**Beginning with New Testament Greek**

Benjamin L. Merkle & Robert L. Plummer

### 1.10 Practice

##### A. Alphabet: Memorize the Greek alphabet. The easiest way to do this is to learn to sing it (e.g., to the tune of “Twinkle, Twinkle Little Star”). You’ll know you have it when you can write out the lowercase script of the alphabet in the correct order and form ten times from memory.

α β γ δ – ε ζ η θ – ι κ λ μ – ν ξ ο π – ρ σ/ς τ υ – φ χ ψ ω

##### B. Vowels: Circle the words in Eph 1:3–6 that have a diphthong:

Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ εὐλογήσας ἡμᾶς ἐν πάσῃ εὐλογίᾳ πνευματικῇ ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ, καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ, προορίσας ἡμᾶς εἰς υἱοθεσίαν διὰ Ἰησοῦ Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ θελήματος αὐτοῦ, εἰς ἔπαινον δόξης τῆς χάριτος αὐτοῦ ἧς ἐχαρίτωσεν ἡμᾶς ἐν τῷ ἠγαπημένῳ.

##### C. Accents: Identify the accent marks (A = acute; G = grave; C = circumflex) and the breathing marks (S = smooth; R = rough), if any, in the following words:

**Key Word Accent Breathing Mark**

1. εὐλογητὸς \_\_\_\_\_ \_\_\_\_\_
2. Ἰησοῦ \_\_\_\_\_ \_\_\_\_\_
3. ἡμᾶς \_\_\_\_\_ \_\_\_\_\_
4. καθὼς ­­­ \_\_\_\_\_ \_\_\_\_\_
5. αὐτῷ \_\_\_\_\_ \_\_\_\_\_
6. πρὸ \_\_\_\_\_ \_\_\_\_\_
7. εἶναι \_\_\_\_\_ \_\_\_\_\_
8. ἁγίους \_\_\_\_\_ \_\_\_\_\_
9. ἀγάπῃ \_\_\_\_\_ \_\_\_\_\_
10. ἧς \_\_\_\_\_ \_\_\_\_\_

##### D. Reading: Read aloud John 3:14–21, paying close attention to accent and breathing marks. (Although you may not yet understand what the words mean, learning to read Greek out loud is vital. It is very difficult to learn, understand, or translate words that you cannot pronounce.)

### καὶ καθὼς Μωϋσῆς ὕψωσεν τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου, ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον. Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ᾽ ἔχῃ ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ᾽ ἵνα σωθῇ ὁ κόσμος δι᾽ αὐτοῦ. ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενοῦς υἱοῦ τοῦ θεοῦ. αὕτη δέ ἐστιν ἡ κρίσις ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον καὶ ἠγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος ἢ τὸ φῶς· ἦν γὰρ αὐτῶν πονηρὰ τὰ ἔργα. πᾶς γὰρ ὁ φαῦλα πράσσων μισεῖ τὸ φῶς καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῇ τὰ ἔργα αὐτοῦ· ὁ δὲ ποιῶν τὴν ἀλήθειαν ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῇ αὐτοῦ τὰ ἔργα ὅτι ἐν θεῷ ἐστιν εἰργασμένα.

### 2.11 Practice

##### A. Paradigms: Memorize the paradigms for φωνή and καρδία, and then write out each paradigm ten times from memory. (Include the article and the English meaning.)

##### B. Eta and Alpha Nouns: Circle the forms that are incorrect.

1. φωνῆς ἀλήθεια ζῶᾳ ἡμέραι
2. ἁμαρτίη ἐκκλησιῶν ἀγάπᾳ βασιλείαν
3. γῆν καρδίας δόξῃ φωνᾳ
4. ἡμέρας ἐκκλησιῆς ζωῆς δόξαν
5. δόξαςβασιλείας ἁμαρτίᾳ ἀληθείην

##### C. The Article: Parse the following nouns, circling the examples in which the article does not match the noun (in gender, case, and number), then supply the correct article.

1. τὴν ἀλήθειαν
2. τῆς ζῶης
3. αἱ ἡμέρα
4. τὴν ἁμαρτιῶν
5. ταῖς ἐκκλησίαις
6. τὰς ἀγάπης
7. ἡ γῇ
8. τῇ βασιλείᾳ
9. ταῖς καρδίας
10. τὴν δόξαν

##### D. Case: Circle the Greek word that best translates the English phrase.

1. to the churches τῇ ἐκκλησίᾳ τὰς ἐκκλησίας ταῖς ἐκκλησίαις
2. of the heart τὴν καρδίαν τῆς καρδίας τὰς καρδίας
3. the days (subject) αἱ ἡμέραι τὰς ἡμέρας ἡ ἡμέρα
4. for the truth τὴν ἀλήθειαν τῇ ἀληθείᾳ τῆς ἀληθείας
5. of the love ἡ ἀγάπη τὴν ἀγάπην τῆς ἀγάπης

##### E. Translation: Underline the first declension nouns learned for this chapter. Then parse and translate each one.

1. ἡ φωνὴ τὴν γῆν ἐσάλευσεν (Heb 12:26).
2. λέγει αὐτῷ [ὁ] Ἰησοῦς, Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωή (John 14:6).
3. τὸ δὲ τέλος τῆς παραγγελίας ἐστὶν ἀγάπη ἐκ καθαρᾶς καρδίας καὶ συνειδήσεως ἀγαθῆς καὶ πίστεως ἀνυποκρίτου (1 Tim 1:5).
4. Ἐγένετο δὲ ἐν ἐκείνῃ τῇ ἡμέρᾳ διωγμὸς μέγας ἐπὶ τὴν ἐκκλησίαν τὴν ἐν Ἱεροσολύμοις (Acts 8:1).

### 3.10 Practice

##### A. Paradigms: Memorize the paradigms for λόγος and τέκνον. Then write out each paradigm ten times, including the article and the English meaning.

##### B. Masculine Nouns: Circle the words that are masculine, including articles.

1. ἀδελφοῦ θεόν τά ἡμέραι
2. τούς τέκνοις νόμου υἱῶν
3. καρδίᾳ ὁ ἀλήθεια λόγους
4. ἀνθρώποις σημεῖα κόσμῳ τό
5. ἔργῳ τοῖς ἱερόν Χριστοῦ

##### C. The Article: Parse the following nouns, circling the examples in which the article does not match the noun (in gender, case, and number). Then supply the correct article

1. τῷ θεῷ
2. τόν εὐαγγέλιον
3. αἱ ἄνθρωποι
4. τοῦ κυρίου
5. τῶν σημείων
6. τὴν νόμον
7. ὁ υἱός
8. ταῖς οὐρανοῖς
9. τῷ Ἰησοῦ
10. τά ἔργα

##### D. Case: Circle the Greek word that best translates the English phrase.

1. for the Lord τοῦ κυρίου τῷ κυρίῳ τὸν κύριον
2. of heaven τοῦ οὐρανοῦ τῶν οὐρανῶν τῷ οὐρανῷ
3. to the sons υἱοῖς οἱ υἱοί τοῖς υἱοῖς
4. the brothers (subject) ὁ ἀδελφός τοῖς ἀδελφοῖς οἱ ἀδελφοί
5. of the temple τῷ ἱερῷ τοῦ ἱεροῦ τό ἱερόν

##### E. Translation: Underline the second declension nouns you have learned. Then parse and translate each one.

1. ὥστε κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου (Mark 2:28).
2. ἣν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου (Col 1:5).
3. Καὶ ἐξελθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετο, καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδεῖξαι αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ (Matt 24:1).
4. ἐν τούτῳ φανερά ἐστιν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ (1 John 3:10).

### 4.9 Practice

##### A. Paradigms: Memorize the present active indicative paradigm of εἰμί. (Learn to sing it if possible). Write out the paradigm ten times from memory. Include the English meanings.

##### B. Person and Number: Choose the correct pronoun that would correspond to the description of the person and number.

1. \_\_\_\_\_ second person plural A. I
2. \_\_\_\_\_ first person singular B. you (sg.)
3. \_\_\_\_\_ third person plural C. he/she/it
4. \_\_\_\_\_ first person plural D. we
5. \_\_\_\_\_ second person singular E. you (pl.)
6. \_\_\_\_\_ third person singular F. they

##### C. Voice: Identify the highlighted verbs in the following sentences as active (A), middle (M), or passive (P).

1. \_\_\_\_\_ “Jesus **took** bread, **blessed** and **broke** it, **gave** it to the disciples” (Matt 26:26).
2. \_\_\_\_\_ “For he **chose** us [for himself] in him” (Eph 1:4).
3. \_\_\_\_\_ “Now the Son of Man **is glorified**, and God **is glorified** in him” (John 13:31).
4. \_\_\_\_\_ “For they don’t **wash** their hands when they eat” (Matt 15:2).
5. \_\_\_\_\_ “John came **baptizing** in the wilderness and **proclaiming** a baptism of repentance for the forgiveness of sins” (Mark 1:4).
6. \_\_\_\_\_ “So then I **ask** you not to be discouraged” (Eph 3:13).
7. \_\_\_\_\_ “Long ago God **spoke** to the fathers by the prophets at different times and in different ways” (Heb 1:1).
8. \_\_\_\_\_ “knowing that whatever good each one does . . . he will **receive** this **back** from the Lord” (Eph 6:8).
9. \_\_\_\_\_ “In those days Jesus came from Nazareth in Galilee and **was baptized** in the Jordan by John” (Mark 1:9).

##### D. Aspect: Indicate whether the descriptions below best describe the Imperfective (I), Perfective (P), or Stative (S) aspect.

1. \_\_\_\_\_ The author depicts the action as complete or as a whole.
2. \_\_\_\_\_ The author depicts a state of affairs resulting from a previous action or state.
3. \_\_\_\_\_ The author depicts the action as in process.
4. \_\_\_\_\_ Is represented by the present or imperfect tense-form.
5. \_\_\_\_\_ Is represented by the aorist tense-form.
6. \_\_\_\_\_ Is represented by the perfect or pluperfect tense-form.

##### E. Translation: Translate the following sentences.

1. εἰμι ὁ ἄρτος (bread) τῆς ζωῆς (John 6:48).
2. βασιλεὺς (king, *nominative*) Ἰσραήλ (*genitive*) ἐστιν (Matt 27:42).
3. ναὸς (temple) θεοῦ ἐσμεν (2 Cor 6:16).
4. υἱὸς τοῦ θεοῦ εἰμι (John 10:36).
5. εἰμι ἡ ὁδὸς (way) καὶ ἡ ἀλήθεια καὶ ἡ ζωη (John 14:6).
6. ὁ θεὸς ἀγάπη ἐστίν (1 John 4:16).
7. εἰμι τὸ ἄλφα καὶ τὸ ὦ (Rev 1:8).
8. υἱὸς ἀνθρώπου ἐστίν (John 5:27).
9. ἐσμὲν τέκνα θεοῦ (Rom 8:16).
10. ἐστιν ὁ Χριστός; (John 7:26). [Remember, what looks like an English semicolon (;) represents a question mark in Greek.]

##### F. Translation: Translate the following sentences into Greek. Include breathing marks, but not accents.

1. The church is the temple of God.
2. The words of truth are of the Lord.
3. The heart of man is sin.
4. Heaven and earth are the glory of Jesus.
5. The sign of the kingdom of God is the gospel.

### 5.9 Practice

##### A. Paradigms: Memorize the present active and middle/passive paradigms of λύω). Then write out each paradigm ten times from memory.

##### B. Parsing: Parse the following verbs.

1. ἀκούεις
2. πιστεύουσιν
3. ἔρχονται
4. βλέπετε
5. ἐγείρεται
6. λέγει
7. ἀποκρίνῃ
8. μένομεν
9. κρίνομαι
10. ἄγεσθε

##### C. Translation: Translate the following sentences. Be sure to start with the verb. Then find the subject and then the object—if there is one.

1. βλέπω τοὺς ἀνθρώπους (Mark 8:24).
2. ἄγουσιν τὸν Ἰησοῦν (John 18:28).
3. πορεύομαι εἰς (into) Ἰερουσαλὴμ (Acts 20:22).
4. ὁ δὲ Ἰησοῦς ἀποκρίνεται αὐτοῖς (them) (John 12:23).
5. γινώσκετε τὴν χάριν (grace) τοῦ κυρίου ἡμῶν (our) Ἰησοῦ Χριστοῦ (2 Cor 8:9).
6. ἐξουσίαν (authority) ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ (on) τῆς γῆς (Matt 9:6).
7. δόξαν παρὰ (from) ἀνθρώπων οὐ λαμβάνω (John 5:41).
8. ὁ υἱὸς τοῦ ἀνθρώπου ὑπάγει καθὼς γέγραπται (it is written) (Matt 26:24).
9. τί (why?) κρίνεις τὸν ἀδελφόν σου (your); (Rom 14:10).
10. πιστεύεις ὅτι εἷς (one) ἐστιν ὁ θεός (Jas 2:19)
11. ἀλλὰ ἔρχεται ὥρα καὶ νῦν (now) ἐστιν (John 4:23).
12. πῶς (how?) ἡ ἀγάπη τοῦ θεοῦ μένει ἐν (in) αὐτῷ (him); (1 John 3:17).

##### D. Translation: Translate the following sentences into Greek. Include breathing marks, but not accents.

1. The Lord of the world hears the voice.
2. The law judges the hearts of men.
3. The souls of men know the truth.
4. The slave is led to the lord.
5. We are teaching the children.

### 6.9 Practice

##### A. Paradigms: Memorize the imperfect active and middle/passive paradigms of λύω. Then write out each paradigm ten times from memory.

##### B. Parsing: Parse the following verbs.

1. ἐθεραπεύοντο
2. ἔβλεπον
3. ἐκρινόμεθα
4. ἐπορευόμην
5. ἤγεσθε
6. ἤρχου
7. ἐγίνετο
8. ἐπιστεύετε
9. ἤκουεν
10. εἶχες

##### C. Translation: Translate the following sentences.

1. Ἰησοῦς αὐτὸς (himself) οὐκ ἐβάπτιζεν (John 4:2).
2. ἔκραζον λέγοντες (saying) ὅτι Σὺ (you) εἶ ὁ υἱὸς τοῦ θεοῦ (Mark 3:11).
3. ἄνθρωπος εἶχεν τέκνα δύο (two) (Matt 21:28).
4. καὶ ἐδίδασκεν καὶ ἔλεγεν αὐτοῖς (to them) (Mark 11:17).
5. πολλοὶ (many) . . . ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς (in) τὸν Ἰησοῦν (John 12:11).
6. ὁ δὲ Ἰησοῦς ἐπορεύετο σὺν (with) αὐτοῖς (them) (Luke 7:6).
7. ἔγραφεν εἰς (on) τὴν γῆν (John 8:8).
8. καὶ ἐλάμβανον πνεῦμα (Spirit) ἅγιον (holy) (Acts 8:17).
9. καὶ ἐβαπτίζοντο ἐν (in) τῷ Ἰορδάνῃ (Matt 3:6).
10. γὰρ οἱ ἀδελφοὶ αὐτοῦ (his) ἐπίστευον εἰς (in) αὐτόν (him) (John 7:5).
11. οὐκ εἶχες ἐξουσίαν (authority) (John 19:11).
12. ὁ ὄχλος ἤρχετο πρὸς (to) αὐτόν (him), καὶ ἐδίδασκεν αὐτούς (them) (Mark 2:13).

##### D. Translation: Translate the English sentences into Greek.

1. We were taught the law.
2. The crowd was crying out to the prophet.
3. I don’t know the day and the hour.
4. The disciple of the Lord was being healed.
5. The angel of glory raises the child.

### 7.7 Practice

##### A. Paradigms: Memorize the imperfect paradigm of εἰμί. Then write out the paradigm ten times from memory.

##### B. . Parsing: Parse the following verbs.

1. γεννῶσιν
2. ἦμεν
3. ἠρώτων
4. ἠκολούθουν
5. ἐζήτει
6. φοβούμεθα
7. ἐμαρτυρεῖτο
8. παρακαλοῦμεν
9. ἐποιοῦντο
10. φοβῇ

##### C. Translation: Translate the following sentences.

1. τὰ ἔργα τοῦ Ἀβραὰμ ἐποιεῖτε (John 8:39).
2. ἐφοβοῦντο γὰρ τὸν λαόν (people) (Luke 22:2).
3. καὶ περιεπάτει ὁ Ἰησοῦς ἐν (in) τῷ ἱερῷ (John 10:23).
4. γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ (1 John 5:2).
5. αἰτεῖτε καὶ οὐ λαμβάνετε (Jas 4:3).
6. ἀλλὰ λαλοῦμεν θεοῦ σοφίαν (wisdom) (1 Cor 2:7).
7. ἦτε δοῦλοι τῆς ἁμαρτίας (Rom 6:17).
8. ἀδελφοί, ἐρωτῶμεν ὑμᾶς (you, pl.) καὶ παρακαλοῦμεν ἐν (in) κυρίῳ Ἰησοῦ (1 Thess 4:1).
9. ᾐτοῦντο εἰρήνην (peace) (Acts 12:20).
10. καὶ ἀκολουθοῦσιν αὐτῷ (him) οἱ μαθηταὶ αὐτοῦ (his) (Mark 6:1).
11. καὶ ζητοῦσιν τὴν ψυχήν μου (my) (Rom 11:3).
12. ἡ πέτρα (rock) δὲ ἦν ὁ Χριστός (1 Cor 10:4).
13. οἵ τε μαθηταὶ ἐπληροῦντο χαρᾶς (joy) (Acts 13:52).
14. Τί (Why) δέ με (me) καλεῖτε, Κύριε, καὶ οὐ ποιεῖτε ἃ (what) λέγω; (Luke 6:46).

##### D. Translation: Translate the following sentences into Greek.

1. You (pl.) were calling the sons of men.
2. Do you (sg.) seek the Lord?
3. They were speaking the words of truth.
4. The slave loves the church.
5. The prophet is walking to the disciples.

### 8.7 Practice

##### A. Cases and Meaning: Identify the case(s) that can be used in construction with the following prepositions. Then provide a possible gloss for the preposition for each case.

1. ὑπέρ
2. ὑπό
3. ἐκ
4. περί
5. σύν
6. κατά
7. ἐν
8. ἀπό
9. πρός
10. εἰς
11. διά
12. ἐπί
13. μετά
14. παρά

##### B. Form Variations: Identify the lexical form of the following.

1. ἐφ᾽
2. παρ᾽
3. καθ᾽
4. ἐξ
5. ὑφ᾽
6. μετ᾽
7. δι᾽
8. ἀφ᾽
9. κατ᾽
10. ἐπ᾽

##### C. Translation: Translate the following sentences.

1. καὶ ἔρχεται εἰς οἶκον (Mark 3:20).
2. καὶ ἦν παρὰ τὴν θάλασσαν (lake) (Mark 5:21).
3. οὐ περὶ τοῦ κόσμου ἐρωτῶ (John 17:9).
4. μετὰ τρεῖς (three) ἡμέρας ἐγείρομαι (Matt 27:63).
5. ἐζήτουν κατὰ τοῦ Ἰησοῦ μαρτυρίαν (testimony) (Mark 14:55).
6. σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἀνθρώπου; (John 9:35).
7. καὶ ἐβαπτίζοντο ὑπ᾽ αὐτοῦ (him) ἐν τῷ Ἰορδάνῃ ποταμῷ (river) (Mark 1:5).
8. εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν (our) Ἰησοῦ Χριστοῦ (Rom 5:1).
9. οὐκ ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον (teacher) οὐδὲ (nor) δοῦλος ὑπὲρ τὸν κύριον αὐτοῦ (his) (Matt 10:24).
10. Ἰησοῦς ἐξῆλθεν (went out) σὺν τοῖς μαθηταῖς αὐτοῦ (his) (John 18:1).
11. τοῖς ὑπὸ νόμον [I became] ὡς ὑπὸ νόμον (1 Cor 9:20).
12. δόξα ἐν ὑψίστοις (highest) θεῷ καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις (Luke 2:14).
13. χάρις (grace) ὑμῖν (to you) καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς (father) ἡμῶν (our) καὶ κυρίου Ἰησοῦ Χριστοῦ (Rom 1:7).
14. οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς (father) ἐν αὐτῷ (him) (1 John 2:15).

##### D. Translation: Translate the following sentences into Greek.

1. They know the gospel according to the disciples.
2. We are received by God because of Christ.
3. The children are coming toward the crowd.
4. The angel was speaking upon the earth.
5. The men of peace believe in the truth from the heart.

### 9.10 Practice

##### A. Paradigms: Memorize the paradigms for ἐγώ and σύ and then write out each paradigm at least 10 times from memory.

##### B. Personal Pronouns: Match the correct personal pronouns.

1. \_\_\_\_\_ 1st person dative plural A. αὐτά
2. \_\_\_\_\_ 3rd person feminine accusative singular B. σύ
3. \_\_\_\_\_ 2nd person genitive plural C. ἡμῖν
4. \_\_\_\_\_ 3rd person neuter nominative plural D. αὐταῖς
5. \_\_\_\_\_ 1st person accusative singular E. ὑμῶν
6. \_\_\_\_\_ 2nd person dative singular F. σοι
7. \_\_\_\_\_ 3rd person masculine accusative plural G. με
8. \_\_\_\_\_ 2nd person nominative singular H. αὐτήν
9. \_\_\_\_\_ 3rd person feminine dative plural I. μου
10. \_\_\_\_\_ 1st person genitive singular J. αὐτούς

##### C. Relative Pronouns: Circle the relative pronouns.

1. ᾗ ἡ οὕς τούς
2. ᾧ αἱ ὁ ὅ
3. ὅστις τῶν ἥ ὅς
4. ὧν αἵ εἶ ἥτις
5. τῆς ἧς ἦς ἅς

##### D. Translation: Translate the following sentences.

1. τὰ γὰρ αὐτὰ πράσσεις (you are doing) (Rom 2:1).
2. ὁ ἀδελφός σου ἔχει τι (something) κατὰ σου (Matt 5:23).
3. καὶ ἐπίστευσαν (they believed) τῇ γραφῇ (Scripture) καὶ τῷ λόγῳ ὃν εἶπεν (said) ὁ Ἰησοῦς (John 2:22).
4. αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν[[1]](#footnote-1) αὐτὸν αὐτοῖς (John 2:24).
5. ὅ ἐγὼ ποιῶ σὺ οὐκ οἶδας (know) (John 13:7).
6. καὶ ἐγὼ αὐτὸς ἄνθρωπός εἰμι (Acts 10:26).
7. καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν (cross) αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω (after) μου, οὐκ ἔστιν μου ἄξιος (worthy) (Matt 10:38).
8. Πᾶς (everyone) οὖν ὅστις ἀκούει μου τοὺς λόγους … καὶ ποιεῖ αὐτούς … (Matt 7:26).
9. τὰ ἔργα ἃ ἐγὼ ποιῶ ἐν τῷ ὀνόματι (name) τοῦ πατρός (father) μου … μαρτυρεῖ περὶ ἐμοῦ (John 10:25).
10. ἀναβαίνω (I am going up) πρὸς τὸν πατέρα (father) μου καὶ πατέρα ὑμῶν καὶ θεόν μου καὶ θεὸν ὑμῶν (John 20:17).
11. ἔλεγεν δὲ καὶ πρὸς τοὺς μαθητάς, Ἄνθρωπός τις (certain) ἦν πλούσιος (rich) ὃς εἶχεν οἰκονόμον (a manager/steward) (Luke 16:1).
12. Χριστὸς δὲ ὡς υἱὸς ἐπὶ τὸν οἶκον (house) αὐτοῦ· οὗ οἶκός ἐσμεν ἡμεῖς (Heb. 3:6).

##### E. Translation: Translate the following sentences into Greek.

1. My house is your house.
2. He speaks peace to her.
3. … the man, who hears your voice.
4. The child himself walks beside their lake.
5. The people have bread which comes from heaven.

### 10.9 Practice

##### A. Paradigms: Memorize the future active, middle, and passive paradigms of λύσω and then write out each paradigm at least ten times from memory.

##### B. Parsing: Parse the following verbs.

1. βαπτίσει
2. κράξουσιν
3. σωθήσομαι
4. διωχθήσονται
5. τηρήσω
6. γνώσῃ
7. πράξετε
8. ἕξουσιν
9. βλέψετε
10. φοβηθήσομαι

##### C. Translation: Translate the following sentences.

1. πέμψω τὸν υἱόν μου (Luke 20:13).
2. ἕξει τὸ φῶς (light) τῆς ζωῆς (John 8:12).
3. ἐρωτήσω τὸν πατέρα (John 14:16).
4. καὶ περιπατήσουσιν μετ᾽ ἐμοῦ (Rev 3:4).
5. αὐτοὶ υἱοὶ θεοῦ κληθήσονται (Matt 5:9). [lexical form of verb: καλέω]
6. ἐγὼ ὑπάγω καὶ ζητήσετέ με (John 8:21).
7. ὁ δὲ θεός μου πληρώσει πᾶσαν (every) χρείαν (need) ὑμῶν (Phil 4:19).
8. ἀγαπήσεις κύριον τὸν θεόν σου ἐν ὅλῃ (all) τῇ καρδίᾳ σου (Matt 22:37).
9. καὶ ὁ θεὸς δοξάσει αὐτὸν ἐν αὐτῷ, καὶ εὐθὺς (immediately) δοξάσει αὐτόν (John 13:32).
10. πίστευσον (Believe!, *imperative*) ἐπὶ τὸν κύριον Ἰησοῦν καὶ σωθήσῃ σὺ καὶ ὁ οἶκός σου (Acts 16:31).
11. καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ θεὸς μετ᾽ αὐτῶν ἔσται (αὐτῶν θεός) (Rev 21:3).
12. ῥύσεταί (will deliver, *middle-only verb*) με ὁ κύριος ἀπὸ παντὸς (every) ἔργου πονηροῦ (evil) καὶ σώσει εἰς τὴν βασιλείαν αὐτοῦ (2 Tim 4:18).
13. καὶ γνώσεσθε τὴν ἀλήθειαν, καὶ ἡ ἀλήθεια ἐλευθερώσει (will liberate) ὑμᾶς (John 8:23).
14. ἐάν (if) τις (anyone) ἀγαπᾷ με τὸν λόγον μου τηρήσει, καὶ ὁ πατήρ μου ἀγαπήσει αὐτὸν (John 14:23).

##### D. Translation: Translate the following sentences from English to Greek.

1. The apostle will glorify the Lord of truth.
2. We will not persecute the children.
3. God will save the men who follow him.
4. They will keep and practice the commands of God.
5. You (pl) shall baptize the head of the house.

### 11.8 Practice

##### A. Paradigms: Memorize the aorist active, middle, and passive paradigms of λύω and then write out each paradigm at least ten times from memory.

##### B. Parsing: Parse the following verbs.

1. ἐπέμψατε
2. ἐπράξαμεν
3. ἐδίωξα
4. ἐπιστεύσατε
5. προσεκύνησεν
6. ἐτήρησας
7. ἀπελύθησαν
8. προσηύξατο
9. ἤνοιξεν
10. ἐσώθη

##### C. Translation: Translate the following sentences:

1. ἔγραψα ὑμῖν ἐν τῇ ἐπιστολῇ (epistle/letter) (1 Cor 5:9).
2. ἔκραξεν οὖν ἐν τῷ ἱερῷ … ὁ Ἰησοῦς (John 7:28).
3. Ιωάννης ἐδίδαξεν τοὺς μαθητὰς αὐτοῦ (Luke 11:1).
4. οὕτως (in this way) γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον (John 3:16).
5. καὶ ἐβαπτίσθη εἰς τὸν Ἰορδάνην (Jordan) ὑπὸ Ἰωάννου (John) (Mark 1:9).
6. καὶ ἐδόξασαν τὸν θεὸν Ἰσραήλ (Israel, *genitive*) (Matt 15:31).
7. προσευχόμεθα πάντοτε (always) περὶ ὑμῶν (2 Thess 1:11).
8. ὁ κύριος τοῦ δούλου … ἀπέλυσεν αὐτὸν (Matt 18:27).
9. ἤρξατο διδάσκειν (to teach) παρὰ τὴν θάλασσαν (Mark 4:1).
10. ἐπλήρωσεν ὁ Σατανᾶς (Satan) τὴν καρδίαν σου (Acts 5:3).
11. καὶ ᾐτήσατο τὸ σῶμα (body) τοῦ Ἰησοῦ (Mark 15:43).
12. καὶ ἠνεῴχθησαν αὐτῶν οἱ ὀφθαλμοί (Mark 9:30).

##### D. Translation: Translate the following sentences into Greek.

1. He prayed in the synagogue.
2. The teacher was gathering the disciples and taught them.
3. The angel glorified God before his throne.
4. We did not believe the demon.
5. The joy of the Lord guarded us in the boat.

### 12.9 Practice

##### A. Second Aorist Stem: Match the lexical form of the verb with its second aorist form.

1. \_\_\_\_\_ καταβαίνω A. ἐγενόμην
2. \_\_\_\_\_ λαμβάνω B. εἶδον
3. \_\_\_\_\_ ἀποθνῄσκω C. ἔσχον
4. \_\_\_\_\_ βλέπω D. ἦλθον
5. \_\_\_\_\_ ἐσθίω E. κατέβην
6. \_\_\_\_\_ γινώσκω F. εἶπον
7. \_\_\_\_\_ εὑρίσκω G. ἔλαβον
8. \_\_\_\_\_ ἔρχομαι H. ἀπέθανον
9. \_\_\_\_\_ ἄγω I. ἔβαλον
10. \_\_\_\_\_ πίπτω J. ἤνεγκον
11. \_\_\_\_\_ γίνομαι K. ἤγαγον
12. \_\_\_\_\_ λέγω L. ἔπιον
13. \_\_\_\_\_ φέρω M. ἔπεσον
14. \_\_\_\_\_ ἔχω N. ἔγνων
15. \_\_\_\_\_ βάλλω O. εὗρον
16. \_\_\_\_\_ πίνω P. ἔφαγον

##### B. Parsing: Parse the following verbs.

1. ἀπέθανον
2. ἐφάγομεν
3. ἀνέβην
4. εὑρέθημεν
5. κατέβησαν
6. ἠνέχθη
7. ἠγάγετε
8. ἐγένετο
9. ἔσχες
10. συνήχθησαν

##### C. Translation: Translate the following sentences.

1. ἐντολὴν ἐλάβομεν παρὰ τοῦ πατρός (father) (2 John 4).
2. ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον (Gal 2:19).
3. ἤνεγκα τὸν υἱόν μου πρὸς σέ (Mark 9:17).
4. ἀνέβη Ἰησοῦς εἰς τὸ ἱερὸν καὶ ἐδίδασκεν (John 7:14).
5. καὶ ἀπῆλθον ἐν τῷ πλοίῳ εἰς ἔρημον (deserted) τόπον (Mark 6:32).
6. Χριστὸς ἀπέθανεν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν κατὰ τὰς γραφὰς (1 Cor 15:3).
7. ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθεν καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος (Rom 5:12).
8. ἄγγελος ἐξῆλθεν ἐκ τοῦ ναοῦ τοῦ ἐν τῷ οὐρανῷ (Rev 14:17).
9. κατέβησαν οἱ μαθηταὶ αὐτοῦ ἐπὶ τὴν θάλασσαν (John 6:16).
10. ἔπεσα πρὸς τοὺς πόδας (feet) αὐτοῦ ὡς νεκρός (dead) (Rev 1:17).
11. ἐν ἐκείνῃ τῇ (that) ὥρᾳ προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ (Matt 18:1).
12. εἶδεν τὴν δόξαν αὐτοῦ, καὶ ἐλάλησεν περὶ αὐτοῦ (John 12:41).
13. ἔγνωσαν γὰρ ὅτι πρὸς αὐτοὺς εἶπεν τὴν παραβολὴν (parable) (Luke 20:19).
14. ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι᾽ αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω (John 1:10).
15. εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ καὶ τοὺς ἄρτους τῆς προθέσεως (presence) ἔφαγον (Matt 12:4).

##### D. Translation: Translate the following sentences into Greek.

1. The child fell on the road.
2. You (pl) found the Lord of life.
3. He went down to the synagogue.
4. We entered into the house of God and heard the word.
5. They spoke the promise to the crowd.

### 13.6 Practice

##### A. Stem Recognition: Indicate whether the form is Present (P), Future (F), or Aorist (A).

1. \_\_\_\_\_ ἐγείρομαι
2. \_\_\_\_\_ ἤρατε
3. \_\_\_\_\_ ἀπαγγελεῖ
4. \_\_\_\_\_ ἐμείναμεν
5. \_\_\_\_ σπείρεται
6. \_\_\_\_\_ ἀποκριθήσονται
7. \_\_\_\_\_ ἀποκτενοῦσιν
8. \_\_\_\_\_ ἀποστέλλει
9. \_\_\_\_\_ ἐκρίθησαν
10. \_\_\_\_\_ ἀποκρίνῃ

##### B. Parsing: Parse the following verbs.

1. ἀροῦσιν
2. ἀπήγγειλαν
3. ἀποκριθήσονται
4. ἀπεκτείνατε
5. ἀποστελῶ
6. ἠγέρθη
7. ἔκρινας
8. μενεῖ
9. ἐσπείραμεν
10. κρινοῦμεν

##### C. Translation: Translate the following sentences.

1. λέγω ὑμῖν ὅτι ἀρθήσεται ἀφ᾽ ὑμῶν ἡ βασιλεία τοῦ θεοῦ (Matt 21:43).
2. οἱ μαθηταὶ αὐτοῦ ἦραν τὸ πτῶμα (corpse) (Matt 14:12).
3. ἀπαγγελῶ τὸ ὄνομά (name) σου τοῖς ἀδελφοῖς μου (Heb 2:12).
4. ὁ δοῦλος ἀπήγγειλεν τῷ κυρίῳ αὐτοῦ ταῦτα (these things) (Luke 14:21).
5. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ἀμὴν (truly) ἀμὴν λέγω σοι (John 3:3).
6. καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ (third) ἡμέρᾳ ἐγερθήσεται (Matt 17:23).
7. Κύριε, τοὺς προφήτας σου ἀπέκτειναν (Rom 11:3).
8. ἀποστελεῖ ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ (Matt 13:41).
9. καθὼς ἐμὲ ἀπέστειλας εἰς τὸν κόσμον, κἀγὼ ἀπέστειλα αὐτοὺς εἰς τὸν κόσμον (John 17:18).
10. ὁ θεὸς τῶν πατέρων (fathers) ἡμῶν ἤγειρεν Ἰησοῦν (Acts 5:30).
11. κρινεῖ κύριος τὸν λαὸν αὐτοῦ (Heb 10:30).
12. καὶ ἐκρίθησαν ἕκαστος (each) κατὰ τὰ ἔργα αὐτῶν (Rev 20:13).
13. καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε (1 John 1:24).
14. μετὰ τοῦτο (this [accusative case]) κατέβη εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ (mother) αὐτοῦ καὶ οἱ ἀδελφοὶ [αὐτοῦ] καὶ οἱ μαθηταὶ αὐτοῦ καὶ ἐκεῖ ἔμειναν οὐ πολλὰς (many) ἡμέρας (John 2:12).
15. ἄνθρωπος ἔσπειρεν ἐν τῷ ἀγρῷ (field) αὐτου (Matt 13:31).

##### D. Translation: Translate the following sentences into Greek.

1. The stone was taken away.
2. They will announce the wisdom of the Scriptures.
3. Therefore, I will remain in the temple.
4. The man judged the time of salvation.
5. The Lord will send the good news to the teacher.

### 14.8 Practice

##### A. Paradigms: Memorize the paradigms for σάρξ and πνεῦμά and then write out each paradigm at least 10 times from memory (including the article).

##### B. Declensions: Circle the third declension nouns and then parse them.

1. ἔργων ἀρχιερεῦσιν σάρξ ψυχή
2. αἰῶνι κυρίου δόξης πατέρα
3. γυναιξίν κεφαλή πόλεως ἔθνη
4. θεῷ ἀνθρώποις μητρί βασιλεῖ
5. πίστει ἄνδρες καρδίᾳ ἀπόστολοι
6. οἶκον χάριν λόγους ὀνομάτων
7. πνεύματα μαθηταῖς σωμάτων υἱοῖς

##### C. Translation: Translate the following sentences.

1. τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν (Phil 4:20).
2. ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν αὐτῷ, Οὐκ ἔχω ἄνδρα (John 4:17).
3. ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν (sat) ἐν δεξιᾷ (right hand) τοῦ θρόνου τῆς μεγαλωσύνης (most high) ἐν τοῖς οὐρανοῖς (Heb 8:1).
4. σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; (Mark 15:2).
5. οὐ γάρ ἐστιν ἀνὴρ ἐκ γυναικὸς ἀλλὰ γυνὴ ἐξ ἀνδρός (1 Cor 11:8).
6. τίμα (Honor [verb, impv]) τὸν πατέρα σου καὶ τὴν μητέρα, ἥτις ἐστὶν ἐντολὴ πρώτη (first) ἐν ἐπαγγελίᾳ (Eph 6:2).
7. ὃ οὐκ ἐκ πίστεως ἁμαρτία ἐστίν (Rom 14:23).
8. ἡ γυνὴ … ἀπῆλθεν εἰς τὴν πόλιν καὶ λέγει τοῖς ἀνθρώποις … (John 4:28).
9. ὑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκὶ ἀλλὰ ἐν πνεύματι, εἴπερ (if) πνεῦμα θεοῦ οἰκεῖ (dwells) ἐν ὑμῖν (Rom 8:9).
10. εἰ δὲ χάριτι, οὐκέτι ἐξ ἔργων, ἐπεὶ (since) ἡ χάρις οὐκέτι γίνεται χάρις (Rom 11:6).
11. κρίσιν (judgment) τοῖς ἔθνεσιν ἀπαγγελεῖ (Matt 12:8).
12. ἐπίστευσαν τῷ Φιλίππῳ … περὶ τῆς βασιλείας τοῦ θεοῦ καὶ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ, ἐβαπτίζοντο ἄνδρες τε καὶ γυναῖκες (Acts 8:12).
13. ἡμεῖς δὲ οὐ τὸ πνεῦμα τοῦ κόσμου ἐλάβομεν ἀλλὰ τὸ πνεῦμα τὸ ἐκ τοῦ θεοῦ (1 Cor 2:12).
14. καὶ αὐτός ἐστιν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας· ὅς ἐστιν ἀρχή, (Col 1:18).

##### D. Translation: Translate the following sentences into Greek.

1. The mother of the high priest believed in the name of the Lord.
2. The man of faith knows the Spirit of God.
3. The king of the city will judge the nations.
4. The woman came to the father and prayed over the body of the child.
5. The grace of Christ will kill the will of the flesh.

### 15.9 Practice

##### A. Paradigms: Memorize the perfect active and middle/passive paradigms of λύω and then write out each paradigm at least ten times from memory.

##### B. Tenses: Identify the tense of the following verbs as Present (P), Imperfect (I), Future (F), Aorist (A), or Perfect (Pf).

1. \_\_\_\_\_ ἔζησεν
2. \_\_\_\_\_ οἶδεν
3. \_\_\_\_\_ ἐδίδασκεν
4. \_\_\_\_\_ κέκρικα
5. \_\_\_\_\_ μενεῖτε
6. \_\_\_\_\_ ἐβαπτίσθητε
7. \_\_\_\_\_ γίνεται
8. \_\_\_\_\_ κέκραγεν
9. \_\_\_\_\_ γεγέννηκα
10. \_\_\_\_\_ ἐρωτήσετε
11. \_\_\_\_\_ ἠκολούθουν
12. \_\_\_\_\_ κέκληται
13. \_\_\_\_\_ περιεπατήσαμεν
14. \_\_\_\_\_ ποιεῖς
15. \_\_\_\_\_ σέσωται
16. \_\_\_\_\_ πράξετε
17. \_\_\_\_\_ ἔσπειρας
18. \_\_\_\_\_ ἀπολέλυσαι
19. \_\_\_\_\_ ἐδίωκον
20. \_\_\_\_\_ δεδόξασμαι

##### C. Parsing: Parse the following words.

1. τετήρηκας
2. ᾐτήκαμεν
3. βέβληται
4. πέποιθα
5. ἠγαπήκαμεν
6. ἀκηκόατε
7. γεγόνασιν
8. εἴληφας
9. εὕρηκα
10. εἰρήκατε

##### D. Translation: Translate the following sentences.

1. πεπλήρωται ὁ καιρὸς καὶ ἤγγικεν ἡ βασιλεία τοῦ θεοῦ (Mark 1:15).
2. γέγραπται, Οὐκ ἐπ᾽ ἄρτῳ μόνῳ (only) ζήσεται ὁ ἄνθρωπος (Matt 4:4).
3. Ῥαββί (Rabbi), οἴδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος (John 3:2).
4. ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε· ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν, ὅτι ἡ σωτηρία (salvation) ἐκ τῶν Ἰουδαίων ἐστίν (John 4:22).
5. οἶδα πόθεν (from where) ἦλθον καὶ ποῦ (where) ὑπάγω· ὑμεῖς δὲ οὐκ οἴδατε πόθεν ἔρχομαι ἢ ποῦ ὑπάγω (John 8:14).
6. κἀγὼ ἑώρακα καὶ μεμαρτύρηκα ὅτι οὗτός (this one) ἐστιν ὁ υἱὸς τοῦ θεοῦ (John 1:34).
7. ἀλλ᾽ εἶπον ὑμῖν ὅτι καὶ ἑωράκατέ με καὶ οὐ πιστεύετε (John 6:36).
8. πεποίθαμεν δὲ ἐν κυρίῳ ἐφ᾽ ὑμᾶς (2 Thess 3:4).
9. ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρός μου, καὶ οὐ λαμβάνετέ με (John 5:43).
10. οὔπω (not yet) γὰρ ἀναβέβηκα πρὸς τὸν πατέρα (John 20:17).
11. καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν (1 John 4:16).
12. ὁ (he) δὲ εἶπεν αὐτῇ, Θυγάτηρ (Daughter), ἡ πίστις σου σέσωκέν σε (Mark 5:34).
13. καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἅγιος (holy one) τοῦ θεοῦ (John 6:69).
14. καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ᾽ αὐτοῦ καὶ ἀναγγέλλομεν (proclaim) ὑμῖν, ὅτι ὁ θεὸς φῶς ἐστιν (1 John 1:5).

##### E. Translation: Translate the following sentences into English.

1. The scribes have approached the fire.
2. I am persuaded/confident in the power of God.
3. They have seen the blood on his hands and feet.
4. The woman knows the word of light.
5. We live at the mouth of the water.

### 16.8 Practice

##### A. Adjective Case: Circle the words of the designated cases.

1. **Nominative** σοφοί μεγάλην μείζονες πιστοῖς
2. **Genitive** πονηρᾶς νεκρῶν καλόν παντός
3. **Dative**  παντί δικαίου ἁγίοις πᾶν
4. **Accusative** ἑτέρῳ πολύς ἄλλους ἀγαθά

##### B. Adjective Use: Indicate whether the following adjectives are used Attributively (A), Substantivally (S), or Predicatively (P).

1. \_\_\_\_\_ ὁ θεὸς φῶς ἐστιν.
2. \_\_\_\_\_ φωνῇ μεγάλῃ…
3. \_\_\_\_\_ τὸ ἀγαθόν…
4. \_\_\_\_\_ ἅγιον τὸ ὄνομα αὐτοῦ.
5. \_\_\_\_\_ οἱ ἅγιοι τὸν κόσμον κρινοῦσιν.
6. \_\_\_\_\_ καρποὺς καλούς…
7. \_\_\_\_\_ πᾶν ἔθνος…
8. \_\_\_\_\_ πιστὸς ὁ θεός.
9. \_\_\_\_\_ ἐγείρει τοὺς νεκρούς.
10. \_\_\_\_\_ ὁ υἱός μου νεκρὸς ἦν.

##### C. Adjective Degrees: Circle the words of the designated degrees.

1. Positive νεώτερος ἀγαθός ὕψιστος ἄλλος
2. Comparative πλεῖστος μείζων πονηρότερος ἕτερος
3. Superlative μέγιστος τιμιώτατος ἀσθενέστερος ἅγιός

##### D. Translation: Translate the following sentences.

1. ὁ ἀγαθὸς ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ (treasure) ἐκβάλλει ἀγαθά, καὶ ὁ πονηρὸς ἄνθρωπος ἐκ τοῦ πονηροῦ θησαυροῦ ἐκβάλλει πονηρά (Matt 12:35).
2. τὸ πνεῦμα τὸ ἅγιον, ὃ πέμψει ὁ πατὴρ ἐν τῷ ὀνόματί μου, ἐκεῖνος (that one) ὑμᾶς διδάξει πάντα (John 14:26).
3. ὁ γὰρ ναὸς τοῦ θεοῦ ἅγιός ἐστιν, οἵτινές ἐστε ὑμεῖς (1 Cor 3:17).
4. ἠκολούθει δὲ τῷ Ἰησοῦ Σίμων Πέτρος καὶ ἄλλος μαθητής… (John 18:15).
5. ἢ πνεῦμα ἕτερον λαμβάνετε ὃ οὐκ ἐλάβετε, ἢ εὐαγγέλιον ἕτερον ὃ οὐκ ἐδέξασθε… (2 Cor 11:4).
6. καλὸς ἔσῃ διάκονος (servant) Χριστοῦ Ἰησοῦ (1 Tim 4:6).
7. ἔσται μέγας καὶ υἱὸς ὑψίστου (most high) κληθήσεται (Luke 1:32).
8. ἀμὴν (truly) ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστιν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ (John 5:25).
9. εἰ γὰρ νεκροὶ οὐκ ἐγείρονται, οὐδὲ Χριστὸς ἐγήγερται (1 Cor 15:16).
10. καὶ εἶδον, καὶ ἤκουσα φωνὴν ἀγγέλων πολλῶν (Rev 5:11).
11. νόμος ἅγιος καὶ ἡ ἐντολὴ ἁγία καὶ δικαία καὶ ἀγαθή (Rom 7:12).
12. ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ (John 13:16).
13. τὸ μωρὸν (foolishness) τοῦ θεοῦ σοφώτερον τῶν ἀνθρώπων ἐστὶν καὶ τὸ ἀσθενὲς (weakness) τοῦ θεοῦ ἰσχυρότερον (ἰσχυρος, strong) τῶν ἀνθρώπων (1 Cor 1:25).
14. ὁ δὲ μικρότερος (μικρος, small) ἐν τῇ βασιλείᾳ τῶν οὐρανῶν μείζων αὐτοῦ ἐστιν (Matt 11:11).
15. ἐγὼ γάρ εἰμι ὁ ἐλάχιστος τῶν ἀποστόλων (1 Cor 15:9).

##### E. Translation: Translate the following sentences into Greek.

1. Again I say, the Lord is holy, just, and good.
2. No one is greater than the faithful one.
3. A very large crowd heard every word. (Hint: look within the chapter for a superlative form that has the elative sense, “very large”)
4. Now the dead in Christ will be raised.
5. Another servant will announce a different place.

### 17.9 Practice

##### A. Paradigms: Memorize the present active and middle/passive paradigms of λύω (masculine only) and then write out each paradigm at least ten times from memory.

##### B. Parsing: Parse the following words.

1. θεωροῦντας
2. καθημένῳ
3. μένουσαν
4. λαμβάνοντες
5. κρίνοντα
6. ὑπάρχοντος
7. γραφόμενα
8. ἔχοντι
9. καλούμενον
10. οὔσῃ

##### C. Participle Usage: Indicate whether the following participles are used Attributively (A), Substantivally (S), or Adverbially (Adv).

1. \_\_\_\_\_ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν
2. \_\_\_\_\_ ὁ μένων ἐν τῇ διδαχῇ
3. \_\_\_\_\_ πορευόμενοι δὲ κηρύσσετε λέγοντες ὅτι ἤγγικεν ἡ βασιλεία τῶν οὐρανῶν.
4. \_\_\_\_\_ ὁ πατήρ σου ὁ βλέπων
5. \_\_\_\_\_ ἔστιν ὁ ζητῶν καὶ κρίνων
6. \_\_\_\_\_ ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβαίνων
7. \_\_\_\_\_ βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν
8. \_\_\_\_\_ ὁ καταβαίνων ἐκ τοῦ οὐρανοῦ
9. \_\_\_\_\_ τῷ θεῷ τῷ ἐγείροντι τοὺς νεκρούς
10. \_\_\_\_\_ ἦλθεν ὁ υἱὸς τοῦ ἀνθρώπου ἐσθίων καὶ πίνων

##### D. Translation: Translate the following sentences.

1. ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν αἰώνιον (John 3:36).
2. βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν καὶ λέγει, Ἴδε (Behold) ὁ ἀμνὸς (lamb) τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου (John 1:29).
3. καὶ ἦλθεν κηρύσσων εἰς τὰς συναγωγὰς αὐτῶν εἰς ὅλην (all, whole) τὴν Γαλιλαίαν καὶ τὰ δαιμόνια ἐκβάλλων (Mark 1:39).
4. ὁ δεχόμενος (δέχομαι, “I receive”) ὑμᾶς ἐμὲ δέχεται, καὶ ὁ ἐμὲ δεχόμενος δέχεται τὸν ἀποστείλαντά (the one who sent) με (Matt 10:40).
5. δικαιοσύνη θεοῦ πεφανέρωται (φανερόω, “I reveal”) μαρτυρουμένη ὑπὸ τοῦ νόμου καὶ τῶν προφητῶν (Rom 3:21).
6. ἔρχεται πρὸς αὐτοὺς περιπατῶν ἐπὶ τῆς θαλάσσης (Mark 6:48).
7. Καὶ ἐξῆλθον οἱ Φαρισαῖοι . . . ζητοῦντες παρ᾽ αὐτοῦ σημεῖον ἀπὸ τοῦ οὐρανοῦ, πειράζοντες αὐτόν (Mark 8:11).
8. Σίμων Πέτρος εἶπεν, Σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ θεοῦ τοῦ ζῶντος (Matt 16:16).
9. καὶ εὐθὺς, ἀναβαίνων ἐκ τοῦ ὕδατος, εἶδεν . . . τὸ πνεῦμα ὡς περιστερὰν (dove) καταβαῖνον εἰς αὐτόν (Mark 1:10).
10. καὶ εἶδον ἄλλον ἄγγελον ἰσχυρὸν (ἰσχυρός, “strong”) καταβαίνοντα ἐκ τοῦ οὐρανοῦ (Rev 10:1).
11. ὁ λαὸς ὁ καθήμενος ἐν σκότει (τὸ σκότος, “darkness”) φῶς εἶδεν μέγα (Matt 4:16).
12. ὅτε δὲ ἐπίστευσαν τῷ Φιλίππῳ εὐαγγελιζομένῳ περὶ τῆς βασιλείας τοῦ θεοῦ καὶ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ (Acts 8:12).
13. ὁ δὲ ὀπίσω (after) μου ἐρχόμενος ἰσχυρότερός μού ἐστιν (Matt 3:11).
14. Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασιν (trespasses) καὶ ταῖς ἁμαρτίαις ὑμῶν (Eph 2:1).
15. καὶ αὐτὸς ἐδίδασκεν ἐν ταῖς συναγωγαῖς αὐτῶν δοξαζόμενος ὑπὸ πάντων (Luke 4:15).

##### E. Translation: Translate the following sentences into Greek.

1. He went outside to them proclaiming the eternal word.
2. Truly, truly I say to you, they know neither the day nor the hour.
3. The elders brought each child as he beheld the signs.
4. Then Jesus said, I am the one who sits on the throne.
5. No one saw the one announcing the good news.

### 18.9 Practice

##### A. Paradigms: Memorize the aorist active, middle, and passive paradigms of λύω (masculine only) and then write out each paradigm at least ten times from memory.

##### B. Parsing: Parse the following words.

1. ἐλθόντων
2. ἰδών
3. ἀπολυθέντες
4. ἀποθανών
5. ἀγαπήσαντος
6. λαλήσας
7. εἰσελθόντι
8. λαβόντας
9. ἀκούσαντες
10. μαρτυρήσας

##### C. Participle Usage: Indicate whether the following participles are used Attributively (A), Substantivally (S), or Adverbially (Adv).

1. \_\_\_\_\_ ἀκούσας δὲ ὁ βασιλεὺς…
2. \_\_\_\_\_ ὁ δὲ ἐγερθεὶς παρέλαβεν τὸ παιδίον.
3. \_\_\_\_\_ ὁ θεὸς ὁ εἰπών…
4. \_\_\_\_\_ ἀπὸ τοῦ καλέσαντος ὑμᾶς ἐν χάριτι Χριστοῦ…
5. \_\_\_\_\_ βαπτισθεὶς δὲ ὁ Ἰησοῦς…
6. \_\_\_\_\_ τοῦ υἱοῦ τοῦ θεοῦ τοῦ ἀγαπήσαντός με…
7. \_\_\_\_\_ ὁ εὑρὼν τὴν ψυχὴν αὐτοῦ…
8. \_\_\_\_\_ εἰς θεὸν τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν…
9. \_\_\_\_\_ ὁ ἐγείρας Χριστὸν…
10. \_\_\_\_\_ ὃν οὐκ ἰδόντες ἀγαπᾶτε…

##### D. Translation: Translate the following sentences.

1. ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρας ἤδη (already) ἡμέρας ἔχοντα ἐν τῷ μνημείω (tomb) (John 11:17).
2. καὶ εὐθὺς ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον εἰς τὴν οἰκίαν Σίμωνος καὶ Ἀνδρέου μετὰ Ἰακώβου καὶ Ἰωάννου (Mark 1:29).
3. καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν εἶπεν τῷ παραλυτικῷ (paralytic)… τέκνον, ἀφίενταί (are forgiven) σου αἱ ἁμαρτίαι (Matt 9:2).
4. καὶ ἠγέρθη καὶ εὐθὺς ἄρας τὸν κράβαττον (mat) ἐξῆλθεν ἔμπροσθεν (in front of) πάντων (Mark 2:12).
5. ὁ δὲ ἐγερθεὶς παρέλαβεν τὸ παιδίον (παιδίον, child) καὶ τὴν μητέρα αὐτοῦ καὶ εἰσῆλθεν εἰς γῆν Ἰσραήλ (Matt 2:21). Note: the initial article here functions like a personal pronoun (“he”). It does not modify the participle ἐγερθείς.
6. καὶ λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας (fish) ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν (he blessed) καὶ κατέκλασεν (he broke) τοὺς ἄρτους καὶ ἐδίδου (he was giving) [them] τοῖς μαθηταῖς αὐτοῦ (Mark 6:41).
7. καὶ ἀποκριθεὶς ὁ Ἰησοῦς ἔλεγεν διδάσκων ἐν τῷ ἱερῷ, Πῶς λέγουσιν οἱ γραμματεῖς ὅτι ὁ Χριστὸς υἱὸς Δαυίδ ἐστιν; (Mark 12:35).
8. καὶ ἀποκριθεῖσα ἡ μήτηρ αὐτοῦ εἶπεν, Οὐχί, ἀλλὰ κληθήσεται Ἰωάννης (Luke 1:60).
9. εὐθὺς κράξας ὁ πατὴρ τοῦ παιδίου (παιδίον, child) ἔλεγεν, Πιστεύω (Mark 9:24).
10. καὶ πάλιν ἀπελθὼν προσηύξατο τὸν αὐτὸν λόγον εἰπών … (Mark 14:39).
11. καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ τὸν πέμψαντά με (John 12:45).
12. καὶ ἐλθόντες εἰς τὴν οἰκίαν εἶδον τὸ παιδίον (child) (Matt 2:11).
13. καὶ ἀσπασάμενοι (ἀσπάζομαι, “I greet”) τοὺς ἀδελφοὺς ἐμείναμεν ἡμέραν μίαν παρ᾽ αὐτοῖς (Acts 21:7).
14. πολλῷ οὖν μᾶλλον (πολλῷ μᾶλλον, “much more”) δικαιωθέντες νῦν ἐν τῷ αἵματι αὐτοῦ σωθησόμεθα δι᾽ αὐτοῦ ἀπὸ τῆς ὀργῆς (wrath) (Rom 5:9).
15. ἀσπάζομαι (I greet) ὑμᾶς ἐγὼ Τέρτιος ὁ γράψας τὴν ἐπιστολὴν (letter) ἐν κυρίῳ (Rom 16:22).

##### E. Translation: Translate the following sentences into Greek.

1. He went out with his two disciples.
2. After speaking to the crowd, Jesus spoke to the twelve.
3. The third apostle was released/loosed in his home.
4. The God who sent his son manifested his glory.
5. The ones who did not believe were departing to the city.

### 19.9 Practice

##### A. Paradigms: Memorize the perfect active, middle, and passive paradigms of λύω (masculine only) and then write out each paradigm at least ten times from memory.

##### B. Parsing: Parse the following words.

1. πεποιθώς
2. πεποιηκόσιν
3. βεβλημένην
4. γεγεννημένον
5. πεπιστευκότων
6. ἐγνωκότες
7. σώσων
8. γεγραμμένα
9. γεγονότας
10. ἠγαπημένῳ

##### C. Participle Usage: Indicate whether the following participles are used Attributively (A), Substantivally (S), Adverbially as a Genitive Absolute (GA), or Periphrastically (P).

1. \_\_\_\_\_ οἱ ἄνδρες οἱ ἀπεσταλμένοι…
2. \_\_\_\_\_ οἱ ἀπεσταλμένοι εὗρον καθὼς εἶπεν αὐτοῖς.
3. \_\_\_\_\_ καὶ ἦν ἐκβάλλων δαιμόνιον.
4. \_\_\_\_\_ τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ.
5. \_\_\_\_\_ ἐν τῷ ἠγαπημένῳ…
6. \_\_\_\_\_ καὶ καταβαινόντων αὐτῶν ἐκ τοῦ ὄρους…
7. \_\_\_\_\_ ἀδελφοὶ, οἱ ἠγαπημένοι ὑπὸ τοῦ θεοῦ…
8. \_\_\_\_\_ εἰς μαρτύριον τῶν λαληθησομένων…
9. \_\_\_\_\_ τὸ ὕδωρ τὸ γεγενημένον οἶνον…
10. \_\_\_\_\_ καὶ ἐσθιόντων αὐτῶν εἶπεν…

##### D. Translation: Translate the following sentences.

1. ἔλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους (John 8:31).
2. ἀκούοντος δὲ παντὸς τοῦ λαοῦ εἶπεν τοῖς μαθηταῖς αὐτοῦ … (Luke 20:45).
3. καὶ ἦν κηρύσσων εἰς τὰς συναγωγὰς τῆς Ἰουδαίας (Luke 4:44).
4. ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης (John 1:6).
5. τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν (John 3:6).
6. ἔτι λαλοῦντος τοῦ Πέτρου τὰ ῥήματα ταῦτα (these) ἐπέπεσεν τὸ πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς ἀκούοντας τὸν λόγον (Acts 10:44).
7. καλέσω τὸν οὐ λαόν μου λαόν μου καὶ τὴν οὐκ ἠγαπημένην ἠγαπημένην (Rom 9:25).
8. καὶ διὰ παντὸς νυκτὸς (night) καὶ ἡμέρας ἐν τοῖς μνήμασιν (tombs) καὶ ἐν τοῖς ὄρεσιν ἦν κράζων (Mark 5:5).
9. καὶ ἐκπορευομένου αὐτοῦ ἐκ τοῦ ἱεροῦ λέγει αὐτῷ εἷς τῶν μαθητῶν αὐτοῦ, Διδάσκαλε … (Mark 13:1).
10. ὁ σπείρων τὸν λόγον σπείρει … εὐθὺς ἔρχεται ὁ Σατανᾶς καὶ αἴρει τὸν λόγον τὸν ἐσπαρμένον εἰς αὐτούς (Mark 4:14–15).
11. καὶ ἐξελθόντος αὐτοῦ ἐκ τοῦ πλοίου εὐθὺς ὑπήντησεν (met) αὐτῷ ἐκ τῶν μνημείων (tombs) ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ (unclean) (Mark 5:2).
12. οὗ (where) γάρ εἰσιν δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἐμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ αὐτῶν (Matt 18:20).
13. […which the Lord will give to me on that day …] οὐ μόνον δὲ ἐμοὶ ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν (appearing) αὐτοῦ… (2 Tim 4:8).
14. ἔτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν (weak) ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν (ungodly) ἀπέθανεν (Rom 5:6).
15. ἦσαν καθήμενοι Φαρισαῖοι καὶ νομοδιδάσκαλοι (law-teachers) οἳ ἦσαν ἐληλυθότες ἐκ πάσης κώμης (village) τῆς Γαλιλαίας καὶ Ἰουδαίας καὶ Ἰερουσαλήμ (Luke 5:17).

##### E. Translation: Translate the following sentences into Greek.

1. The beloved child, having been bound, was raised by the Lord in their midst.
2. After Jesus healed those remaining, the entire crowd went to the mountain.
3. So then, a place which has been prepared for us is our hope now.
4. The priest comes and offers an animal (ζῳον) here.
5. He was teaching (periphrastic) the women while raising only his right hand.

### 20.9 Practice

##### A. Parsing: Parse the following words and include the pronoun classification (personal, relative, near demonstrative, far demonstrative, reflexive, reciprocal, interrogative, or indefinite) or note that it is a pronominal adjective.

1. τίνες
2. ταύτῃ
3. αὐτήν
4. ἐκείνου
5. σεαυτόν
6. τινάς
7. μοι
8. οἵ
9. ἐμαυτῷ
10. ὑμεῖς
11. ἐμόν
12. ἡμῶν
13. ἀλλήλους
14. ἥτις
15. σε
16. ἑαυτοῖς

##### B. Matching: Match the Greek phrase with the English translation.

1. \_\_\_\_\_ αὕτη ἡ γυνή a. these are the sons
2. \_\_\_\_\_ εἴ τις ἔρχεται b. Do you see anything?
3. \_\_\_\_\_ ταῦτα εἶπεν c. What do you say about yourself?
4. \_\_\_\_\_ ὁ δοῦλος ἐκεῖνος d. my command
5. \_\_\_\_\_ γυναῖκές τινες e. to myself
6. \_\_\_\_\_ τίνα ζητεῖς; f. with one another
7. \_\_\_\_\_ ἡ ἐντολὴ ἡ ἐμή g. this woman
8. \_\_\_\_\_ τίς ἐστιν οὗτος; h. a certain woman
9. \_\_\_\_\_ πρὸς ἐμαυτόν i. Who is this?
10. \_\_\_\_\_ οὗτοί εἰσιν οἱ υἱοί. j. a certain man
11. \_\_\_\_\_ γυνὴ τις k. some women
12. \_\_\_\_\_ τί λέγεις περὶ σεαυτοῦ; l. Whom are you seeking?
13. \_\_\_\_\_ ἄνθρωπός τις m. that slave
14. \_\_\_\_\_ τι βλέπεις; n. if anyone comes
15. \_\_\_\_\_ σὺν ἀλλήλοις o. he said these things

##### C. Translation: Translate the following sentences.

1. ἀληθῶς (truly) οὗτος ὁ ἄνθρωπος υἱὸς θεοῦ ἦν (Mark 15:39).
2. εἰ δέ τις πνεῦμα Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἔστιν αὐτοῦ (Rom 8:9).
3. κοινωνίαν (fellowship) ἔχομεν μετ᾽ ἀλλήλων (1 John 1:7).
4. ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ (John 2:21).
5. ἀγαπήσεις τὸν πλησίον (neighbor) σου ὡς σεαυτόν (Mark 12:31).
6. οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου (John 4:42).
7. ἀπ᾽ ἐμαυτοῦ οὐκ ἐλήλυθα (John 7:28).
8. ταῦτα πάντα ἐλάλησεν ὁ Ἰησοῦς ἐν παραβολαῖς τοῖς ὄχλοις (Matt 13:34).
9. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ, Τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός (Mark 10:18).
10. αὕτη ἡ ἐντολή ἐστιν, καθὼς ἠκούσατε ἀπ᾽ ἀρχῆς, [that you walk in love]. (2 John 6).
11. καὶ οὐκ ἔχουσιν ῥίζαν (root) ἐν ἑαυτοῖς (Mark 4:17).
12. οὐκ οἶδα τὸν ἄνθρωπον τοῦτον ὃν λέγετε (Mark 14:71).
13. σὺ μαθητὴς εἶ ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί (John 9:28).
14. τίς με ῥύσεται (will rescue) ἐκ τοῦ σώματος τοῦ θανάτου τούτου; (Rom 7:24).
15. ἡ κρίσις (judgment) ἡ ἐμὴ δικαία ἐστίν, ὅτι οὐ ζητῶ τὸ θέλημα (will) τὸ ἐμὸν ἀλλὰ τὸ θέλημα (will) τοῦ πέμψαντός με (John 5:30).

##### D. Translation: Translate the following sentences into Greek.

1. How shall we live in these last days?
2. A certain man came to his own father.
3. You will love one another as much as yourself.
4. I saw myself in my child. [Use a pronominal adjective here.]
5. Whose is that evil son?

### 21.9 Practice

##### A. Paradigms: Memorize the present active and middle/passive and aorist active, middle, and passive infinitive forms of λύω. Then write out the forms ten times from memory.

##### B. Parsing: Parse the following words.

1. πιστεύειν
2. γνῶναι
3. λαλῆσαι
4. ἀκολουθεῖν
5. πέμψαι
6. φαγεῖν
7. πεποιηκέναι
8. ἀποστέλλειν
9. ἐγεῖραι
10. ἠλπικέναι

##### C. Infinitive Usage: Indicate the specific usage of the following infinitives: Complementary (C), Purpose (P), Previous Time (PT), Contemporaneous Time (CT), Subsequent Time (ST), Causal (CL), or Substantival (S).

1. \_\_\_\_\_ πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν.
2. \_\_\_\_\_ ἤλθομεν προσκυνῆσαι αὐτῷ.
3. \_\_\_\_ ἀπήγαγον αὐτὸν εἰς τὸ σταυρῶσαι (σταυρόω, I crucify).
4. \_\_\_\_\_ διὰ τὸ αὐτὸν γινώσκειν πάντας.
5. \_\_\_\_\_ ἦλθον πληρῶσαι τὸν νόμον.
6. \_\_\_\_\_ μετὰ τὸ λαβεῖν τὴν ἐπίγνωσιν τῆς ἀληθείας.
7. \_\_\_\_\_ οὐ δύναται εἶναί μου μαθητής.
8. \_\_\_\_\_ πρὶν ἐλθεῖν ἡμέραν κυρίου.
9. \_\_\_\_\_ ἐν τῷ λέγεσθαι.
10. \_\_\_\_\_ οὐκ ἠδυνήθησαν αὐτὸν θεραπεῦσαι.

##### D. Translation: Translate the following sentences, indicating the use of the infinitive.

1. καὶ πάλιν ἤρξατο διδάσκειν παρὰ τὴν θάλασσαν (Mark 4:1).
2. οὐκ ἔχετε διὰ τὸ μὴ αἰτεῖσθαι ὑμᾶς (Jas 4:2).
3. μετὰ τὸ γενέσθαι με ἐκεῖ δεῖ με καὶ Ῥώμην ἰδεῖν (Acts 19:21).
4. βούλομαι οὖν προσεύχεσθαι τοὺς ἄνδρας ἐν παντὶ τόπῳ (1 Tim 2:8).
5. ἔδωκεν (He gave) αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάρτων (unclean) ὥστε ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν νόσον (sickness) (Matt 10:1).
6. οὕτως ὀφείλουσιν (ὀφείλω, I ought) [καὶ] οἱ ἄνδρες ἀγαπᾶν τὰς ἑαυτῶν γυναῖκας ὡς τὰ ἑαυτῶν σώματα (Eph 5:28).
7. ἐν δὲ τῷ πορεύεσθαι αὐτοὺς αὐτὸς εἰσῆλθεν εἰς κώμην (village) τινά (Luke 10:38).
8. οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὧν χρείαν (need) ἔχετε πρὸ τοῦ ὑμᾶς αἰτῆσαι αὐτόν (Matt 6:8).
9. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν (he gave) αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι (John 1:12).
10. Κύριε, κατάβηθι (come down) πρὶν ἀποθανεῖν τὸ παιδίον μου (John 4:49).
11. ἤρξατο κηρύσσειν πολλὰ . . . ὥστε μηκέτι αὐτὸν δύνασθαι φανερῶς (openly) εἰς πόλιν εἰσελθεῖν (Mark 1:45).
12. ἦλθεν ἐκ τῶν περάτων (ends) τῆς γῆς ἀκοῦσαι τὴν σοφίαν Σολομῶνος (Luke 11:31).
13. ἐν δὲ τῷ λαλῆσαι ἐρωτᾷ αὐτὸν Φαρισαῖος (Luke 11:37).
14. εἶπεν παραβολὴν διὰ τὸ ἐγγὺς (near) εἶναι Ἰερουσαλὴμ αὐτὸν (Luke 19:11).
15. ἀνέβη δὲ καὶ Ἰωσὴφ . . . εἰς πόλιν Δαυὶδ . . . διὰ τὸ εἶναι αὐτὸν ἐξ οἴκου καὶ πατριᾶς (lineage/line) Δαυίδ (Luke 2:4).

##### E. Translation: Translate the following sentences into Greek. The expected aspect is given for each infinitive.

1. They are able to sin (imperfective) against the will of God.
2. I want to walk (imperfective) in the light, and he wants to walk (perfective) in the night (use different verbs to translate “want”).
3. The blind [man] was about to speak (imperfective) to the servant before he was departing (use infinitive construction for “before he was departing”).
4. No one must enter (perfective) nor remain (perfective) in the house.
5. He seems to be (imperfective) blessed so that (as a result) the crowd judges (imperfective) him.

### 22.8 Practice

##### A. Paradigms: Memorize the present active and middle/passive subjunctive forms as well as the aorist active forms of λύω and then write out each paradigm at least ten times from memory.

##### B. Parsing: Parse the following words.

1. λέγῃ
2. ποιῇς
3. ἐσθίωσιν
4. εἴπω
5. λύσῃ
6. διώξωσιν
7. καλέσητε
8. εὐαγγελίζηται
9. πληρωθῆτε
10. ὦσιν

##### C. Subjunctive Usage: Indicate the specific usage of the following subjunctives: Purpose (P), Indefinite Relative (IR), Indefinite Temporal (IT), Emphatic Negation (EN), Deliberative (D), or Conditional (C).

1. \_\_\_\_\_ οὐ μὴ εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν
2. \_\_\_\_\_ ὅταν ἀκούσωσιν
3. \_\_\_\_\_ ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν
4. \_\_\_\_\_ Τί αἰτήσωμαι;
5. \_\_\_\_\_ ὅπως πληρωθῇ τὸ ῥηθὲν διὰ τῶν προφητῶν
6. \_\_\_\_\_ ἕως ἂν ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου
7. \_\_\_\_\_ ἵνα πιστεύητε
8. \_\_\_\_\_ ἐὰν μὴ ἐν ἐμοὶ μένητε
9. \_\_\_\_\_ ὃς ἂν ἐσθίῃ τὸν ἄρτον
10. \_\_\_\_\_ οὐ μὴ κριθῆτε

##### D. Translation: Translate the following sentences and also indicate the use of the subjunctive(s).

1. καὶ ἐὰν πορευθῶ καὶ ἑτοιμάσω τόπον ὑμῖν, πάλιν ἔρχομαι (John 14:3).
2. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ᾽ ἵνα σωθῇ ὁ κόσμος δι᾽ αὐτοῦ (John 3:17).
3. ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταί μού ἐστε (John 8:31).
4. ταῦτα λελάληκα ὑμῖν ἵνα ἡ χαρὰ ἡ ἐμὴ ἐν ὑμῖν ᾖ καὶ ἡ χαρὰ ὑμῶν πληρωθῇ (John 15:11).
5. λέγω γὰρ ὑμῖν, οὐ μή με ἴδητε ἀπ᾽ ἄρτι ἕως ἂν εἴπητε, Εὐλογημένος (Blessed [be]) ὁ ἐρχόμενος ἐν ὀνόματι κυρίου (Matt 23:39).
6. προσηύξαντο περὶ αὐτῶν ὅπως λάβωσιν πνεῦμα ἅγιον (Acts 8:15).
7. ὃς ἂν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς αὐτήν (Mark 10:15).
8. πῶς δὲ κηρύξωσιν ἐὰν μὴ ἀποσταλῶσιν; (Rom 10:15).
9. ποῦ θέλεις ἑτοιμάσωμέν σοι φαγεῖν τὸ πάσχα (Passover); (Matt 26:17).
10. ἐὰν μή τις γεννηθῇ ἐξ ὕδατος καὶ πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ (John 3:5).
11. καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος (first) ἔσται ὑμῶν δοῦλος (Matt 20:27).
12. ἐάν τις φάγῃ ἐκ τούτου τοῦ ἄρτου ζήσει εἰς τὸν αἰῶνα (John 6:51).
13. καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους (1 John 3:23).
14. ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ (will announce) ἡμῖν ἅπαντα (John 4:25).
15. ἀμὴν ἀμὴν λέγω ὑμῖν, ἐάν τις τὸν ἐμὸν λόγον τηρήσῃ, θάνατον οὐ μὴ θεωρήσῃ εἰς τὸν αἰῶνα (John 8:51).

##### E. Translation: Translate the following sentences into Greek. Note that the expected aspect is given for each subjunctive.

1. Whoever receives (perfective) you (pl), will be called beloved.
2. If/when he is crucified (perfective), he will be raised.
3. Whenever he considers (perfective) the good news, he glorifies God.
4. He is declared righteous (imperfective) so that we might live forever [lit. “into the ages”].
5. The word of the Lord will be heard until the son of man comes (perfective).

### 23.9 Practice

##### Paradigms: Memorize the present active and middle/passive imperatival forms as well as the aorist active forms and then write out each paradigm at least ten times from memory.

##### B. Parsing: Parse the following words.

1. λαβέ
2. ποιήσατε
3. πορεύθητι
4. ζητεῖτε
5. ἄρατε
6. ἐλθέτω
7. κάλεσον
8. χαίρετε
9. κρίνατε
10. καταβάτω

##### C. Imperative Usage: Indicate the specific usage of the following imperatives or subjunctives functioning as Imperatives: Command (C), Prohibition (P), Hortatory Subjunctive (HS), Prohibitory Subjunctive (PS), or Optative (O).

1. \_\_\_\_\_ πάντοτε χαίρετε
2. \_\_\_\_\_ μὴ φοβεῖσθε
3. \_\_\_\_ μὴ ἀδικία παρὰ τῷ θεῷ; μὴ γένοιτο (Rom 9:14)
4. \_\_\_\_\_ μὴ γνώτω
5. \_\_\_\_\_ αἰτείτω παρὰ θεοῦ
6. \_\_\_\_\_ ἀποκτείνωμεν αὐτόν
7. \_\_\_\_\_ μὴ ἅψῃ
8. \_\_\_\_\_ εἴ τι ἔχοιεν πρὸς ἐμέ
9. \_\_\_\_\_ ἀπόλυσον αὐτούς
10. \_\_\_\_\_ τοῦτο φρονῶμεν

##### D. Translation: Translate the following sentences and also indicate the use of the imperatives.

1. ἀγαπᾶτε τοὺς ἐχθροὺς (enemies) ὑμῶν καὶ προσεύχεσθε ὑπὲρ τῶν διωκόντων ὑμᾶς (Matt 5:44).
2. ἔγειρε ἆρον τὸν κράβαττόν (mat) σου καὶ ὕπαγε εἰς τὸν οἶκόν σου (Mark 2:11).
3. οἱ δὲ λοιποὶ ἔλεγον, ἴδωμεν εἰ ἔρχεται Ἠλίας σώσων αὐτόν (Matt 27:49).
4. προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ (Heb 1:6).
5. Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε ἀλλὰ δοκιμάζετε (test!) τὰ πνεύματα (1 John 4:1).
6. ἄλλους ἔσωσεν, σωσάτω ἑαυτόν (Luke 23:35).
7. βαπτισθήτω ἕκαστος ὑμῶν ἐπὶ τῷ ὀνόματι Ἰησοῦ Χριστοῦ (Acts 2:38)
8. μὴ εἴπῃς ἐν τῇ καρδίᾳ σου, Τίς ἀναβήσεται εἰς τὸν οὐρανόν; (Rom 10:6).
9. ὑμεῖς λογίζεσθε ἑαυτοὺς εἶναι νεκροὺς τῇ ἁμαρτίᾳ (Rom 6:11).
10. πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου (John 17:11).
11. πᾶς λόγος σαπρὸς (rotten) ἐκ τοῦ στόματος ὑμῶν μὴ ἐκπορευέσθω (Eph 4:29).
12. εἶπεν δὲ Μαριάμ, Ἰδοὺ ἡ δούλη κυρίου· γένοιτό μοι κατὰ τὸ ῥῆμά σου (Luke 1:38).
13. εἰ νεκροὶ οὐκ ἐγείρονται, φάγωμεν καὶ πίωμεν αὔριον (tomorrow) γὰρ ἀποθνῄσκομεν (1 Cor 15:32).
14. ἢ οὐκ οἴδατε ὅτι ἄδικοι (unrighteous) θεοῦ βασιλείαν οὐ κληρονομήσουσιν (inherit); μὴ πλανᾶσθε (deceive)· (1 Cor 6:9).
15. αὐτὸς δὲ ὁ κύριος ἡμῶν Ἰησοῦς Χριστὸς καὶ [ὁ] θεὸς ὁ πατὴρ ἡμῶν … παρακαλέσαι ὑμῶν τὰς καρδίας καὶ στηρίξαι ἐν παντὶ ἔργῳ καὶ λόγῳ ἀγαθῷ (2 Thess 2:16–17).

##### E. Translation: Translate the following sentences into Greek. Note that the expected aspect is given for each imperative.

1. Behold, sit (imperfective aspect, middle, sg) before the Lord in fear.
2. Greet (perfective aspect, pl) those in prison and those having need.
3. Rejoice (imperfective aspect, pl) in tribulation.
4. Work (imperfective aspect, pl) as for the Lord.
5. Know (imperfective aspect, pl) me in the year of judgment and dwell (imperfective aspect, pl) in peace.

### 24.7 Practice

##### A. Principal Parts: Memorize the principle parts of δίδωμι, τίθημι, and ἵστημι and then write out each form at least ten times from memory.

##### B. Indicative μι Verbs: Choose the correct *tense-form* of the μι verbs given below: Present (P), Imperfect (I), Future (F), Aorist (A), Perfect (Pf).

1. \_\_\_\_\_ δώσει
2. \_\_\_\_\_ δίδοται
3. \_\_\_\_\_ ἔδωκαν
4. \_\_\_\_\_ δοθήσεται
5. \_\_\_\_\_ δέδωκας
6. \_\_\_\_\_ διδόασιν
7. \_\_\_\_\_ δώσουσιν
8. \_\_\_\_\_ ἐδόθη
9. \_\_\_\_\_ δέδοται
10. \_\_\_\_\_ ἐδίδου
11. \_\_\_\_\_ ἔθηκα
12. \_\_\_\_\_ ἐτίθουν
13. \_\_\_\_\_ θήσεις
14. \_\_\_\_\_ ἔθετο
15. \_\_\_\_\_ τέθειται
16. \_\_\_\_\_ ἔστησεν
17. \_\_\_\_\_ ἕστηκας
18. \_\_\_\_\_ σταθήσεται
19. \_\_\_\_\_ ἀφίομεν
20. \_\_\_\_\_ ἔφη

##### C. Non-Indicative μι Verbs: Choose the correct *mood* of the μι verbs given below: Subjunctive (Sub), Imperative (Impv), Infinitive (Inf), Participle (Ptc).

1. \_\_\_\_\_ δοθῆναι
2. \_\_\_\_\_ δόντος
3. \_\_\_\_\_ δοθῇ
4. \_\_\_\_\_ δοῦναι
5. \_\_\_\_\_ δότε
6. \_\_\_\_\_ δώσωμεν
7. \_\_\_\_\_ δούς
8. \_\_\_\_\_ δίδοτε
9. \_\_\_\_\_ θῇ
10. \_\_\_\_\_ θεῖναι
11. \_\_\_\_\_ τιθέτω
12. \_\_\_\_\_ θέντος
13. \_\_\_\_\_ σταθῆναι
14. \_\_\_\_\_ σταθῆτε
15. \_\_\_\_\_ σταθείς
16. \_\_\_\_\_ ἀφιέτω
17. \_\_\_\_\_ ἀφιέναι
18. \_\_\_\_\_ ἀφέντες
19. \_\_\_\_\_ ἀφῆτε
20. \_\_\_\_\_ ἀπολλυμένοις

##### D. Translation: Translate the following sentences.

1. καὶ ἐδίδου [ἄρτους] τοῖς μαθηταῖς, οἱ δὲ μαθηταὶ τοῖς ὄχλοις (Matt 15:36).
2. ὁ Χριστὸς ἠγάπησεν ἡμᾶς καὶ παρέδωκεν ἑαυτὸν ὑπὲρ ἡμῶν (Eph 5:2).
3. ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν (John 20:19).
4. θήσω τὸ πνεῦμά μου ἐπ᾽ αὐτόν, καὶ κρίσιν τοῖς ἔθνεσιν ἀπαγγελεῖ (Matt 12:18).
5. ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (John 1:17).
6. …ἵνα ὁ θεὸς τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ πατὴρ τῆς δόξης, δώῃ ὑμῖν πνεῦμα σοφίας… (Eph 1:17).
7. φοβήθητε τὸν θεὸν καὶ δότε αὐτῷ δόξαν (Rev 14:7).
8. μείζονα ταύτης ἀγάπην οὐδεὶς ἔχει, ἵνα τις τὴν ψυχὴν αὐτοῦ θῇ ὑπὲρ τῶν φίλων (friends) αὐτοῦ (John 15:16).
9. εἰ οὖν ὑμεῖς πονηροὶ ὄντες οἴδατε δόματα (gifts) ἀγαθὰ διδόναι τοῖς τέκνοις ὑμῶν, πόσῳ (how much) μᾶλλον ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς δώσει ἀγαθὰ τοῖς αἰτοῦσιν αὐτόν (Matt 7:11).
10. εἰ δέ τις ὑμῶν λείπεται (lacks) σοφίας, αἰτείτω παρὰ τοῦ διδόντος θεοῦ πᾶσιν … καὶ δοθήσεται αὐτῷ (Jas 1:5).
11. οὐδεὶς αἴρει [τὴν ψυχήν μου] ἀπ᾽ ἐμοῦ, ἀλλ᾽ ἐγὼ τίθημι αὐτὴν ἀπ᾽ ἐμαυτοῦ. ἐξουσίαν ἔχω θεῖναι αὐτήν, καὶ ἐξουσίαν ἔχω πάλιν λαβεῖν αὐτήν (John 10:18).
12. …ὥστε ὁ δοκῶν ἑστάναι βλεπέτω μὴ πέσῃ (1 Cor 10:12).
13. ἀμὴν ἀμὴν λέγω ὑμῖν, οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ, ἀλλ᾽ ὁ πατήρ μου δίδωσιν ὑμῖν τὸν ἄρτον ἐκ τοῦ οὐρανοῦ τὸν ἀληθινόν (John 6:32).
14. καὶ ὁ ἄγγελος, ὃν εἶδον ἑστῶτα ἐπὶ τῆς θαλάσσης καὶ ἐπὶ τῆς γῆς, ἦρεν τὴν χεῖρα αὐτοῦ τὴν δεξιὰν εἰς τὸν οὐρανόν (Rev 10:5).
15. ἐὰν δὲ μὴ ἀφῆτε τοῖς ἀνθρώποις, οὐδὲ ὁ πατὴρ ὑμῶν ἀφήσει τὰ παραπτώματα (trespasses) ὑμῶν (Matt 6:15).

##### E. Translation: Translate the following sentences into Greek.

1. The small and the great stood and gave glory to God.
2. Up to this day, he raised up disciples like his master.
3. Woe to the one who betrays me because God will pay him back according to his deeds.
4. Sinners are forgiven and are not destroyed.
5. He said to him, I will place my Spirit on this generation.

1. πιστεύω is best translated here “entrust.” [↑](#footnote-ref-1)