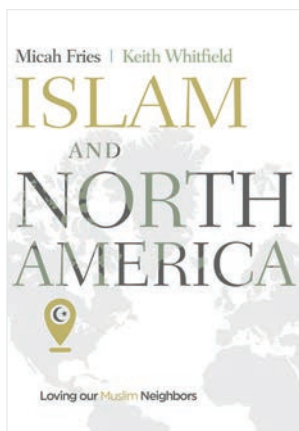
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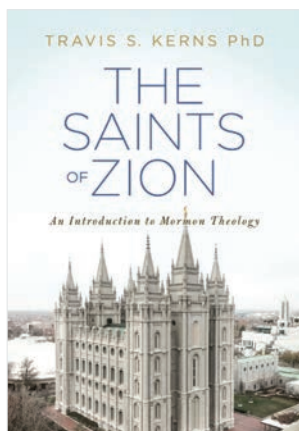
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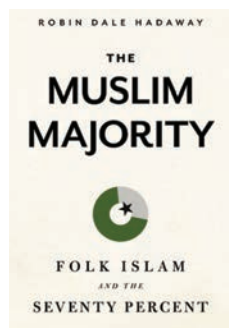
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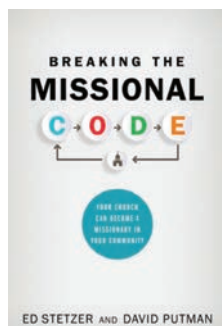


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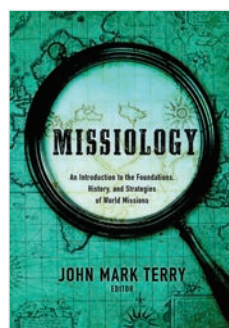


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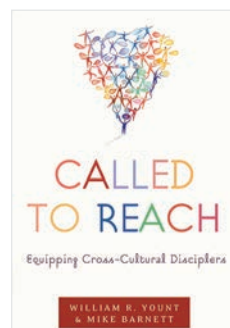


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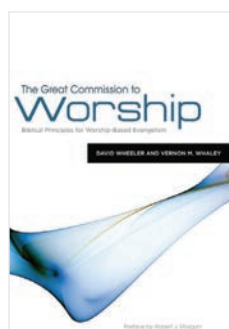


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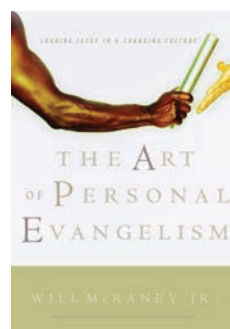


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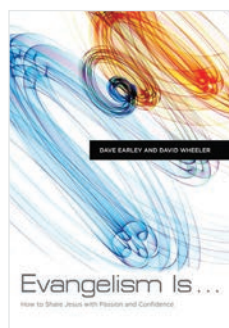


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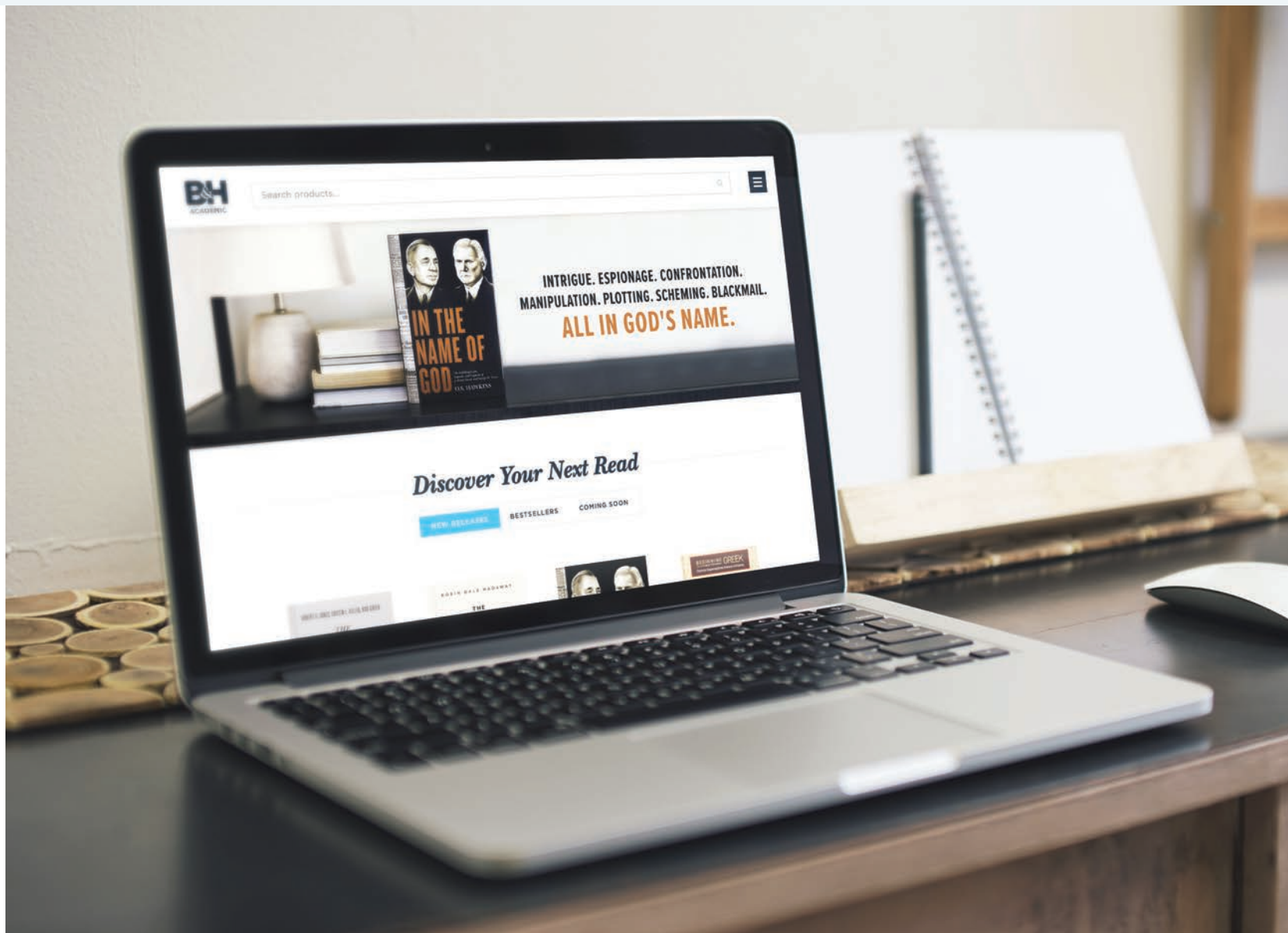
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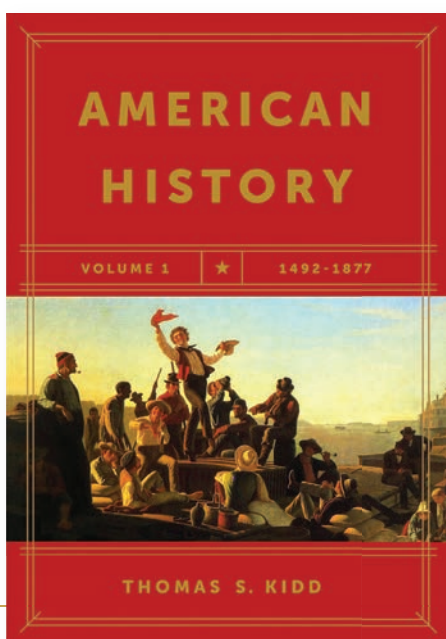




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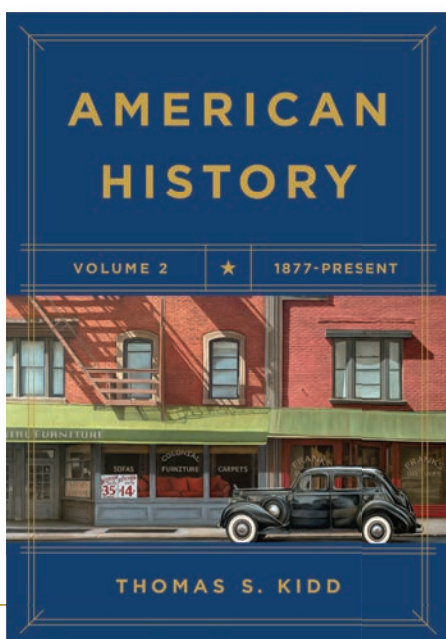
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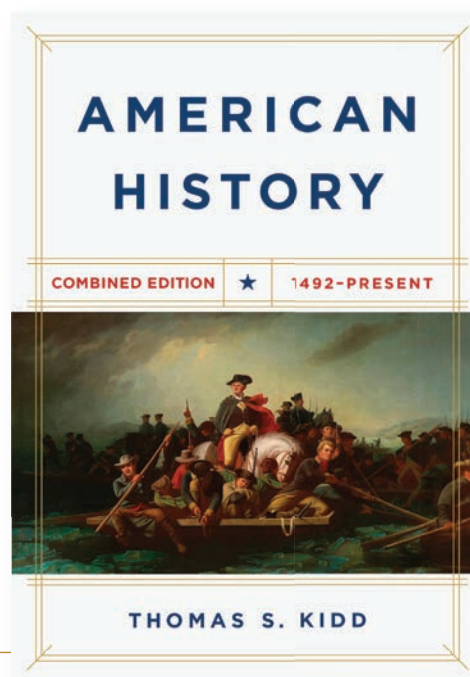
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**Thomas S. Kidd** is the associate director of the Institute for Studies of Religion, and distinguished professor of history at Baylor University.



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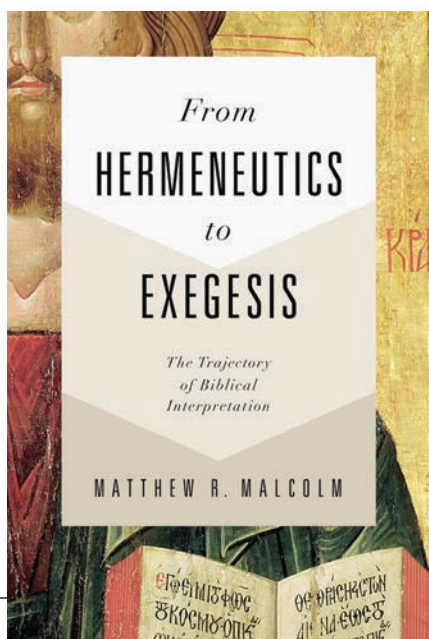
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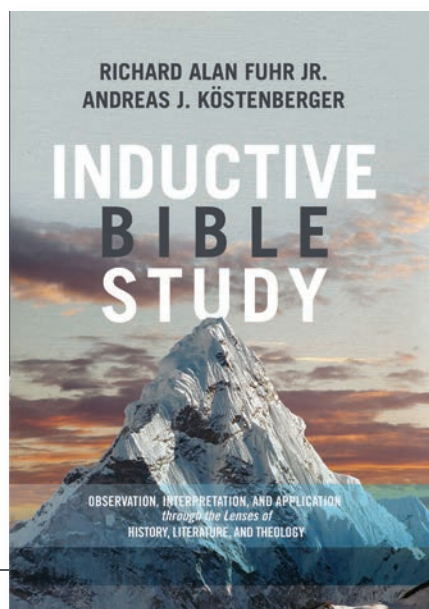
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**Matthew R. Malcolm** is Dean of the Faculty of Liberal Arts at Universitas Pelita Harapan, Indonesia.



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#### AUTHORS //

**Andreas J. Köstenberger** (PhD, Trinity Evangelical Divinity School) is research professor of New Testament and biblical studies and director of the Center for Biblical Studies at Midwestern Baptist Theological Seminary.

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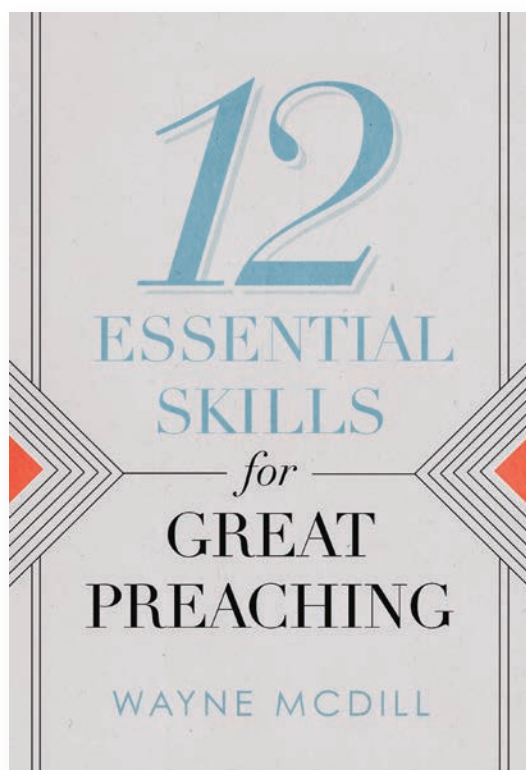
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## AUTHOR //

**Wayne McDill** is emeritus professor of preaching at Southeastern Baptist Theological Seminary and has more than forty years of experience in teaching students the art of preaching.

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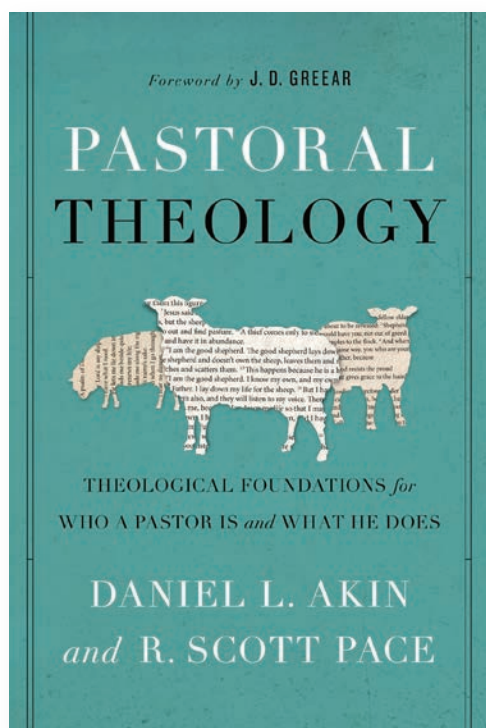
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## AUTHORS //

**Daniel L. Akin** is the Ed Young Sr. Chair of Expository Preaching, professor of preaching and theology, and president of Southeastern Baptist Theological Seminary in Wake Forest, NC.

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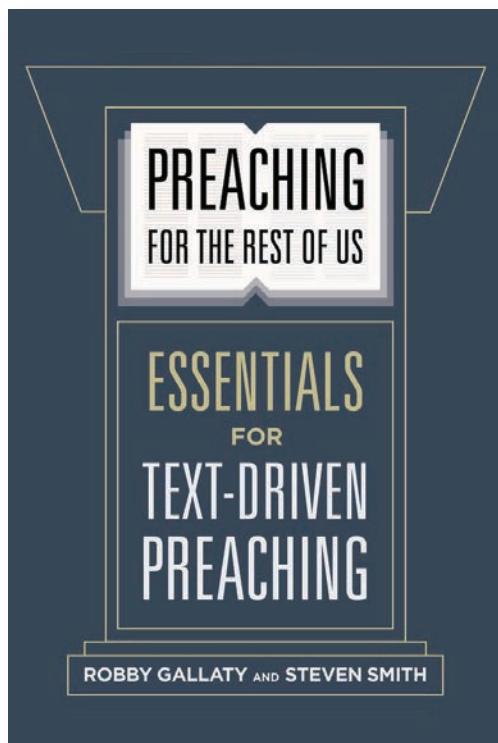
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## AUTHORS //

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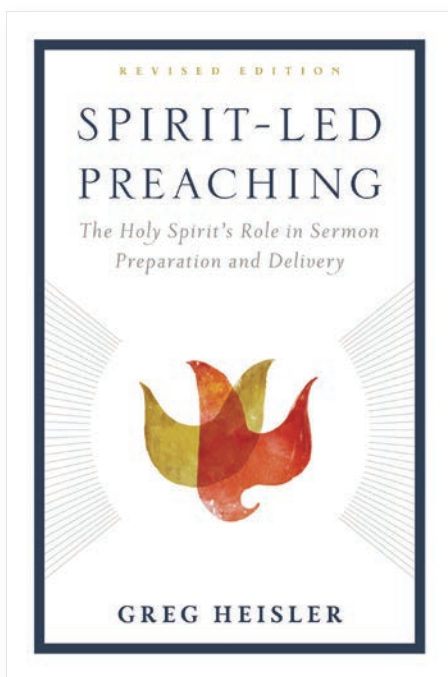
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**Greg Heisler** serves as senior pastor at Madison Avenue Baptist Church in Maryville, TN. He holds two degrees (MDiv and PhD) from Southern Seminary. Heisler and his wife, Laura, have two sons.

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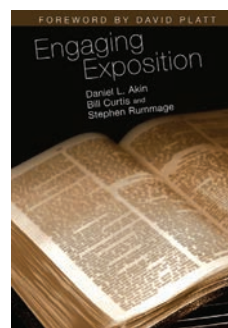


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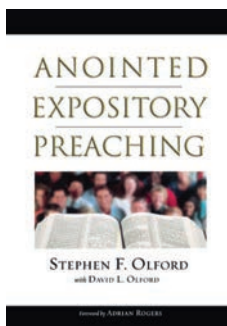


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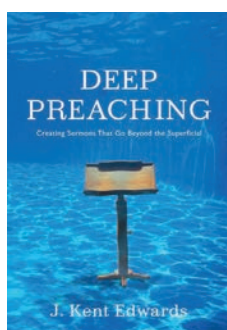


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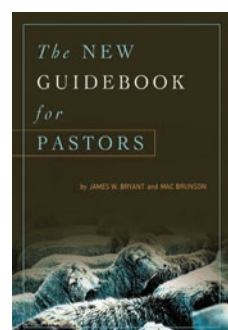


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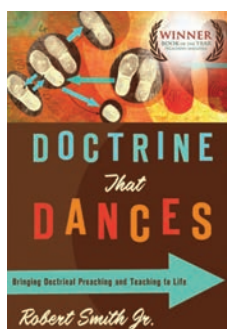


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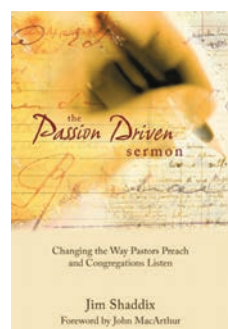


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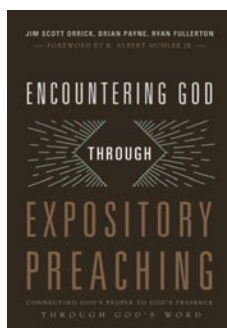


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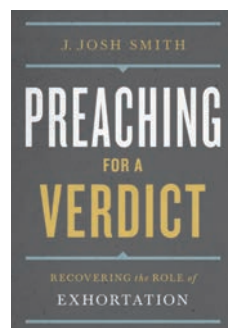


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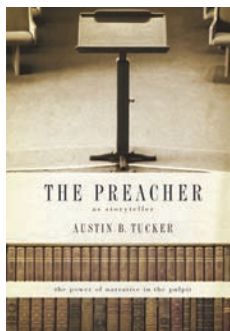


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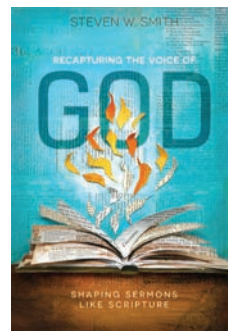


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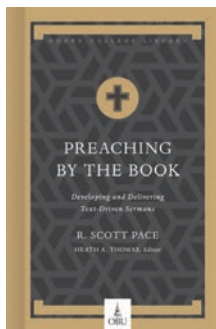


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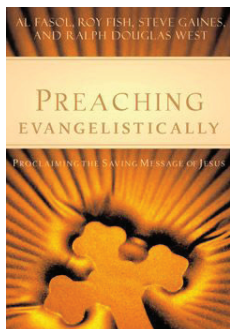


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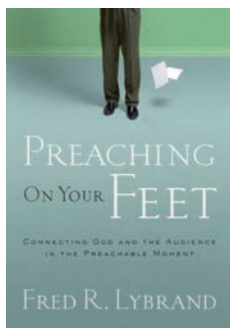


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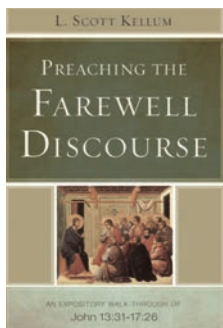


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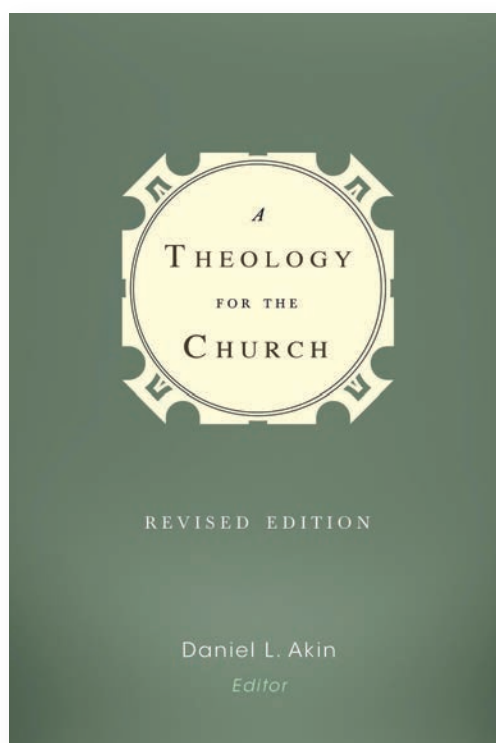


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Included in this revision are new chapters on theological method from a missional perspective and theology of creation, providence, and Sabbath that engages current research in science and philosophy. Chapters on special revelation and human nature have also been updated.

## EDITOR //

**Daniel L. Akin** is the president of Southeastern Baptist Theological Seminary in Wake Forest, North Carolina. He holds a Ph.D. in Humanities from the University of Texas at Arlington and has authored or edited many books and Bible commentaries including *Ten Who Changed the World* and the *Christ-Centered Exposition Commentary* volumes on Mark and 1, 2, 3 John.

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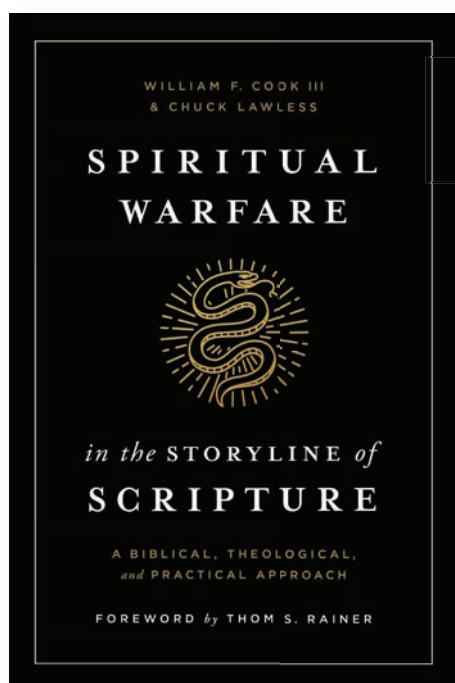
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## AUTHORS //

**William F. Cook III** is professor of New Testament interpretation at The Southern Baptist Theological Seminary and lead pastor of Ninth and O Baptist Church in Louisville, KY.

**Chuck Lawless** is professor of evangelism and missions, dean of doctoral studies, and vice president for spiritual formation and ministry centers at Southeastern Baptist Theological Seminary. He also serves as team leader for theological education strategists for the International Mission Board.

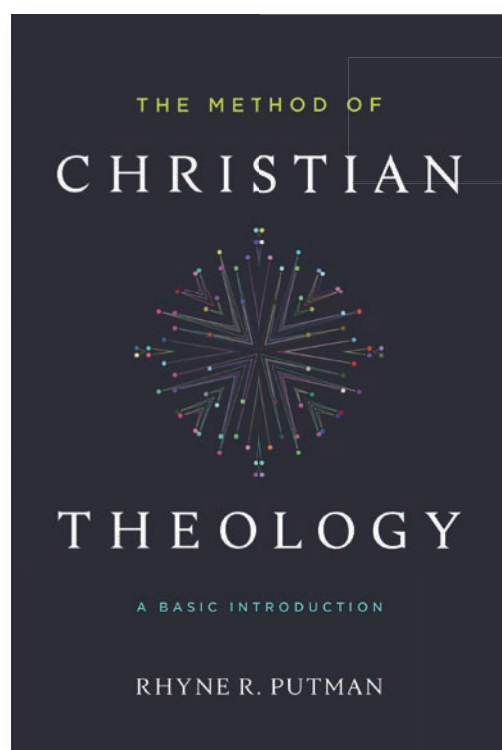
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When handling the things of God, our method matters.

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AUTHOR //

**David L. Allen** served as dean of the School of Theology at Southwestern Baptist Theological Seminary in Fort Worth, TX, for 12 years and is currently dean of the School of Preaching, distinguished professor of preaching, George W. Truett Chair of Ministry, and director of the Center for Biblical Preaching at Southwestern.

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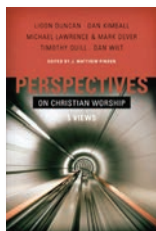
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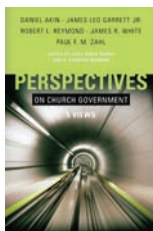


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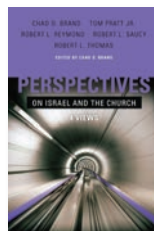


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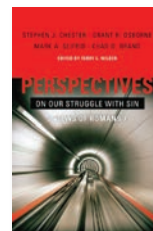


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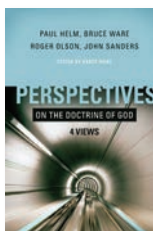


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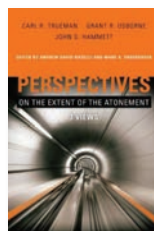


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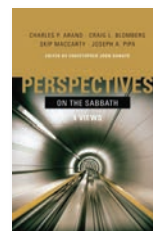


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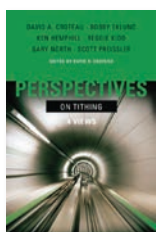


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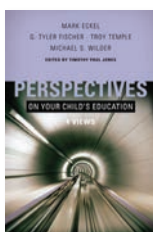


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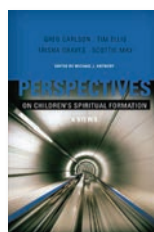


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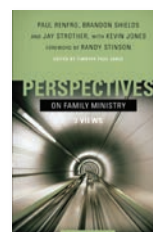


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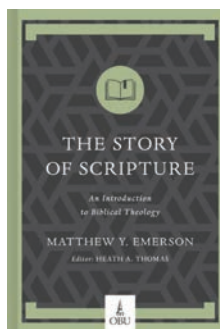
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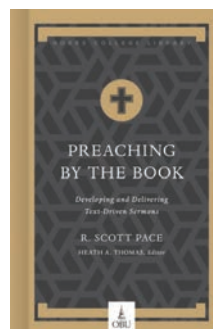


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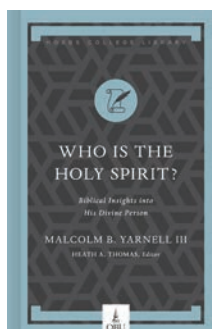


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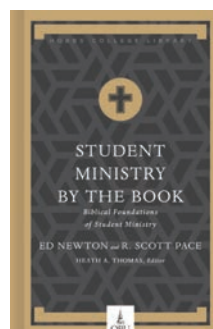


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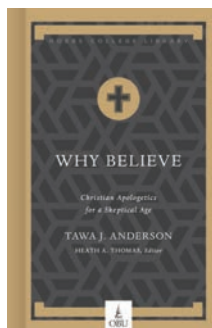


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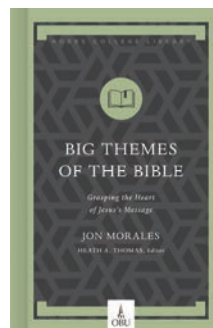


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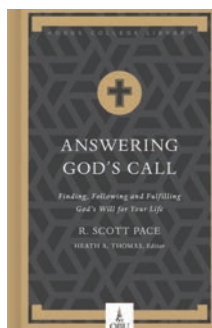


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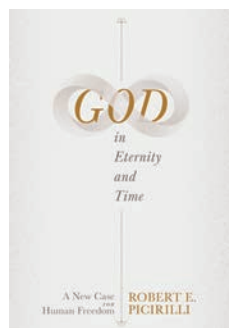


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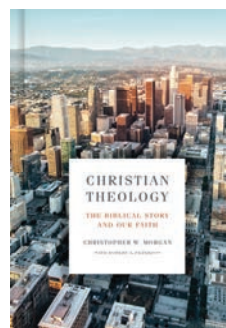
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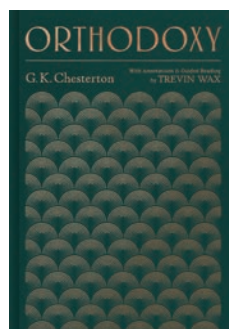


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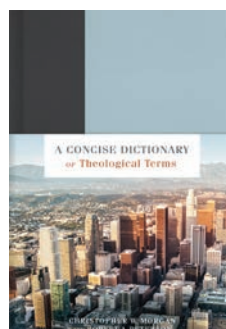
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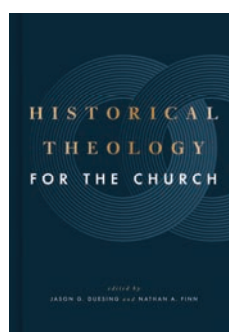


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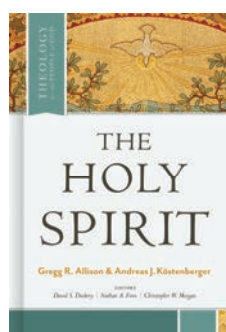


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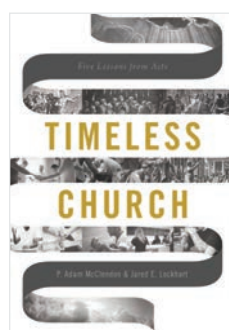


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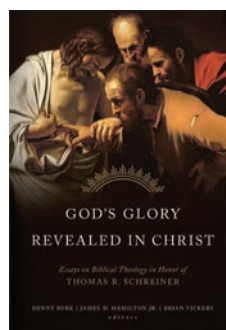


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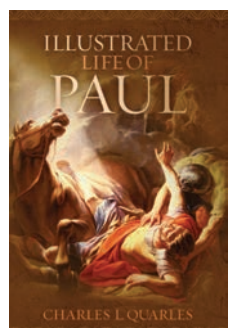


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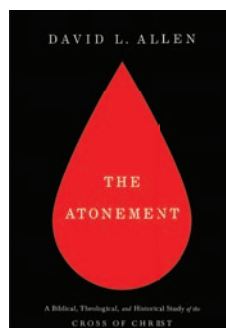


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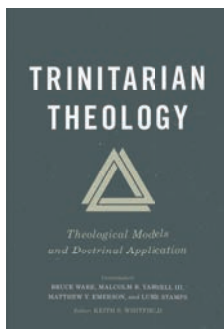


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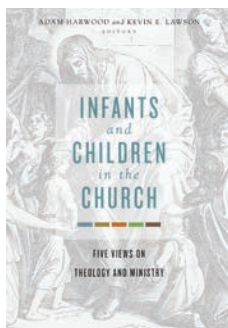


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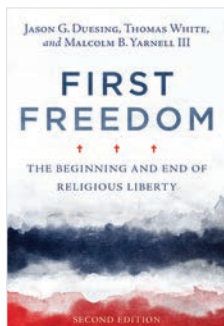


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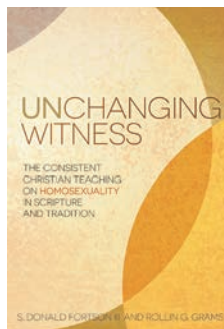


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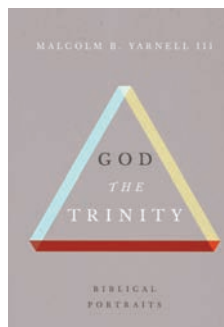


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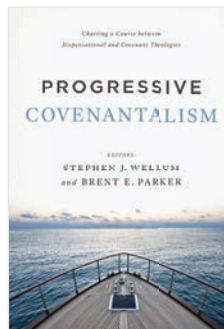


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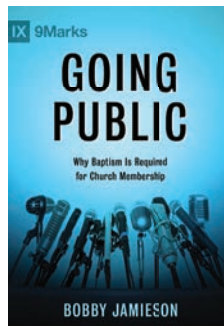


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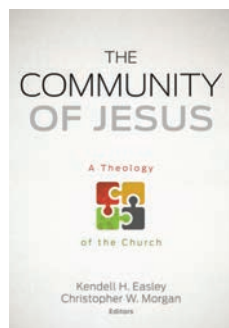
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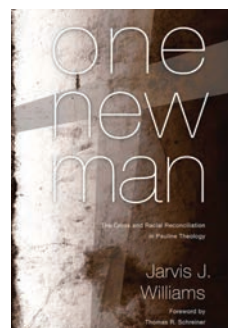


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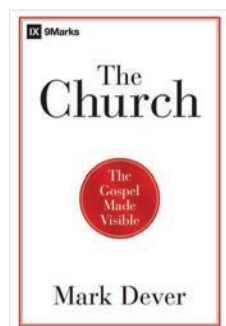


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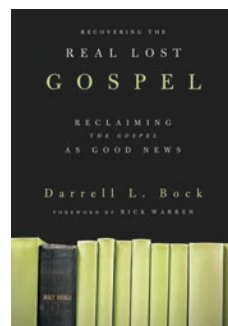


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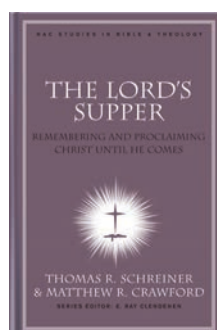


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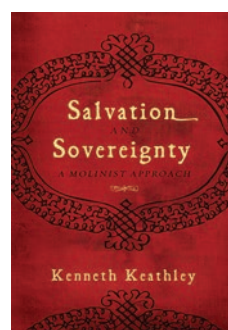


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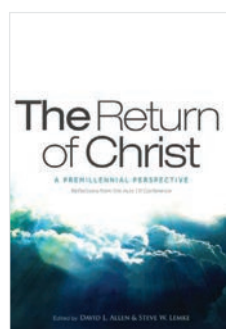


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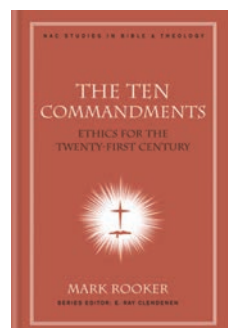


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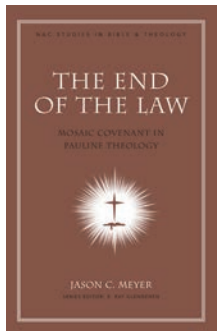
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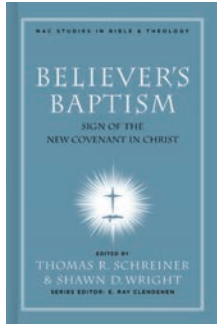
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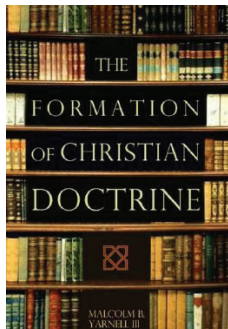
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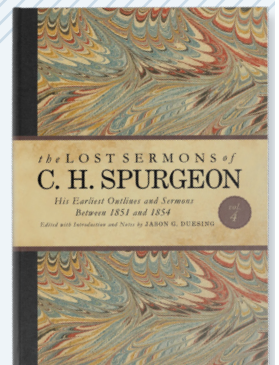
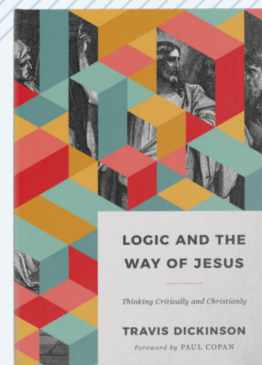
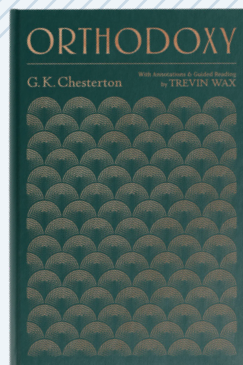
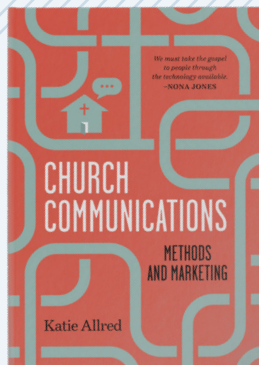
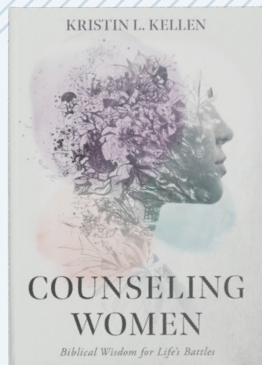
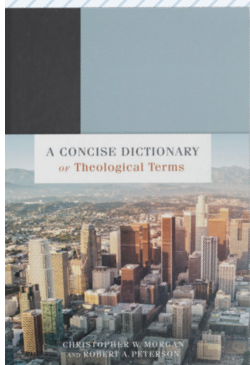
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